## A TEXAS CLERGYMAN

Speaks Out for the Benefit of Suffering

Thousands. Rev. G. M. Gray, Baptist Clergyman,

of Whitesboro, Tex., says: "Four years ago I suffered miswith lumbago. Every movement was one of pain. Doan's Kidney Pills removed the whole difficulty after only a short time. Although I do not like to have name used publicly

I make an exception in this case, so that other sufferers from kidney trouble may profit by my experience."
Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

AN OPTICAL ILLUSION.



The Frofessor-How remarkable! can distinctly see a man in the moon. What an exceedingly plain person.

### THREE CURES OF ECZEMA

'Woman Tells of Her Brother's Terrible Suffering—Two Babies Also Cured
—Cuticura Invaluable.

"My brother had eczema three difterent summers. Each summer it came out between his shoulders and down his back, and he said his suffering was terrible. When it came on the third summer, he bought a box of Cuticura Ointment and gave it a faithful trial. Soon he began to feel better and he cured himself entirely of eczema with Cuticura. A lady in Indiana heard of how my daughter, Mrs. Miller, had cured her little son of terrible eczema by the Cuticura Remedies. This lady's little one had the eczema so badly that they thought they would lose it. She used Cuti-cura Remedies and they cured her child entirely, and the disease never came back. Mrs. Sarah E. Lusk, Coldwater, Mich., Aug. 15 and Sept. 2, 1907."

A Scotchman stood beside the bed of his dying wife, and in tearful accents asked was there anything he could do for her.

"Yes, Sandie," she said; "I'm hop-

ing you'll bury me in Craeburn kirkyard.

"But, my lass," he cried, "only think of the awful expense! Would ye no be comfortable here in Aber-

"No, Sandie; I'd no rest in my grave unless I were buried in Crae-"It's too much you're askin'," said

the loving husband, "and I cannot promise ye ony such thing." "Then, Sandie, I'll no give you ony

peace until my bones are at rest in

my native parish."

"Ah, weel, Maggie," said he, "I'll just gie ye a three-month trial in Aberdeen, an' see how ye get along.'

How Hammer of Death Struck James The old parish church of Plumstead, which has just been reopened, is probably at least 1,000 years old. The picturesque churchyard, a cherished haunt of the poet Bloomfield during his visits to Shooter's Hill, contains a delightfully choice "derangement of epitaphs." One of these, on "Master James Darling, aged ten," teaches a lesson of moderation during the present cherry season to the youth of other places besides Plumstead. Speaking from his tombstone, Master Darling

"The hammer of Death was give to me For eating the cherries off the tree."

### MOTHER AND CHILD Both Fully Nourished on Grape-Nuts.

The value of this famous food is shown in many ways, in addition to what might be expected from its chem-

ical analysis. Grape-Nuts food is made of whole wheat and barley, is thoroughly baked for many hours and contains all the wholesome ingredients in these ce-

It contains also the phosphate of potash grown in the grains, which Nature uses to build up brain and nerve

Young children require proportionately more of this element because the brain and nervous system of the child

A Va. mother found the value of Grape-Nuts in not only building up her own strength but in nourishing her baby at the same time. She writes: "After my baby came I did not re-

cover health and strength, and the doctor said I could not nurse the baby as I did not have nourishment for her. besides I was too weak.

"He said I might try a change of diet and see what that would do, and recommended Grape-Nuts food. I bought a pkg. and used it regularly. A marked change came over both

'My baby is now four months old. is in fine condition, I am nursing her and doing all my work and never felt better in my life." "There's a Reason." Name given by Postum Co., Battle Creek, Mich. Read "The Road to Well-

in pkgs. Ever read the above letter? A new one appears from time to time. They

## Racial Drama In Politics

Foreign Born Run Most Eig Cities by Their Votes.

By Ernest McGaffey

American Is, as a Rule, a Stay-at-Home on Election Day. His "Holler", However, Is Long and Loud When Sin Finds Him Out.

VERY large city of mixed nationality offers a rare opportunity for studying what may be well

termed "racial poli-tics." To an outsider, the facts are of course not apparent enough to make it interesting, but to a man on the "In-side" the drama is chock-full of inter-As I had, and have, no sort of prejudice against any race or creed, my experience in municipal politics was as good as an extended course of travel in foreign countries. I saw the various outs and ins of politics unfold themselves, viewing matters with a strictly impartial eye. There was nothing in the life of the city that was not in some way, either remote or imminent, connected with the political game. A man might stay at home and abjure politics if he wished to, and most of the native Americans did this, but his sin would find him out. Then, when he made his roar of protest against existing conditions, he had no one but himself to blown.

one but himself to blame.

The ward I lived in was, for our city, singularly free from an admixture of races. There were quite a number of races. There were quite a number of Germans, a large array of Swedes, Norwegians and Danes, some Irish and Irish-Americans, a strong colony of Poles, a few English and Welsh, some Bohemians, and a scattering of Greeks, Arabians, Jews, Armenians, Italians, Spanish, Chinese, Finns, Scotch, Russians and some Americans, with an oc-casional Patagonian or a native of the Cannibal Islands. But it was not one of those wards of the city where all races under the sun were represented; and a few besides.

