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A. P. DURLIN & CO. PROPRIETORS.

H. F. SLOAN, Editor.

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Select Poetry.

THE MIDNIGHT LAMP.

By SARA W. COLVIL.

Burn on a bier on that lonely flame,
With the midnight dim profound,
For spirit of immortal name,
From the Pan, are thronging round!

They come with hushed and solemn tread,
They come with thoughts serene and bright,
Come where thy other rays are shed,
And wake the dreams of years gone by.

The voices of science bend
A low-worn brow beneath thy beams,
Untill their minds a radiance lend,
Which blesses all where'er it gleams.

Like beacons are they, o'er the waves,
To light the mariner to morn;
Their memory flows from their graves,
In hearts of after ages worn.

And poets gather 'neath thy rays,
A glorious and impassioned throng;
Behold the speaking clays there shun,
A statue smiles from out the gloom.

A dream wrought from thy pallid brow,
A flash of light, through the room,
Break not his sleeping visions now;
Ah, they who burn the midnight oil,
Upon the lamp that lights their fate,
Lift woe in mind's interior flame.

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Choice Miscellany.

THE GOLD-MAN.

A CALIFORNIA TALE.

I HAVE sometimes regretted that the discovery of the metallic riches of California did not occur during my wild excursion in the western part of Texas. I was then little more than a boy, having been one of a party which started to go overland from Galveston to New York, only prevented by a wound in my foot. I should certainly have started off to the diggings in Santa Fe, or the Rocky Mountains, as the case might be. Not that I should have gone gold hunting; it is not my vocation. Not having a very clearly-defined notion of the relative value of a sovereign and a shilling, I should scarcely have gone poking about like a geologist for the quartz-embedded metal, nor should I have much coveted the position of a man whose whole day is spent in groping in the earth, with wondrous nature around and the blue sky above to admire. Besides, I am afflicted by weak sight, a hereditary complaint which depends to me from my father, and like the Bayard Taylor donkey, which mistook a Yankee speculator's red hair for swamp hay, should have lived in continual apprehension of mistaking bright spots for gold, and hill-side flowers for rich veins.

But I should like much to have started with the first settlers and miners, to have shared their traveling adventures, their hair-breadth escapes, and wondrous and exciting trials, and practically to have let them discern at a future period that a "chile" had been among their taking notes. The first burst of the golden rumor reached me in Paris, and fell coldly on my ear. I had been six years away from Texas, and over head and ears in the excitement of European revolutions, and the changes almost hourly occurring in that city of wonders, which Frenchmen fondly indicate to be the capital of the world, a place, the site of which, in the ideas of warm politicians, seems to have a great power of locomotion.

My interest in everything American, however, caused me to watch with interest, after a while, the phases of the great event which is destined to have such a vast influence on the future of the whole civilized world—gold, if education progress, and the gentler arts advance with increased wealth—for evil, if the mad hunt for more here check the advance of enlightenment, the only thing which enables us rightly to use temporal advantages. For some time, however, my attention was only attracted like that of all men who watch the history of their own time. It is only within a very short time that the affair has taken a more personal and immediate interest.

My head quarters in Europe have for some time been Paris, a city for which I have a weakness. During the autumn of last year, I received a ticket to a ball to which no persons were admitted except in naval uniform. It was for a charitable purpose, and I originally declined going; a party of English ladies, however, whom I knew, wished to attend, and requested me to escort them. I resolved magnanimously to change my previous resolution and to be present. My first difficulty was a uniform. I had no inclination to have a suit made for the occasion, and I had a decided objection to hiring one from a masquerade shop. Suddenly I recollected that I had a relic of my erratic life in Texas, in the shape of a lieutenant's suit of blue. It was old, and the worst for wear, but it was genuine, and could, on a pinch, be furnished up to pass muster for a night. Accordingly, on the evening in question, I found myself under the covered way leading to the Jardin d'Hyver, a crowd of ladies under my guidance, waiting for a crowd of persons before me, to pass ere I braved the crush. My friends had just announced to me that the moment was opportune, when I noticed a dashing equipage draw up. I was about to turn away when my eye was arrested by the sight of a young man wearing precisely the same dress as myself, only perfectly new, who, leaping out of the dashing coach, followed in my track. I had scarcely time to notice his own start of unforgotten astonishment at the sight of a Texas navy coat, and then I was compelled to enter the precincts of the gay and brilliant scene.

