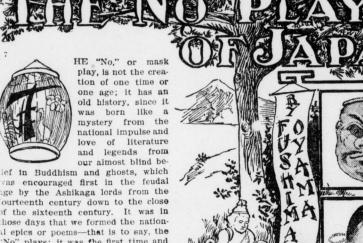
CAMERON COUNTY PRESS, THURSDAY, OCTOBER 20, 1910.



fourteenth century down to the close of the sixteenth century. It was in those days that we formed the national epics or poems-that is to say, the 'No" plays: it was the first time and last in the history of Japanese literature to have the various traditions and legends, the certain Buddhistic faith and imagination (those things hopelessly neglected by the aristocratic literature of the Kyoto court in the former age), dressed in pure literature. I said it was the last, because novels and dramas that were sent out later on in the Tokugawa age were not, in a large measure, new attempts from those of the Ashikaga

vas encouraged first in the feudal age by the Ashikaga lords from the



all; then the fairy said: the pine trees. The passage says: "True it is that these pine trees

A SCENE FROM

ages, but only an emphasis. Yoshimitsu, the third lord of the Ashikaga government, the propagandist of the tea ceremonies and refined arts, may be said to have been the first encourager of the "No;" and at the time Yoshimasa, the eighth lord, it had been roughly completed as we have it In due time, Ashikaga's power today. declined, and the most wonderful war god arose on the horizon in the per-son of Hideyoshi, the Napoleon of Japan, who, on the other hand, was no small patron of art and literature. The "No" was not left in oblivion in his time, but many new pieces were added to the already great number of the repertory, and alterations were made in those already in practise. When the times came down to the Tokugawa feudal era of the seven-teenth century, the period of peace and prosperity, it had become the most important factor of the nation's life. To recite lines from the "No," and to act on the stage if possible, was regarded to be one of a gentleaccomplishments; the No play in contrast to the common theaheld the most dignified, noble place of entertainment. And so it is today. It was thought even sacred and it began to assume the most necessary role at a wedding ceremony With the singing of a passage from "Takasago" your wedlock will

sealed.

shed not all their leaves, their verdure remains fresh for ages long; among evergreen trees-the emblems of unchangeableness-exalted is their fame to the end of time-the fame of the two pine trees that have grown old together." What are these two pine trees? Who are the old man and woman? The ghosts of the trees are nothing but the old man and woman singing the age of golden and happy life. Oh, pine trees of the color of eternity and life, you are the symbol of peace and joy. Among some 300 repertories now in existence there is no other like "The Robe of Feathers" that will gracefully carry the delicate statuesque beauty of composition and sentiment. It is the play of a fairy whose feather robe was stolen by a fisherman on Mio's pine-clad shore, while she was bathing, and upon her promise to dance was given back finally. Not to go to extreme even in sadness is taught in Japan to be the height of cultured manners; here we have every Oriental beauty and lamentation in this fairy who could not fly back to the sky, and sang:

Vainly my glance doth seek the heavenly plain. Where rising vapours all the air enshroud,

And veil the well-known paths from cloud to cloud.

"Fie on thee! The pledge of mortals may be doubted, but in heavenly beings there is no falsehood." As I said, the "No" is the creation

ATAKA" ONE OF THE "NO" PLAYS

of the age when by the virtue of sutra, or Buddha's holy name, any straying ghosts or spirits in Hades were be-lieved to enter Nirvana. There is no wonder that most of the plays have to deal with those ghosts and Buddhism. Here we have one play, called "Morn-ing Glory;" the flower cannot enter Nirvana on account of her short life of only one morning and of her jealousies that burn on seeing the other flowers who enjoy a longer life. However, her ghost will disappear with satisfaction when the monk gives her a sermon that eternity is nothing but a moment, and to live in a moment is to live in the ages. The "No's" ghostliness and poetical imagination reach the climax in the play of "Yamauba," or the Mountain-woman, whose author said to be Ikkyu, the famous priest. What does it represent? It is the play of a dancer called Yamauba, who strayed into a mountain, and actually saw the mountain-woman's mountain wandering. Our life is a sort of moun-tain where we wander; the mountainwoman is a symbol of transmigration of soul and endlessness. And the dancer, Yamauba, is the incarnation of the ghost of the mountain-woman, who dances and wanders with her own

THE GENTLE SHEEP AS A RAPID-FIRE MONEYMAKER.