By and large the Irish-Americans "ran" the ward. That is, in our par-It was the simplest thing in the rld. They were born politicians, taking to politics as a duck does to water, and having a real love for the game. They were ready speakers, and sometimes good ones; they were invincible "hustlers;" they always attended the ward meetings, and usually held the offices; they were active in getting acquainted, liberal in their pur-suit of their natural prey—the other races—and resourceful. They were not too scrupulous in attaining a desired end, and they never lost heart in defeat. They could and did rejoice in a victory, but they were never cast down when they lost. It's all well enough to talk about the alleged volatility of the Irish race, but they make good soldiers, don't they? Well, there's a deal of discipline and other military ingredients in political life, and while it is true that in the rural districts the American comes out strong for politics, in the majority of the cities, big and little, the Irish-American poli-ticians "run things." If you don't be-lieve this, travel a little and inquire.

But "politics is such disagreeable work, don't you know." Of course, "don't you know." But the result of letting politics go hang while one keeps his nose stuck tenaciously to the grindstone of business often results in disaster to the entire community "doncherknow." And I for one, had nothing but bitter contempt for the people of my race who lifted pro-testing hands and gave voice to the "lily-livered" dictum that "politics was something a gentleman couldn't en-

gage in." But speaking of "Americans," far as the cities are concerned, where

far as the ciues are they?

are they?

"English and Irish, Dutch and Danish,
German, Italian, French and Spanish,
Crossing their veins until they vanish,
In one conglomeration:
So subtle a tangle of blood indeed
No Heraldry-Harvey could ever succeed
In finding the circulation."

and regulation Americans

You can find regulation Americans down in Kentucky, for instance, men who can trace their ancestors clear down to Daniel Boone in an unbroken You may find them indulging in line. such pieasantries as burning tobacco warehouses or shooting at each other from behind rail fences, for they are

quite as handy with a rifle as Daniel

The Poles were a clannish nation, and no one else could do anything in their wards. Where they represented only a smattering of strength they could be handled fairly well by the "leaders" in the ward, but they were "live members" and wanted some share in the "spoils" of office.

The Bohemians were also a com-batively inclined people, politically, and waged lively campaigns in the wards where they held the balance of the voting power. But they did not have the cohesiveness of the Poles, and candidates of other nationalities could occasionally squeeze in. Bohemian, and in fact all of the foreign-populated wards, were strong for personal liberty, and as near as possible for the social they had enjoyed in Europe, minus any intrusion of "the king business." The Scandinavian voters were apathetic mostly, only once in awhile producing an orator or a hustling politician. They were governed in their political judg ments partly by party fealty, partly by the question of personal fitness, and somewhat by the question of nationality. But I give them credit for not being carried away entirely either pride of race or demand of par-ty. They really wanted good men;

their race did not invariably get him their vote. Occasionally they nomin-ated a man of their race for the ex-press purpose of defeating him, because he had proved himself too small for the position.

The Germans were good, live politicians, and like as in other matters, somewhat Teutonic in their prejudices and tendencies. Clannish was hardly the word for their particular brand of political cohesion. Out of the ruck of many a particular defeat would emerge triumphant the form of some German candidate whose race vote had been plumped solidly for him, no matter what party he belonged to. To nominate a state, county or city ticket without the name of at least one representative German for one of the principal offices, was something that no party convention either cared or dared to do. A good many of the Germans still spoke the language of the Father-land, and even when there were spies about, seeking to pick up crumbs of information, they were usually baffled by "the vernacular." The Germans had good, solid, and eloquent speakers among them, and they were excellent campaigners. Their particular wards elected Ger-

man aldermen as a rule, and as a rule the German office-holders were good men. Occasionally they were amusingly independent when given appointive offices. To go against a mayor's wishes when placed in an ap-pointive position is as much worse than lese majoste as murder is more of a crime than petty larceny. Yet on occasions the sturdy independence of the Teutonic mind boiled over. An alderman called on a German official with a request from a mayor (not in my time) to do something the official disapproved of. The official took the disapproved of. The official took the message with an expressive shrug of the shoulders. "I won't do it," was his answer. "But I've got the mayor's orders," replied the surprised and indignant city father. "I don't care what you've got," was the retort. "You will be the surprised the surprised and indignant city father. "I don't care what you've got," was the retort. "You have the surprised and in the surprise which is the surprised and in the su ain't got me, Hein. I run this office. I've got my resignation written and in my pocket. The mayor can have this office in ten minutes if he wants it, but he can't have me." So the alderman had to give it up, and the official remained.