But already had I forgotten this ball; my mind was carried back several years, to another ball given in Galveston harbor, on board the damaged brig by a set of jocular, thoughtless young officers, whose doubtful prospect of a next day's dinner rendered them not a whit less merry. For my own part I had long ceased to think of my privations and sufferings in Texas, to remember only its bright side, and I answered the admiring remarks of my companions but carelessly, as I lived over once more in a memory, days which are always pleasant when past, especially when belonging to our first essays in manhood. My friends sat down to a convenient spot, and I left them to look after my strange ass. In an instant we were face to face. He, too, was evidently had also left his former companions, and was evidently in search of me.

When Walter Bruce left me, he was on his way to join two vessels of the Texas Republic, lying in New Orleans harbor, which had been ordered down to New Orleans to assist the Republic of Yucatan against the parent state of Mexico. It would require more space than I can here devote to the subject, to narrate all my friend's adventures, until he found himself one fine morning transferred from the deck of a man-of-war to the counting-house of a merchant in Vera Cruz, a change which, however ingenious it may be, was really very advantageous. Bruce had originally been educated for the bar, and he like myself abandoned a quiet and settled life, to wander in Texas, carried away by the details of her heroic struggle with Mexico. But an American is generally fit for anything, and Walter Bruce soon captivated the confidence of Messrs. Morris and Franklin, his employers. They had counteracted the city of Mexico, at Matatlan, and traded with California, when they drew blood and yellow, the very humor which, however that gold-exporting region.

One day, about three months after the entrance of Bruce into the service of Messrs. Morris and Franklin, the resident partner of Vera Cruz, called the young man into his private office. Walter Bruce presented himself, and was requested to sit down.

"Mr. Bruce," said the merchant, opening a letter which lay before him, "I am in a slight difficulty, to get out of which I require the assistance of one in whom not only we have confidence, but who is disposed to undertake for the house a task of some delicacy and nicety."

"I am completely at your service," replied the young man.

"Our counter in Comacina is managed by an old Mexican, about whom we know very little, but who has always been very honest and correct in his dealing. He resided much in the United States when young, but for the last twenty years has inhabited California. In this letter he expresses a wish to retire from business. He even hints at approaching death, and strongly urges us to send some one to him in whom we have confidence, to wind up his accounts, and to receive from him some deposit, of which he speaks in terms of considerable ambiguity. I have determined to acquiesce in his wishes, and if you have no objection, I would desire you, Mr. Bruce, to be the agent for this purpose."

"You wish me to go to California?" said Bruce, quietly.

"Exactly. Frankly, we have every reason to be pleased with you, and I know none of our young men to whom I should confide this task with as much pleasure."

"I am exceedingly gratified for your good opinion, Mr. Morris, and I am quite ready to start at the earliest opportunity."

The merchant seemed much pleased at this prompt decision, and entered at once into fuller details with regard to his mission. He was to journey by land to Matatlan, thence by a trading schooner to San Francisco Bay, and after settling the counter, to leave there one Jacob Willis, a plodding old clerk, who was selected to replace the Mexican.

