

Cameron County Press.
ESTABLISHED BY C. B. GOULD.

HENRY H. MULLIN,
Editor and Manager.

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ADVERTISING RATES.

Advertisements are published at the rate of one dollar per square for one insertion and fifty cents per square for each subsequent insertion. Rates by the year or for six or three months are low and uniform, and will be furnished on application. Legal and Official Advertising per square, three lines or less, \$2.00; each subsequent insertion 50 cents per square. Local notices per line for one insertion, five cents per line for each subsequent consecutive insertion. Obituary notices over five lines, ten cents per line. Simple announcements of birth, marriages and deaths will be inserted free. Business Cards, five lines or less, \$5.00 per year over five lines, at the regular rates of advertising. No local inserted for less than 75 cts. per issue.

JOB PRINTING.

The Job Department of the Press is complete, and affords facilities for doing the best class of work. PARTICULAR ATTENTION PAID TO Law Printing. No paper will be discontinued until arrearages are paid, except at the option of the publisher. Papers sent out of the county must be paid for in advance.

No advertisements will be accepted at less than the price for fifteen words.
Religious notices free.

REPUBLICAN STATE TICKET.

For State Treasurer,
JOHN O. SHEATZ, of Philadelphia.

REPUBLICAN COUNTY TICKET.

For County Treasurer,
CHAS. J. HOWARD, of Portage.

Sunday School Convention.

The sixth annual convention of the Cameron County Sabbath School Association held in the First Baptist Church in Emporium, Sept. 16th and 17th, 1907, was opened at 7:45 o'clock Monday evening. Rev. J. M. Robertson conducted the devotional service.

Rev. W. H. Allen, president of the Association then introduced the first speaker of the evening, Rev. J. E. Calvin, pastor of the church in which the convention was held.

After extending a most cordial welcome to the convention the speaker affirmed that Sabbath School workers are interested in one of the greatest works among men, that the Sabbath School teacher's work is superior to that of a teacher in the public schools because it has to do with the highest part of man's nature, that which allies itself with God and is not for time only but for eternity, it is for two realms the present and the future. But there are obstacles in the way. The Sabbath School meets but one day a week; and the teachers are not specialists; and they cannot compel the scholars to attend nor can they compel them to study the lessons. And their work is handicapped by false methods. We are too much bound to the International Lesson system which disregards historical sequence, but follows the topical method of study, and so we do not learn the Bible as a whole, and Sabbath School scholars to-day are more ignorant of the Bible than were those a few years ago who studied directly from the Bible. Another difficulty we find in the schools of to-day is that a Sabbath School ought to be about like an ungraded country school compares with a city graded school.

A solo by Mr. H. C. Olmsted was greatly appreciated by the convention.

The President in a few happy remarks then introduced the last speaker of the evening, Rev. C. F. Irwin, State Field Worker of the State Sabbath School Association, who took as his subject "Rules Necessary in the art of Surveying" and "Lessons that may be gathered from them." In the first place the surveyor must have a good and true compass which must be tested from time to time. The needles must always point to the magnetic pole, it must not be swerved from its direction by surrounding conditions. So we must set up our transit, the compass of our character must ever point to Christ, and tests must be made so that if there is any variation between what we are and what we ought to be, that can be rectified. We should not be satisfied while there is the slightest variation. We should be thoroughly equipped for our work. 1100 have the State diploma in the teachers Normal Course. This makes them specialists in teaching. And one of the things they learn is the "Law of creating interest," this in the Sabbath School takes the place of civil law in the public school to secure attendance and preparation of lessons.

The Surveyor's second rule is that each line must be straight, a surveyer cannot run curves. So the Sunday School worker cannot be a worldling during the week and a successful teacher on Sunday. We must not be a Christian off and on.

A third rule is getting and recording for data for future reference. So the Sunday School teacher may record facts concerning the scholars which will be very helpful in the future in making "straight the way of the Lord."

The fourth rule requires the surveyor to plot on paper the results of his surveying, this tests his work. So we may test our work in a similar manner. A boy is not depraved just because he sticks another boy with a pin, that is not enough data on which to decide. Beneath all there's probably a spot that may be touched by love that will make him a noble man.

And the fifth rule is that the plot must be recorded in the archives of the nation. So we should record our work by character building for eternity, and we will have joy after awhile when we come to behold the result. In closing the speaker referred to the International System of Sunday School lessons and said that they were not perfect, but that they were the best we have, and then quoted the little verse:

Be not the first by which the new is tried
Nor yet the last to lay the old aside.
The Benediction was pronounced by the president.

TUESDAY MORNING.

Rev. Bennett conducted the devotional service after which the Vice President, Hon. Josiah Howard took the chair, and introduced the first speaker, Rev. William H. Allen, who spoke upon the subject "A Surveyor of the Sunday School work of the county."