The Hebrew wards were inclined to a man of their own race, but they were not massed excepting in about three wards. They are not, strictly speaking, a people who "go in" very strongly for politics, but they make a success of it when they do engage in it deliberately. The scattering vote of this nationality was large, but divided among so many wards that it was a matter of uncertainty as number. But where they had taken up residence almost solidly, as in certain wards, they ran things themselves. When they engaged actively in politics they developed good speakers. They were, as a rule, rather inclined to one of the ruling parties, but the fetish of party could not com-pel their votes to be cast irrespective of men and principle.

Now the striking dissimilarity of so many races, and their segregations of one another in different parts of the



Shooting at Each Other from Behind

city, produced a curious state of affairs from a social standpoint. Here was a race from the south of Europe, eager, bustling, emotional, with its own particular customs and mode of There, three blocks away, might be a race from northern Europe, totally unlike them, with creeds, schools, ways of living and every conceivable viewpoint, both mental and physical, absolutely separated from their neigh-

What was the result? Why, it was like a lot of block-houses, each with its hostile or semi-hostile occupants. Dwellers in the same city? I say no! Dwellers in the same community, I grant, but so carved apart by nationality and environment as to compose

foreign settlements. Why did Rome from her seven hills rule the world? What makes Paris such a great city? What gives the distinctive touch to London, Berlin, Dublin, Edinburgh? It is the sense of homogeneity that makes them as they are; the feeling among their inhabitants of a common interest, a uniformity of racial feeling and instinct, and kindred aims and aspirations. You tell me of a great city that has 40 or are genuine, true, and full of human and the fact that a man was one of 50 different nationalities dragging poor in heart,

away in different directions? Not in a thousand years! Yet the reformers and dreamers, seeing no further than beyond their own noses, attempt to weld into a homogeneous mass, in a few years, what time intends to devote centuries into doing.

A slight study of racial politics will convince the most enthusiastic believer in "having things his own way," that it "can't be did" in some cities Racial prejudice, old-world customs, religion, suspicion, temperament, how many and how impregnable are the barriers which present themselves. To get along without any trouble with the representatives of all these different nationalities was not a hard task, provided you looked at mankind as being all lineal descendants of Adam, and not different in what they wanted, but only different in the way they went at it. The sanguine races gesticulated, grew eloquent, rapt, even poetical in asking for some small fa-vor. The taciturn races expressed themselves briefly, and devoid of en-

Racial politics concerned itself carefully as to the selection of the various ward halls in which to hold the meetings, the hiring of bands, the em-



Sorting Out Petty Jobs

ployment of printers, the distribution of "ward patronage" and all the intricacies of municipal politics. "What's in a name?" Well, you can bet your uk timate sesterce that there was near-ly everything in a name when it came to sorting out the petty jobs in a Why, an astute ward supering tendent (supposing he were an Irish-American) would "turn down" with cold disdain the request to put on another man of his nationality on a job, if there already had been sufficient representation of the race on the job. It made a heap of difference what a man's name began or ended with in municipal politics.

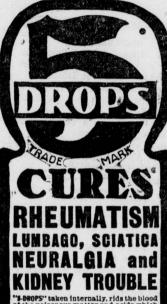
Of course everyone cannot be satisfied, but favors must be distributed as near evenly as possible to keep a ward organization or a party "maward organization or a party chine" in good running order. And weren't these "handy boys" on the lookout to see that there was no un-due favoritism practiced? I should say. And they could tell you just how things stood in the ward, and they were "johnny-on-the-spot" if any "coarse work" was attempted.

When an approaching election was coming on the leaders of the party, of as many races as there were colors in Joseph's coat, would assemble to consider the personnel of the ticket. Not that I ever heard them use the personnel. These meetings might take place in a hotel, or party headquarters, or it was a straight ward meeting of leaders in the ward, it might take place in a, say, schoolhouse.

Then and there the various qualifications of the different prospective candidates would be discussed and argued, and "a slate," as it is called, would be agreed upon. Sometimes vention day without a slip. Sometimes there were battles in the convention. and compromises effected.

I was present at one of these "caucuses" of leaders, when there was merely talk about the prospective ticket, but no settlement of the ticket. It was an informal gathering, accidental, but an earnest meeting nevertheless. The main office was spoken of. A prominent German-American was suggested. He was approved by all present. Another office was named It was assigned to a well-known Irish-American. A third office came up. After a little wrangling a popular Scandinavian was selected. A fourth office was mentioned. An influential Pole was the favorite. A fifth office became the topic of conversation and the name of a Bohemian citizen was proposed and a Hebrew who had been active in the party. Finally during the wrangle an Irish-American poli-tician said heatedly: "Well, what's the matter with giving it to a good American? I know just the man, and he's a corker." The leader of the group looked at him disgustedly and said: "Do you mean that?" "Sure, I mean it," was the reply. The leader laid his heavy hand down with a quiet force that made the glasses tilt as he said: "This is business, seo! I want it distinctly understood that I'm in favor of no d-d experiments." That ERNEST M'GAFFEY. (Copyright, 1908, by Joseph B. Bowles.

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