| EACE ONEARTH? GOOD WILL TOWARD | A GHRISTMAS COMEDY. Rather Exciting, But All Concerned Are Expected to Recover. | A GHRISTMAS SURPRIGE How a Rejected. Sr ${ }_{\text {with }}$ His Succesful Riva: Even | rribute to queen victoria. <br> Chinese Ambassador nt London Delights the Article Clab Dinner with His Eloquence. <br> Sir Chihchen Lo-Feng-Luh, the Chi- | FOE OF NEW WOMAN. <br> St. Paul Preacher Who Declares Against Employment of Women. | REFUSES TO ACCEPT IT. J. Eads How, of St. Louis, Says He HasNot Earnedaninheritnnce of $\$ 1,000,000$. |
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|  |  |  |  |  |  |
|  |  |  |  |  | J. Eaus How, of st. LJouis, who has |
|  |  |  | Sir Chilchen Lo-Feng-Tuh, the Chit rese ambagseador, presided over the din |  | Tefiued to werept a million dollin |
|  |  |  | - | Turned Ont of Their |  |
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|  |  |  |  | . S. G. Smith, pastor of the Peo- |  |
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|  | Christmas Eve the children were so excitedabout the coming of Santa Claus that they |  |  |  | As a matter of fact, it is very sel- |
|  |  | the very day which wast thive sen me his | nations of the world. May her long life be still spared vou. May her even |  |  |
|  |  |  | 第s star still move and giow more bril- |  | dow that he spends any money on hiss own acent.j he lef his mansion in Lindell boulevard to live namong the |
|  |  |  | The chering which followed was loud | "The world would be better of,", he | poorest classes in St. Louis. He conducts the mission home at Ninth and |
|  |  | -"Not tat all'sisithed her husband, "he was | and spontanecus. The entire audience |  |  |
|  |  |  | anthem, while the diplomats from thefar east raised their glasses and joined | evils of modern civilization, I think, | Washington streets. One room and a |
|  |  |  |  |  |  |
|  | get up, and investigate the smell of gasin ine |  | Then the Chinese minister opened the |  |  |
|  | all tese , jot are turned oft: 1 never weed tosmelnow, zas, 1, until atier I was married, but |  |  |  | sissippit iver at St. Louiso. He was eluanted at an astern college, and while traveling afterwart in Europe |
|  |  |  | pointment of a ministra of commerce atPeking. |  | conceived the idea of devoting his life to the poor. |
|  |  |  |  | ry, some women should not marry. But you tennts organize society $u$ pon | A million dollars is his if he manty |
|  |  |  | Peking, "For the first time in 5,000 years," be <br> said, "commerce is now represented in | Weman, the woman of the majority, |  |
|  |  |  |  | shoud marry, if she can get a hus- bant, and she would be much better |  |
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|  |  |  |  | Within the two deeales between | is propecen men who incline to the ideas entertained by How. |
|  |  |  |  | Weonen in this country has decreaseld | Of MARRIA |
|  |  |  |  |  | Hishop Doane bisconrsen on Irrev- erence and Extravagance Dis- <br> played at Weddings. |
|  |  | $V-2$-ns. | advice, "learn Chinese," and one word of warning, "beware of alliances and stick to the open door." |  |  |
|  |  |  |  | artists of Americal were women. In 1890 the rate was 40 per cent. There |  |
|  |  |  |  | were 527 female physicians in the United States in 157\%, but in 1890 the |  |
|  |  |  | Order Extending the Dnties <br> of Letter Carriers. | medical and surgical women had in- |  |
|  |  |  |  | ereased to 4,500 . "Woman's wages are always smaller |  |
|  |  |  | The postmaster general has issneda general order announcing the deter- |  | runaway marriage is prima facie a sus- pieiouss cuse, And a marriage asked to |
|  |  |  |  |  | Le performed jate at night in the parr |
|  |  |  |  | and makes it, not a serious life task, but a temporary expedient to gratify the needs or the desires of a short pe- |  |
|  |  |  | On their routes in freedelivery cities |  |  |
|  |  |  |  | OSTA |  |
|  |  | ion of a man wo could not matate emberad. |  |  | han thote words "advisedty: y and sobery;' as one con |
|  |  |  |  |  | tracts them with the mere merriment and childish byplay and frivolity of the |
|  | 4 -1 | called yout. Od, in int tit, that he has fore | tion at any one time. The estersion |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ments recent order prohibiting the the passesge through the mails of envelopes |  |
|  |  |  |  | token of mourning. The new rule per- | ing the hous of God wilt their display |
|  |  |  |  |  |  |
|  |  | prosyenty will not change ust", | Indolved, are advising the public that the registered mails are not a safe means of transportation of valuable | $n$ border as the sender desires, bul the cover must be white, or may iet tinteci, |  |
|  |  |  | a rigorous order just issued that such |  | peace. It is high time that good tasteand modesty and simplicity asserted themselves. |
|  |  |  |  |  |  |
|  |  |  |  | its reason for the new regulation that mourning envelopes are too easily tam- |  |
|  |  | colors gives me seasichness! Nonsense, hehas sent us the deed to a ranch in Texas." | ouniz Man op Plons Demeanor |  | or a title and the man buys the heart the woman to break it or to find not |
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