The chairman, Hon. Josiah Howard then introduced Miss Ermina C. Lincoln of Philadelphia, who chose as her subject "The Cradle Roll." In the reports from the Sunday schools of the county it was shown that there are seven cradle rolls in the twenty two schools. There ought to be one in each school, and so there is need to speak upon this subject. The speaker proceeded to show that there were five good reasons why there should be a cradle roll department in every school. First for the sake of the children themselves. Christ said "Feed my Lambs" and the Sunday School undertakes to fulfill this injunction, but we cannot have a complete Sunday school without the cradle roll department.

We want to bring every right influence to bear upon the children, and the first influence comes very early in life. We can remember that the

first decision for right or wrong comes very early, and the first influence comes before the decision. We are often surprised at the depth of thought in a child, and so it is important that the early thought of the child be guided aright. The speaker then gave as an illustration the story of a little child, taken from an orphanage, whose cradle roll certificate had on it the verses of that beautiful hymn beginning "I think when I read that sweet story of old, how, when Jesus was here among men, he took little children like lambs to the fold, I should like to have been with him then." Her understanding of the meaning of the hymn proved how great had been its influence upon her. So the Superintendent of the Cradle Roll department sends out not only certificates of membership, but birthday cards, Christmas and Easter Greetings, and these are valued by the children and help to form their character, and interests them in the Sunday School, and often before they are old enough to attend we find them wanting to go to the Sunday School.

A second reason is for the sake of her parents. Parents are influenced by the interest taken in their children, and often not only is a way provided by which the minister can come into touch with the home, but the parents are led to attend the Sunday School. And if the little ones are taken by death from the home it is a great comfort to the parents to know that they had been connected with the church in this way. Rev. Irwin gave his own experience just along this line of thought.

The third reason is that it strengthens the Sunday school. By what is known as the "follow up system" the Cradle Roll Superintendent visits the home, and the Primary Department Superintendent visits the home, and the minister visits the home, and the little ones are persuaded to become regular attendants at Sunday School as soon as they are three years old, and the parents coming with them are taken into classes and thus the cradle roll department becomes a missionary agency for the Sunday School.

The fourth reason is that it strengthens the church. After Sunday School attendance comes church membership. The pastor is kept in touch with the facts of the child life.

The fifth reason is that it helps the pastor in all his work.

An effort was then made to get the Sunday Schools that had no Cradle Roll to pledge that one would be started at once.

Rev. Bennett pronounced the benediction.

AFTERNOON SESSION, 2:00 P. M.

Rev. N. E. Cleaver led the devotional services. Rev. Allen announced the first speaker, Rev. Johnston to speak upon "Normal Class Work in the Sunday Schools." He said that there were but two Sunday Schools in the county which have Normal Classes, the First Methodist and the Presbyterian in Emporium. He then gave a synopsis of the work done in the Normal Classes, including Old Testament and New Testament History, Bible Geography, Bible Institutions, History of Sunday Schools, Qualifications for teaching and a Study of Child Nature. After examination in these subjects a state diploma is given. And the work is further pursued by what is known as seal courses, five in number which optional with the students, but if pursued, seals are given and added to the diploma.

An urgent appeal was made that each Sunday school should have a Normal training class.

The second speaker of the afternoon was Rev. Nelson Bennett, pastor of the Free Methodist church, who spoke upon the subject, "How can the home help the Sunday School." He said that if the home would do its whole duty there would be little need of the Sunday School. But as the Sunday School exists, the home can be a very great help to the Sunday School by instilling in the children the principles of order. If all our homes were homes of perfect order it would be a miracle for the Sunday Schools. And every home can exert a Christian influence to such an extent that when a child comes into the church it will feel that it is in the house of God; too many children do not reverence God's house. And the teaching of the Sunday School can be supplemented by the practice of the parents. And the question of holding grown up children to the Sunday school will be settled when parents no longer send their children to Sunday school but take them. Grown up young people stay away because their parents stay away from Sunday School. Like parents, like children. And the instruction of the Sunday school in the bible should be supplemented in the home. Then the objection to the International System of Lessons as being topical, will be removed, and the historical settings of each lesson will be brought out and the bible as a whole will be learned. And the character of the child will be moulded in the home. And parents should keep track of what their children do in the Sunday school. Then it will be an easy matter to teach in the Sunday school. If all these things were done in the home it would be a blessed victory for the Sunday School.

Rev. Robertson, Rector of the Protestant Episcopal church in Emporium was then introduced, and spoke upon "Education and Religion in the Sunday School." Both enter into the very essence of the Sunday School. The Sunday School does not occupy the whole sphere of these fields, but each has its realm in Sunday School work. So that the sphere of religion will impart the best educational methods, and education will be animated by religious aim. Public school education in fact is not wholly secular but is animated by the spirit of the teacher which should be noble as to character and christian as to aim.

