HOW TO FIND OUT.

Fill a bottle or common glass with your water, and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; If it stains your linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What to do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder, and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by drug-gists in fifty-cent and one-dollar sizes.

You may have a sample bottle of this wonderful discovery and a book that sea tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing be sure and mention that you read this generous offer in this paper.

POPULAR STYLES IN APRONS Colored Silk and Net Are the Favorite Materials Just at Present.

Colored silk, plain and brocaded, white or black lace and darned net are the favorite materials for the dainty aprons worn by the young ladies who preside at the afternoon tea tables. A pretty apron, made to wear with a crimson gown, is of black net with velvet bowknots. The rounded edge is trimmed with an accordion-plaited trimmed with an accordion-platted ruffle of net, edged with three rows of the narrowest velvet ribbon. The belt is of wide velvet ribbon, tied in a bow, with two long ends reaching a short distance below the apron on one side. Black and white lace aprons have the center of black, with a strip of white lace insertion on the better and edge. lace insertion on the bottom and sides edged by a frill of black lace. When made in more than one piece the white insertion is used to connect and outline the gores. Some very dainty aprons in both black and white are made of a suc cassion of strips of insertion connected by beading, through which are run colored ribbons. Aprons made of silk, white, black and colored, are slightly gored, with front and side pieces. The fullness at the top is shirred to form a pointed yoke. The three-cornered pocket is also shirred and trimmed with ribbon bows, the belt being of a wider ribbon. The bottoms of these aprons are trimmed with ruffles of lace headed festoons and bows of ribbon.

There are two styles of aprons liked by women who do fancy work. The first is made of some dark colored or black silk having an inch hem all around and a pocket ten inches deep set on just above the hem and reaching across the entire apron. This pocket is divided into three parts for holding the different articles used in the work. hem and pocket are often finished by rows of fancy stitching in silks of contrasting colors. The belt and ties are of ribbon matching in color the silk of the material or the floss used in stitching. The second style is made of linen scrim or fine canvas, with meshes so large that narrow, colored ribbon may be pulled through. These are not gored and the ribbons run straight down and across in several rows. A large, square pocket similarly decorated with rib-bons is placed on the right side and

wider ribbons form the belt and ties.

White muslin, pique, dark-colored and black silk and black brilliantine are the materials preferred by schoolgirls. Not the little tots we are accustomed to see in aprons, but girls of the but girls of the boarding-school age. These aprons are gored with either rounded or square corners. Those of black silk are trimmed with a number of rows of narrow satin or velvet ribbon in some bright color. The velvet ribbons are run on perfectly plain, but the satin is either gathered or quilled. A pretty and durable apron of smooth, black brilliantine is made of three gores with a The trimming is crimson braid about three-quarters of inch wide, quilled in box plaits and stitched down the middle. pocket, which is on the right side, is rounded and trimmed by a quilling of braid, as is also the bib, which is quite nd fastens on the shoulders belt is of black brilliantine and fasten: at one side under two rosettes of the On other aprons of style the bib and pockets are cut toshoulders is buttoned at the back.

For younger girls and children aprons are, as a rule, of washable materials and for obvious reasons. The styles are almost innumerable, but the preference seems to be given to those made fa-miliar by Kate Greenaway. But it makes little difference what the pattern is, it must be elaborately trimmed with lace or embroidery and ribbons. This Introduction of ribbons is a new feature, and gives a decidedly smart appearance to the garment. A pretty and useful style is made of fine checked muslin trimmed with a ruffle of narrow embroidery put on by a beading Through this beading are drawn narrow satin ribbons that end on the shoulders and around the low neck with fluffy little bows. The belt is of two rows of beading an inch wide and the ribbons which are run through them are of course wider than those used on the skirt and body of the apron. Two full bows ornament the front, being sewn on the belt an inch or two from



LIFE IN NEW MEXICO.

It Is Peculiar But at the Same Time Has Some Pleasant and Pretty Features.