An enormous number of sheep are coming into the Union Stock Yards, Chicago, which are being sent there by Western grazers on account of the scarcity of feed in that section of the country, and which must be

Bold at buyers' prices. The states of Michigan, Ohio, In-diana and Illinois, are well provided with good feed and an opportunity of this kind, if offered by one of the great dry goods houses or department stores of Chicago, would deplete threequarters of the homes of that city of its womenkind inside of half an hour after the notice appeared. All they would want would be time enough to throw a few clothes over them: some wouldn't even stop to put "rats" in their hair, thousands would forget the "powder," none would stop to "paint," but every "father's daughthe ter" of them would make a "B" line to hubbies' pants, and extract therefrom without leave, license or con-sent, all that therein was to be found in the shape of cash, and then tum-ble over each other to be first on the spot

Lots of these women would buy much more than they required, and would quietly hold over their purchases until the close of the sale, and then let loose their surplus stock upon their less wide awake friends, and reap thereby a harvest of "sheckels" which we may take for granted would be at once returned to the trouser pockets of their husbands while those gentlemen still slept. That is the woman of it.

Let us take a lesson from her thrifty and honest example. Extracting from the pockets of a slumbering spouse, under such circumstances is not robbery, it is only borrowing, and more than that, it is borrowing on account of that most beautiful of all female characteristics — thoughtful consideration—She did not wish to disturb the peaceful rest of her softly sleeping consort.

Sheep feeding at this particular time, and after the season of Western drought just experienced, will be most profitable to those who are fortunate enough to have the feed, and such as have, can in the course of sixty days turn over their money in such a satisfactory way as will add very largely to their bank accounts.

There is nothing in sight at the present moment, that offers a better and safer investment than the purchase of these sheep, in numbers that each buyer can accommodate, and nothing that offers so speedy and so certain a return.

No Help Needed.

A little miss of five years who had been allowed to stay up for an evening party, was told about 8:30 to go to bed. Very, very slowly she moved toward the stair. An aunt, seeing her reluctant, asked: "Helen, can I do anything to help

you? "No," replied Helen, "I will get there altogether too soon as it is."

Something About Chinaware.

Every woman is proud of her china, and wants to keep it looking new and perfect. So often she will use the wrong kind of soap on it and injure it in appearance—make it look worn and cheap. "Easy Task Soap"—the hard, white, pure laundry soap—is the only kind to use on china. Not only does it clean china quickly and safely, but its antiseptic qualities sterilize the china. In these days of germ-caused diseases this is an important point.

Latest Mine Horror.

The Doctor-Of course, if the operators in the anthracite and bituminous fields form a coalition The Professor-Then there will be nothing for the consumers to do but

to coalesce. (Slow curtain.)

New Version.

"Now, Harry," said the Sunday school teacher to the brightest boy in

HIS RUBBERS HAD VANISHED Consequently Man From the Country

Had Little Use for City Methods.

The benches in the waiting rooms at the Union depot in Kansas City are used for other purposes than to rest on by travelers, the Kansas City Star enlightens us. At every midnight the maids clean out the rooms. They do not forget to poke under the benches for stray bundles left by trusting travelers

Sometimes, after intervals, the travelers return to claim their property. Some time ago a red cap at the depot saw a man in a linen duster, a felt hat and the manner of one who had spent his life in a secluded part of the Ozarks get down on his knees and peer carefully under several of the benches.

"Lost anything, mister?" the red cap queried.

"Wall, no, sonny, not 'zactly. I left a pair of rubbers here last January when I was on the way tew Emporey. Hain't seen nuthin' of 'em, have you?" The red cap explained that he hadn't, and, moreover, that the room had been cleaned out several dozen

times since last January. "Well, I swan," replied the traveler, blinking and stroking his beard. "The

city methods do beat me.'

Why He Wouldn't Hurry.

They were riding to church and were late. Several of the party were worried and one remarked: "The au-dience will be waiting." "Well," ob-served the old pastor (who was to preach that forenoon), "don't let's fret over it if we are a little late. It reminds me of the man who was being taken to execution. His guards were greatly exercised over the fact that they could not possibly get there on time. 'Never mind,' said the poor fel-low, philosophically. 'Don't fuss over it. The people can wait. There'll be nothing doing till I get there.''---Christian Hungld Christian Herald.