PENNSYLVANIA RAILROAD

Bulletin.

WHY YOU SHOULD SEE JAMESTOWN.

The Jamestown Exposition is no longer a prospect, it has developed into an interesting reality. Its field is distinctly historical, and it liberally illustrates by picture and reproduction the development of American civilization and American institutions from the day of the first settlement on Jamestown peninsula in 1607 through three hundred years to the present time. Famous buildings in the National history have been reproduced by thirty different states, filled with memories of the olden times and of memorials of the upward march.

The National Government has taken a keen interest in the Exposition, and is one of its chief exhibitors. The display of modern warships of all nations on Hampton Roads is unique and attractive feature, and the military manoeuvres lend a stirring touch of the daily program.

The Jamestown Exposition is a prominent event in our National history and should be visited by every American citizen who desires to see what three hundred years of American enterprise has wrought in our land.

The Pennsylvania Railroad offers attractive series via Pennsylvania and its "Cape Charles Route," by its routes via Baltimore and the Chesapeake Bay lines, via Washington and the Potomac River line, and via Washington and Richmond. The rates are reasonable and the fare varies according to the route and length of the stay.

Ask Ticket Agents for rates of fare, stop-over privileges and time of trains.

The Psychology and Pedagogy of the day recognize the fact that in the individual there is a necessity for the divine, and that development of manhood and womanhood must be along that line. And the man who wholly lacks faith is not a normal man.

One aim of the convention is to bring educational methods to the Sunday School, to bring a more definite aim to Sunday School instruction, to have the completion of certain work, in the Sunday School marked definitely, and to have supplemental and post graduate work. And so we can get from the public school the idea of grading. For young people the International System of lessons is best because young people are incapable of grasping historical sequence; then the more advanced grades may use the unconnected facts learned in earlier years and connect them into systems of knowledge. And from the public schools we get the suggestion of the extreme importance of having trained teachers. Some of the larger churches recognizing this great need have hired professional teachers for spiritual instruction. The speaker in his own church has made some effort along this line, having a term of six weeks instruction given every day by a trained kindergarten worker. And even if we have not the authority to compel attendance, this difficulty will be overcome by a real influence in quality of personality in the teacher. Force is the first weapon of the weak. The last resource of the strong.

The business session of the convention was then opened. The delegates reported their collections to the treasurer. On motion of Rev. Robertson a nominating committee was ordered. On motion of Rev. Cleaver, our pledge to the state work was made the same as last year \$25.00. The treasurer reported \$18.47 received during last year and \$17.47 expended. On motion of Hon. Josiah Howard it was decided to send three delegates to the State convention and to pay their traveling expenses.

The president announced the nominating committee, Rev. Robertson, Rev. Cleaver and Mr. Howard.

Benediction by Rev. Bennett.

TUESDAY EVENING.
Rev. Johnston conducted the devotional services, after which Rev. Allen introduced Rev. Dickson, of Simonsanohoning, who spoke upon "How shall the Sunday School hold the Young Men." He said that the beginning must be made in the Primary Department by implanting habits of reverence, and worship, and a desire for religious knowledge. Then as the child grows older, an interest must be taken in him, and the teacher must show interest in what the boy is interested. And then too a boy has brains, more than he is usually credited with, and the teacher must give him something to think about. For this reason the teacher must make careful preparation for teaching the class of young men. If they are kept interested they will continue to attend the Sunday School.

The Nominating Committee then reported the following nominations: For President; Rev. N. E. Cleaver; Vice President, Hon. Josiah Howard; Secretary, Miss Anna M. Welsh; Treasurer, Mrs. J. E. Smith; Executive Committee, Rev. G. H. Johnston; F. P. Strayer, J. O. Brookbank; Sup't of Primary Department, Miss Nina Bryan; Sup't of Home Department, Rev. J. E. Calvin; Sup't of Normal Study, Rev. G. H. Johnston. Delegates to the State Convention: Rev. N. E. Cleaver, Rev. J. E. Calvin, Mrs. Geo. Smith, Anna M. Welsh. The report was accepted and the nominees elected.

The President then introduced Miss Lincoln, whose address was upon "Primary Work in the Sunday School." She said that one of the most important things a primary teacher has to do is to teach the little children reverence for the house of God, and to do this the teacher must be reverent at all times.

A collection amounting to \$16.17 was then lifted for the county Sabbath school work; this added to what the various schools have contributed, makes \$50.91 given for this work this year.

The newly elected President Rev. Cleaver, was then invited to take the chair. He announced the next speaker Rev. Irwin, of Bellevue, Pa.