We in the east do not realize the extent to which New Mexico is a foreign land. Many villages have no American residents, except the merchant and the doctor, with perhaps a saloon keeper or two. All the rest are native Mexicans
They not only use the Spanish language, but they are unable to understand a word of English, at least they pretend they cannot understand it, which amounts to the same thing, when one wishes to converse with them. is soon realized. It stands the highest It is difficult to see how this condition foreigners can be soon changed The country is full; it is peopled about to the limit of what it will support, unless the scanty rainfull be impounded and none allowed to run away to the

> Quaint sights abound in these old Mexican villages. The first impression is that the people have no eye for the



IN NEW MEXICO

beautiful at all; their houses front on the street with no dooryard; there are no trees or shrubs—not even so much as a blade of grass—near them. Built of adobe, the better ones plastered with lime mortar, they have the proportions of squatty brick kilns; win dows are small and wide apart. Yet on closesr study, there is an apprecia tion of beauty in the senorita's mind; she has decorated the interior of her home with bright-tinted and warm-looking stucco of some sort, often of different colors, well blended, on walls cans hold earth in which grow house plants, generally blooming well. Her dress is neat, and often picturesque, her person not unattractiv

Her housekeeping is different from her eastern sister's, as would be ex tpected under such different conditions. Her children are not so completely covered, although it is not often that they pose for "the altogether." Everyone knows that she uses quantities of red peppers in her cookery; not everyone knows that she suffers from dyspepsia as the result. She treats her bousehold to "frijoles" many times during the month; she prepares the really toothsome "tortillas" of corn meal just as the books say. When she has a bak-ing to do, she builds a fire of cedar or pinone wood in the outdoor oven until it is quite hot—the queer-looking little adobe oven—then she puts in her bread and beans and meat, and closes the opening with a stone, and there is rest from baking for several "mananas.

I am of the opinion that our Mexican brothers and sisters have about them many very good traits of character. One, I know, is that of hospitality. Another is love of home, of children, but perhaps all women have enough of that. They are a patient people, gentle ex cept to their burros, good shepherds, when directed a little, strong and patient laborers, but not too energetic Anyway, they possess the land and hold the offices down there, and will to the end of time.—Joseph E. Wing, in Country Gentleman.

Children's Hands and Feet.

Be particular to dry the hands feet of a child well. Dampness left between the toes may cause soreness or even a corn, which may be troublesome to get rid of. In washing the hands do not leave any dirt between the fingers; press the skin back from the nails and slightly pinch the tips of the fingers after every washing if you want your children to have pretty hands and nails. A little trouble taken at the first wil save a great deal of bother afterwards. The children should be taught, when old enough, to do this for themselves. should be taught to take pride in nicely-kept hands.

The Pessimist Is Mad

For every thunder-laden storm that breaks A hundred mornings fair the sun awakes. For every vulture foul that flaps its wing A hundred tuneful larks mount up and

sing.

For every comet, in its reckless flight
Ten thousand stars are orbited aright.
There's more of laughter than of tears on

And fewer dirges far than odes of mirth.
Upon the whole, there's more of good than

Faith, Hope and Charity.

A London weekly has given two guineas for a definition of faith, hope and charity. It is as follows: Faith-Blind trust in a first page. Hope-What investors are fed upon. Charity - What some of them are likely to be brought to. That is certainly not bad, Hope—The gift that cheers mankind. tume may be made as elaborate or as se-Charity—The gift that makes mankind. vere as the owner wishes." pe-The gift that cheers mankind.

GLASS HOUSES HOLD HEAT.

nergy from Sun Passes Through Glass in Waves of Light, Becomes Heat and Cannot Escape.

It is very curious, said the old professor of physics, to see how many market gardeners there are who raise things under glass, make money out of the process and yet do not know why their heating frames and their hot nouses remain hot inside

Now, as a matter of fact, the heat well-known proposition in physics. I suppose you are acquainted with the fact that the energy from the sun travels in the form of little waves.

The energy does not come down to us in straight lines; it comes, as it were, in a zigzag manner, dancing from side to side as it comes along. If these waves are very short, light is the result; if they are a trifle longer, they take the form of heat

If the light waves strike anything on the way down, they are very apt to be turned into heat. Now, the waves which form light are so short that they will readily pass through glass, but the waves which form heat are so long that

they will not pass through.

From this, therefore, you may see why a hothouse remains hot. The energy from the sun passes into the house through the glass roof in the form of light. Then it strikes the obects in the house and is turned to heat. But this heat cannot pass out through the glass. The heat waves are too long. So the light keeps coming in and the heat keeps accumulating, and soon the hothouses become very warm indeed, even on the coldest days in winter.