Christian Herald. Pleasant Place to Prosper. TO THE EDITOR: We want to hear from people who would appreciate se-curing a fruit, dairy or poultry farm in the Kuhn irrigated tract in Sacramento Valley, California, at half the true value. Best water right in state. Low mainte-mance cost. Work costing millions now actually being done. Roads, drainage and water right included in price. Ten month's growing season. Ten tons alfalfa per acre. Splendid dairy conditions. 500 hens earn \$100 a month or better. Oranges lemons, grape fruit, figs. English walnuis and a thousand other fruite, nuts, vege-tables and flowers grow here. Gardens winter and summer. Charming place to live. Very healthful. Who wants such a home? Land selling fast. Work for ev-erybody. Write us for enthusiasm. H. L. Hollister & Co., 205 La Salle St., Chi-cago, or 345 Fourth Ave., Plitsburg, Pa.

Flirting With Fachion

That innate tendency on the part of the fair consumer to flirt with fash fon, playing fast and loose with vari-ous commodities, is responsible for the uncertainties that have prevailed during the month. There was such a lack of confidence as to the ultimate acceptance of the various lines prepared by distributers and consumers that buying was somewhat minimized. Prosperity or adversity has nothing to do with the millinery business. Fash-ion alone makes or breaks.---Millinery Trade Review.

they were so rank I sold the whole lot to the corner tobacconist for a dollar." "Well, you made a dollar, anyway." "Yes, but that is not the worst of

it. My wife saw the boxes in the window marked 'A Bargain, \$2,' and bought the whole lot to give me as birthday present."

STATE OF OHIO CITY OF TOLEDO. LUCAS COUNTY. FRANK J. CHENEY MAKES OGIN that he is spartner of the firm of F. J. CHENEY & CO... business in the City of Toledo, County and sforesaid, and that said firm will pay the su OME HUNDRED DOLLARS for each and case of CATABRH ALCAE annot be cured by the t HALL'S CATABRH CURE. FRANK J. CHENEY

HALL'S CATABRH CURE. FRANK J. CHENEY. Sworn to before me and subscribed in my pres-this 6th day of December, A. D., 1886. A. W. GLEASON, NOTARY PUBLIC.

DOCTOR ADVISED **OPERATION**

Cured by Lydia E. Pinkham's **Vegetable Compound**

Galena, Kans. — "A year ago last March I fell, and a few days after there was soreness in my right side. In a short time a bunch came and it bothered me so much at night I could



In a short time a bunch came and it bothered me so much at night I could not sleep. It kept growing larger and by fall it was as large as a hen's egg. I could not go to bed without a hot water bottle applied to that side. I had one of the best doc-tors in Kancas and he told my husband that I would have to be operated on as it was something like a tumor caused by a rupture. I wrote to get discouraged but to take Lydia E. Pinkham's Vegetable Compound. I did take it and soon the lump in my side broke and passed away." – Mrs. R. R. HULEY, 713 Mineral Ave., Galena, Kans.

Kans. Lydia E. Pinkham's Vegetable Com-

Lydia E. Pinkham's Vegetable Com-pound, made from roots and herbs, has proved to be the most successful remedy for curing the worst forms of female ills, including displacements, inflammation, fibroid tumors, irregu-larities, periodic pains, backache, bear-ing-down feeling, flatulency, indiges-tion, and nervous prostration. It costs but a trifle to try it, and the result has been worth millions to many suffering women. If you want special advice write

If you want special advice write forittoMrs.Pinkham,Lynn,Mass. It is free and always helpful.



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"I tried all kinds of blood remedies which failed to do me any good, but I have found the right thing at last. My face was full of pimples and black-heads. After taking Cascarets they all left. I am continuing the use of them and recom-mending them to my friends. I feel fine when I rise in the morning. Hope to have a chance to recommend Cascarets." Fred C. Witten, 76 Elm St., Newark, N. J. Pleasant, Palatable, Potent, Taste Good Do Good. Never Sicken, Weaken or Grips 10e, 25c, 50c. Never sold in bulk. The genu ine tablet stamped C C. Guaranteed to cure or your money back. 923

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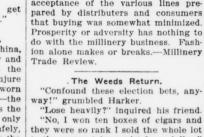
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And she promised that she would akasago" your wedlock will be aled. "Takasago," the happy play celebrat Takasago, the happy play celebrate and wond leave der dance bennd. The hames of the authors are longer ing constancy, endurance, health and us a token to mortal men, if her longevity, is represented by an old man and an old woman busy in the the fisherman doubted that she might who wrote them if the plays themwork of raking up pine needles under hurry home to heaven without dancing selves were good.



