 (Titita Shutld The Armun
by Col. henry walker.

©THINK the police officer should carry a weapon. His duties often bring him into collision with the worst ele-
ments of a community which recognizes no law but that of violence, and must be performed even at the risk of his
life. He is consequently entitled to all means necessary or its protection
ays be kept under by honeyed words or cities cannot a The influx into our midst of multitudes of immigrants many of whom come from countries where human life and
Haw are held far less sacred than among us, where the law of force is
the governing power, and who have little conception of our laws and civilization, must be controlled to some extent by force. A police officer on duty, surrounded or pressed by a number of
men, infuriated maybe by intoxicating liquor, or animated by hatred
-of law as embodied in the police, would have but little chance for his life if he were compelled to rely on his own physical strength only to attacking him. This can be done only by giving him a weapon of There is no better weapon in the hands of a resolute man, as a
general thing, than the short club now in use. It is large enough for all practical purposes of defense or attack when necessary; it is easily
wielded, and with the wrist loop can be with difficulty wrested from the officer. It can be teadily kept out of sight until needed, thus being a
mailed hand under the kid glove, though the dangerous classes know dangerous weapon in the hands of an unskilled man, or of a reckless circumstances, of which the division chief would be the best judge.
The London police, and there are no better, weapon. He knows, and the people know, that beside him is a large
trained military force always ready, and often summoned to do what
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Hfarraxtak asfrhal
By JOHN CLIFFORD, D. D
years seems to have led
people into rounds of pleasure, in which the serious things of life have
been set aside too lightly. Marriage has no doubt suffered with the
general fabric. From my own observation and experience, however,
I am not inclined to think that there has been any serious decline in
the sacredness with which the marriage tie is regarded by the vast
majority of the people. There is certainly an apparently growing dis-
position among many to escape from its obligations and responsibili-
ties. That, however, I believe, is not due to a less sacred regard for the
tie, but rather to the comparatively greater ease with which a separa-
tion or a divorce can be obtained than in former years; and to the in-
creased publicity, through the newspapers and other means, given to
ithe cases that come before the courts.
The conditions which are now manifesting themselves are not new.
They already existed; but the causes I have referred to have served,
in recent years, to emphasize them, and to bring them more promi-
nently before the community as a whole.
Our divorce laws might be made more stringent. They would be
all the better if they made separations and dissolutions less easy to ob-
tain. Marriage is like a school, and many people, like children, are set
Thard lessons. They would prefer to avoid them if they could, and if
they see an easy means of escape they avail themselves of it.
In the case of the children, the parents and the teachers insist
upon the lessons being done, and the children are taught in this way
to regard difficulties as things not to be shirked, but to be overcome.
tSo it should be with marriage. It is opposed to the best interests of
the people themselves, as well as to the community, to provide easy
tmeans of escape from the hard lessons of marriage. Each hard les-
ton learned makes the next one easier to bear.

##  <br> By PROF. J. G. SCHURMA

 preserve the republicshould beware of any
tendency toward the
growth of the military
spirit. growth of the military
spirit. Governmen
under the law, and there is a great lesson for us in the study of Rome's
history from the year B. C. I 33 to the establishment of the empire. No nation can long endure without some high moral and political ideal. itself an honorable place in the political history of the world, because it stands for the principles embodied in the declaration of independ-
ence.
Government of the people, by the people and for the people i
something for which every member of a commonwealth may live a something for which every member of a commonwealth may live, and a big standing army and a despot over all as absolute as any orienta dispot, and, as in the case of the Roman emperor, a nation will fall into we are living in a world of peace, to recognize that ours is an age of
peaceful industrialism.



## $\left\{\begin{array}{l}\text { The Place to Buy Cheap } \\ \text { J. } \overline{-r}^{-15 ~} A \text { r- } \\ \text { J. PARSNS' }\end{array}\right.$ <br> Kodol Dyspepsia Cure

Foley's Kidney Cure
BANNER SALVE
popular scenic route.
Buffalo \& Susquehanna Railroad Company.