Three days after, Walter Bruce, furnished with credit, money, and accompanied by Jacob Willis, took his place in the stage bound for Mexico city. The journey was interesting and delightful, and the young man began his progress with feelings of extreme delight. He was of a romantic and imaginative nature; travelling with him a passion, and the ground over which he had to travel, though not well known to the reading public, was to him new and full of charms. The splendor of Orizaba peak, the delights of Jalapa, the plains of Perote, Popocatepetl, the grand and sublime scenery of the country in general, its varied phases of wild and soft and fertile nature filled with his satisfaction, and created a sense of endless reflection for the future. And then Mexico city and its wondrous and vast valley, its lakes and hills, its curious manners and primitive people, were all ever-renewing objects of observation. His orders were to proceed with the utmost rapidity. His companion and himself were well served, for they had to go through the robber region, itself a fertile source of excitement; but at last dangers and difficulties were past, and they arrived at Matatlan, glad to rest their weary limbs in the hospitable house of Mr. Riley, the agent at that port, one of the most picturesque on the Pacific; and reminding one of the East and of Spain, with its crescent-shaped houses, its heavy-arched entrance and cool court yards, its massive cornices and large-balconied windows.

Walter Bruce took a few days to rest and refresh himself after his journey, and more readily than the schooner which was to convey him to San Francisco Bay was not yet quite loaded with its varied freight. Besides, it was necessary that Jacob Willis should receive some insight into the nature of the constant transactions which took place between Matatlan and the great in California. At length, however, all was ready, and the young man and his old associate went on board the schooner, bound for California. The journey presented the usual varieties, but nothing worthy of particular notice; and at the end of a somewhat wearisome voyage, during which the young man rather astonished the skipper and crew by his nautical experience, they entered the magnificent bay of California, and anchored a short distance from the land.

This is not the place to enter into any minute description of localities. My friend, Walter Bruce, had little to do on the coast. The counter managed by the old Mexican was up the country, and thither he immediately prepared to journey. The distance was not great, but it had to be performed on horseback, with an Indian for a guide, while a train of mules were to take up the supply of goods, while a train of mules were to take up the supply of goods, while a train of mules were to take up the supply of goods.

It was a fine morning in autumn when Walter Bruce and his little caravan started towards the foot hills of the Sierra Nevada, where was situated the little settlement of Pablo Rivera, the name of the Mexican in question. The weather without being very warm was dry and pleasant; and as the Indian guide knew the road well, the way presented little difficulty. The first night the camp was pitched in a grove of evergreen oaks, which formed an agreeable shelter. Walter Bruce, after conversing with the Indian, who was communicative and well informed. At length he asked him a question about Pablo. The Indian looked uneasily around as if he feared to be overheard, and then muttered a few words scarcely intelligible.

"You know him?" said Walter, with some anxiety.

"Yes; Pablo medicine man—great mystery—not good talk much about him."

"Indeed! I am very anxious to know him."

"Him Gold-Man; he knows all the secrets of the hill—rich, like ten chiefs."

"Gold-Man?" cried Walter, still more excited, "who gave him that name?"

"Indians. 'White man laugh; but Indian, know hills full of gold—no use to poor Indian; but white man god; and Pablo know all about it.'"

"Has Pablo found any gold, then?"

"He no want gold. He medicine man—live money."

"He seems to be a regular Californian magician," mused Walter, but this idea of the Indians is absurd. A man who had dug out gold would not have remained so long here so quiet. I suppose the eccentric old fellow has frightened the Indians for fear of their proving troublesome. "Does he live alone?" asked he, once more addressing the guide.

"He get plenty servants, and one girl bright as sun and moon, two eyes like stars—great beauty!"

"Ah, ah!" cried Walter, greatly, "this, doubtless is the precious deposit of which he speaks, and which I shall have to escort back to Vera Cruz?"

And speculating on the agreeable prospect of charming female society during his journey home, Walter, somewhat fatigued by the day's journey, soon fell asleep.

For several days the march continued through a country of varied character, until at last, about twelve o'clock one morning, the caravan reached the mouth of a secluded and picturesque valley, through which rushed a small stream, that about a mile off was bleached with the waters of a larger river.

"Pablo Sanchez," said the guide sentimentally—pointing up the valley.