That a firm belief in witchcraft per-sta in some parts of Pampanga prov-possible, yet references to specific had no eggs, which the customer sists in some parts of Pampanga province is the purport of a communication received in Manila from an investigator, who has investigated the claims of Filipinos that they were be- "It would s ing afflicted with various bodily ills by persons who are called Magcalums, according to the Manila Times. While the educated inhabitants scoff at the belief, it was found to be widespread throughout the towns as well as in the agricultural sections far from largy centers of population. Extracts from the communication follows: "The be lief is an old one, probably coexistent with the tribes. It is not confined to one or two towns, but exists to a one or two towns, but exists to a greater or less degree in all, though the idea probably is having a greater hold upon the people Lubao, Macabe-be and Pasantol than any of the other municipalities.

another, provided the other is a be-liever in Magcalums. A careful and extended search has failed to produce a single Pampangan who impressed investigator as being entirely free from the idea that people might have this power. Many laugh at the mention of such a power and in a general hotel three times this forenoon."

cases will usually elicit the fact that they can ascribe no other cause to

"It would seem that the tender spot of these near divinities is the neck of the intended victim, the Magcalums causing an enlargement of that part of the body. Sometimes the infliction is related to a specific event. For instance, in Arayat a woman once

The Trust Evil.

Blox-Sniples claims to be a trust

Knox-Guess that's right. A trust closed the factory in which his wife had a job.

Not Guilty.

The Barbor-Your hair is getting "The belief is that a person who has this power can create illness in cial hair tonic?

The Victim-No, indeed. That wasn't what caused it.

All Puffed Up.

"He seems to feel his importance immensely. Yes; he has been paged here in the

died

Itching Piles Permanently Cured by a Jar of Resinol Ointment. About three weeks since I was suf-

fering agony from itching piles, I got one-third? a sample jar of Resinol and after bathing with warm water and apply-ing the Resinol, I was in a few days entirely relieved of the itching and believe I am permanently cured.

W. W. Evans, Carrollton, Ky.

Not Strictly Orthodox.

had no eggs, which the customer found out to be false. Later it was Police Justice-Young man, what is your religion, if you have any?

said that a chicken grew inside the stomach of the woman. Another ac-count is of a Magealum who was Chauffeur (arrested for overspeeding)-Something like Jim Bludso's, your honor-never to be passed on the bound and an attempt made to burn holes in her face. The instruments highway made no impression upon her, but the

Important to Mothers Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it Bears the Signature of Chart H. Thitchir.

In Use For Over 30 Years.

The World on Wheels. Well, I mortgaged my home yesterday. "What make of auto are you going to get?"-Houston Post:

If a woman doesn't hate a man all of

The Kind You Have Always Bought.

the time she is in great danger of lov-ing him part of the time.

"It doesn't always save nine," objected the man with a hole in his

Merely a Name.

marks of burns appeared upon the face of the woman who had instigated the maltreatment."

With a Fine Bloom On.

Abe-Went to one of them there roof gardens when I was in Noo York.

Not Always True.

"'A stitch in time saves nine,' " ro-peated the student of old sayings.

Abe-Peaches, by gosh.

pocket, "I lost only \$8.50."

Abe?

Hiram-What do they raise on 'em.

"And are you really going to retire from the stage?" we asked. "Oh, no," replied the great actress "This is merely a farewell tour,

BEAL } "He didn't die at all." replied the

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Same With Political Pastry.

Teacher-Now, Willie, which would you rather have, two-sixths of a pie or

Willie-One-third, miss. Teacher (sarcastically)-You would, a! And why so? Willie-'Cause if you cut it into eh!

sixths I'll lose more of the juice.

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Every Time.

"What do you do when a wo asks you what you think her age is?" "Tell her what I think it isn't."-Houston Post.

A friend in need is a friend we. usually try to dodge



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