His subject was "The Skilled Workman." He spoke of having seen masonry a hundred years old that was as perfect as when first built, and if the builder could come back to life he would not be ashamed of his work. And the thought naturally arises, if we could be resurrected a hundred years from now, would we be pleased with the result of our work? On motion of Hon. Josiah Howard the convention adjourned. The benediction was pronounced by the retiring president, Rev. W. H. Allen.

There are a great many people who have slight attacks of indigestion and dyspepsia nearly all the time. Their food may satisfy the appetite but it fails to nourish, the body simply because the stomach is not in fit condition to do the work it is supposed to do. It can't digest the food you eat. The stomach should be given help. You ought take something that will do the work your stomach can't do. Kodol for Indigestion and Dyspepsia a combination of natural digestants and vegetable acids, digests the food itself and gives strength and health to the stomach. Pleasant to take. Sold by R. C. Dodson.

SECOND TO NONE

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FALL OPENING

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Millinery and Suits and Coats

The opening display of fall millinery, coats, suits, furs and waists are now at their best.

We are making an unusually fine exhibit on our great second floor—the largest, best lighted and best equipped floor in this section of the country.

The millinery was brought over by our millinery manager who spent the summer months in Paris.

NEW SUITS

We are giving special attention to our coat and suit department and show everything in wearables from the moderate price suits at \$12 up to the elaborate evening gowns at \$225.

It is the finest stock of women's wearables ever brought to Buffalo.

Several new features are introduced. A line of suits made especially for stout women and suits with regular coats and with short skirts to prevent the loss of fullness if they have to be altered. Our specialty is a line of suits which require no alteration or fitting.

DRESS GOODS

We are offering extra special bargains during Opening Week. Write for samples.

ADAM,
MELDRUM &
ANDERSON CO.
American Block, Buffalo, N. Y.

A FEW

Bargains!

25lbs Granulated Sugar.....\$1.40
Canned Baked Beans, Corn, and Pumpkin, 10c can; 3 for 25c
Church's-Arm and Hammer Soda, lb.....8c
1lb Royal Baking Powder.....45c
1lb good Coffee 20c; 6lbs \$1.00
2 boxes Shredded Wheat Biscuit.....25c
1 bottle Household Ammonia, 9c 3 for 25c.
The finest Crackers 3lbs for .25c
Walter Baker's Chocolate 45c lb
I have one of the latest slicers for dried beef, bacon, boiled ham and bologna. It does nice work.
I also carry a fine line of fresh and salt meats of all kinds.

T. W. WELSH

Chas. Diehl's Old Stand, West Ward

For Fall!

We are showing our first shipment of fall and Winter Suitings. MR. BUCKLAEW is in charge and shows it a pleasure to think goods.

BEDARD

is here EVERY THURSDAY and would like to talk style with you. We ask you for a trial—THAT'S ALL.

BEDARD THE TAILOR

Special Free!

Free!

In addition to the high fever of low prices now raging at the Best Store, you get a handsome Oil Painting absolutely free. No matter whether you buy only the advertised goods or not, you have your ticket punched on every purchase you make at the store of

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ALWAYS GLAD TO SEE YOU!

WHERE?

C. B. HOWARD & CO'S

General Store,

WEST END OF FOURTH STREET, EMPORIUM, PA.

NOTICE.

Strictly pure goods. Conform with the pure food law in our Grocery Department. All firms are required to give us a guarantee on their invoices.

GROCERIES.

Full line of all canned goods: Tomatoes, Peaches, Pears, Cherries, Corn, Meats of all kinds. Our line of Cookies and Crackers cannot be surpassed for freshness, get them every week or two. Sour and sweet pickles by the dozen or bottle. Fish of all kind. Cannot be beat on No. 1, sun Mackerel. Hams, Shoulders, Bacon and Salt Pork or anything you desire in the line.

CLOTHING.

Complete line of Underwear in Ballbriggan, natural wool and fleece lined, Shirts and Drawers, Overalls, Pants, Dress Shirts, work Shirts, Over Jackets, wool and cotton Socks, Gloves, Mittens, etc.

SHOES AND RUBBERS.

Have all sizes to suit the trade, for ladies, men, boys and children.

DRESS GOODS.

Anything in the line you desire. Come look our stock over.

HARDWARE.

Shovels, Picks, Hinges, Screws, Hammers, Hatchets, Axes, all kinds, Handles and nails, from a shoe nail to a boat spike.

CONCLUSION.

We appreciate your past patronage and shall endeavor to give you the same service and same goods in the future as in the past. Phone orders receive our prompt attention and delivered promptly by our popular drayman Jake.

Yours truly

C. B. HOWARD & CO