Walter Bruce dashed eagerly forward. A marked trail led in the direction of the settlement, which in a few minutes came in sight. A narrow ledge of land between the river and a huge precipitous rock, and on this the house inhabited by Pablo was situated. It was built against the cliff itself, which seemed, indeed, to bear its whole weight. It was of a rather large dimensions, but still did not serve all the purposes of the settlement, for about fifty yards distant lay a number of smaller huts.

After dinner Pablo expressed a wish to be alone with his daughter and Walter. He was very pale and excited, and when he took them into an inner apartment snatched on a chair under the eaves of his emotion.

"Mr. Bruce," said he gravely, after a short pause, "I am compelled to be abrupt and brief. My daughter has been kept hitherto in the dark as to the cause of my sending to Messrs. Morris and Franklin. I am devoured by an internal disease, and have not many days to live."

"Father!" cried the girl.

"Silence child and listen. Remain up here you cannot, and this is why I begged my employers to send a trustworthy person to me. Mr. Bruce, I have examined carefully the letters sent me, and they satisfy me completely. I begged them to send a young man, if possible, free from all ties of affection. There is no time for delicacy of feeling or hesitation. Do you think it probable, after one day's acquaintance, that you could be happy with my daughter for your wife?"

"Sir," cried Walter Bruce warmly, "I have this day learned to believe in these sudden passions which carry us away in an instant beyond all the calculations of reason. I love your daughter."

"This is better than I expected. And now, young man close that door, and listen to me. Are you willing to take her portion and without fortune?"

"I am young, in health, and able to work," said Walter, who was vainly endeavoring to catch the eye of the blushing and puzzled beauty.

"Enough, Walter Bruce, you see before you the richest heiress in America. Surrounded by her children, I had hoped myself to enjoy fortune and its favors. But I have waited too long and I shall never leave this place. Young man, in the country you tread on gold as you walk. The whole land is one mass of mineral riches. But, alone know it. For twenty years I have toiled in secret, at first for myself, then for my child. The knowledge of what lay around me made me greedy, and the more I collected the more I wanted! Come."

The old man, whose eyes flashed with an unearthly glare, seized the lamp off the table, took a key from his breast, and bade them follow. He went a few yards down a passage, and then opened a thick door. He entered with the young couple, who had, by one stealthy pressure of the hand, ratified mutually the contract. They were in a vast natural cavity. The chamber in which they stood was twenty feet high, and as many wide, while across its centre ran a little stream, which fell into a hole, near the door, and joined the stream below added to.

"Son and daughter," said the old man holding up his lamp, "you are in a gold mine. Above, below, around, every where is gold. It is the same all over the country, but in no place is the mineral more abundant than in the chambers of this vast cave. For twenty years I have ventured alone here, during the long hours of the night, and behold the produce of my toil!"

He pointed towards a pile of small barrels occupying one corner of the cave.

"All gold! Truly, the Indians are right, though they never suspected the truth, I am the 'Gold-Man.' It is gold, and the fortune of Guadalupe. Young man, you receive from me the sacred deposit of an old man's only child; swear to me, here in this place which has been chosen for years of fight of battle, to be a good and kind husband, and a faithful protector."

"But sir, is it not possible—your daughter, rich and wealthy and beautiful, may wish to find her equal?"

"She knows not the value of her wealth. But Guadalupe speak. Will you take this young man for my husband, to be thy friend and companion when I am gone?"

"Father, talk not thus," said the girl passionately. "I never saw one I liked so much before; but I cannot bear to hear you talk of death."

"Walter Bruce, you hear, she is young; but let us come away from this; I have much to tell you yet, and much to arrange."

That evening the Gold-Man told his story—the narrative of his wild adventures in California—the discovery of the precious metal—of his long and arduous labors and of his successful termination. He had been ill for more than three months, but had kept this fact a secret from his child. Alarmed at his expected death, and the difficult position of his daughter, he had partially hinted at his riches to his employers, and had begged them to send him some one to whom he could without hesitation give his daughter.

THE NEW DRESS.