Of course our dwelling houses are cated by the sun in the same way. The light comes in through the winlows, but the heat cannot pass out .-Boston Globe

TWICE A HEROINE

Why the Congress of the United States Awarded a Medal to Mrs. Edward White.

Mrs. Edward White is twice a heroine She has distinguished herself as a life aver, for which exhibition of daring and bravery she was awarded a meda. by congress. She has braved the perils and dangers incident to life in Alaska,



DESIGN ON MRS. WHITE'S MEDAL

aving for six years traded with the Kenitseys and other Cook inlet tribes, and she has delved for the riches in the golden tributaries of Turnagain arm. She was successful as an Indian trader and has already accumulated a fortune at mining, being still the pos-sessor of some of the best claims in the golden north.

Mrs. White rescued three of the crew

of the British ship Ferndale. For this act of heroism congress awarded her a gold medal. It is of appropriate design, the medal proper being about double the circumference and thickness of a \$20 gold piece. It is suspended from the beak of the traditional American eagle. On one side is represented a great ship lying helpless in ers, with the rescuers, near by, throwng out a lifeline.

WELL-DRESSED WOMEN.

They Differ from Those Whose Ap-Tale Trifles Only.

Every normally constituted woman desires, rightly enough, to appear pleasing to those with whom she comes into association. This feeling, in its proper expression, is not vanity; it is mendable and eminently right, for it is one of the forces which go to make living a more pleasant thing. when this natural and worthy ambition subordinates other and more im-portant aims that it becomes offensive and dangerous. The elements of femi-nine attraction are many, including those of nature and those derived from woman's own art. Among the latter, one of the most important is the art of dressing well, and that art consists not so much in richness of attire as in considerate attention to details. So good an authority as Harper's Bazar, touching upon the topic, says: "The main respect in which the well-dressed woman differs from her whose apparel is unattractive is in the trifles which make a costume elegant. The pretty shoe, the handsome stocking, the well fitting glove and the becoming veil add a finish that makes a woman what is known as well dressed. No one can afford to neg-lect these little things. The well-laun-dered collar and cuffs and the correct tie attract the attention of the observer much sooner than do the ele gance of the material of a gown and the style in which it is made. If a costume fits well it depends on the wearer but this one is, perhaps, even better:

Faith—The gift that saves mankind.

to make it stylish. In this day of vast
variety and beauty in neckwear a cos-



SENT GON

by the California Fig Syrup Company, illustrate the value of obtaining the liquid laxative principles of plants known to be medicinally laxative and presenting them in the form most refreshing to the taste and acceptable to the system. It is the one perfect strengthening laxative,

> CLEANSING THE SYSTEM EFFECTUALLY, DISPELLING COLDS AND HEADACHES, PREVENTING FEVERS, OVERCOMING HABITUAL CONSTIPATION PERMANENTLY.

Its perfect freedom from every objectionable quality and substance, and its acting on the kidneys, liver and bowels, gently yet promptly, without weakening or irritating them, make it the ideal laxative. In the process of manufacturing figs are used, as they are pleasant to the taste, but

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by a method known to the California Fig Syrup Company only. In order to get its beneficial effects, and to avoid imitations, please remember the full name of the Company printed on the front of every package. Consumers of the choicest products of modern commerce purchase at about the same price that others pay for cheap and worthless imitations. To come into universal demand and to be everywhere considered the best of its class, an article must be capable of satisfying the wants and tastes of the best informed purchasers. The California Fig Syrup Company having met with the highest success in the manufacture. and sale of its excellent liquid laxative remedy, Syrup or Figs, it has become important to all to have knowledge of the Company and its product. The California Fig Syrup Company was organized more than fifteen years ago, for the special purpose of manufacturing and selling a laxative remedy which would be more pleasant to the taste and more beneficial in effect than any other known. The great value of the remedy, as a medicinal agent and of the Company's efforts, is attested by the sale of millions of bottless annually, and by the high approval of most eminent physicians. As the true and genuine remedy named Syrup of Figs is manufactured by the California Fig Syrup Company only, the knowledge of that fact will assist in avoiding the worthless imitations manufactured by other parties.

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