By MRS. GEORGE NICHOLS.

On Thursday evening, at Hope Chapel, Mrs. Nichols delivered a lecture upon the new costume. The audience was not large (about two hundred persons) and there were three present who were devotees of the Bloomer fashion—the lecturer, and two ladies who were among the auditors. We are, said Mrs. N., a nation of freemen and Christians.

Once a year we are told, in Fourth of July addresses, that all men have an inalienable right to life, liberty, and the pursuit of happiness, and we have come to the conclusion that some women have their rights. Many ladies have taken an active part in this reform: much has been done, and much remains to do. Men generally are favorable to the emancipation from the bondage of dress, which begins with the swaddling clothes of the cradle, and ends only in death. How have gymnasts like the Ravelis, and dancers like Elsieer been created? Not by encasing them in long clothes, and confining them to a stroll down Broadway, dragging after them a trail of the finest silk and finest ribbon. I do not ask that our women be Ravelis or Elsieer, but we can learn by them why we are weak, ugly, and ungrateful.

Said a lady to me a few days since, "Many a rainy day have I come in from the streets, and stepped out of fourteen yards of skirts, a quarter of a yard deep with mud and water." Think of such a burden hung upon a slender and diseased spine. Is it wonder that nature fails, and that woman's life that a lengthened pain and prayer for that peace that never comes till life is lost—a life that has never been lived. Was woman made only for this—to be a burden to her husband—a halfling being with less living babes—dropping away like withered fruit? The holy name and destiny of Mother has become a mockery in our midst—children are born for death, as mothers are born for misery and pain.

Who is to do the work of reformation—of redeeming woman—who is to fulfil what is left of the mission of Jesus? Woman has been so long in bondage that she is weak as a child. The mass do not think or act for themselves. Man has so long had the control of woman that it has become a grave question whether she is yet able to walk by herself with her God. Without doctors, and ministers, and husbands, what would become of women, I do not attempt to answer the question—slaves will always find masters.

Power accumulates power. This is true in all things from bank capital to the creative power of health—the life of God within us. "Unto him that hath shall be given." Men say with truth that women are cowards. We have no nerves to be otherwise: our style of dress makes us weak and unhealthful, and consequently craven. All this must be changed. Instead of being a burden woman must become a helpmeet to man; instead of being a show-block for clothes, she must dress rationally and beautifully. I have not come here to-night to address the chain-gang of fashion. I come to those who feel that there is work to do in the world, and who are not only willing but determined to do it—those who have freed their lungs from corsets and are ready to enlarge the area of freedom.

We pray those who sweep the crossings for a chance penny in a muddy time, and I give the penny cheerfully. I pity those who sweep the sidewalks all the time in mud or dust, but I cannot assist them any longer. I have done my part. My weary limbs refuse the office of fashion's scavenger. Who is ready for the reform? I know enough to make the work sure already, but I ask for more, because I wish the blessings of freedom extended. Women ask for new occupations; the few kinds of business they are allowed to do are overstocked and everywhere their health is broken. Why have every second woman some female weakness or spinal disease? The cause, causeless, does not come. They earn their disease honestly, legitimately, what they don't inherit. The weight of quilts and skirts as worn by women, would wear out the strongest man and give him spinal disease. Then the fetter that we carry always round the necks wears us, and wears forever. No one is conscious of the extent of the evil till they have thrown it off. And when we hold up these long skirts out of the mud and rain, we run constant risk of indelicate exposure.

People who are called men, so that we must not wear a dress consistent with health, the dress of innocent childhood, the dress dictated by wise women of true modesty and stainless purity, because our ostentatious wear it. These poor fallen ones wear clothing. Is that a reason for its disease? They have trailed the costliest silks through our streets, but no word of warning came to us then. We might follow them in an evil fashion and it was very proper. But our nice moralists have suddenly grown sensitive. The truth is, that bad and foolish men want to frighten us, but we are not children—we are grown women who know our rights, and have fathers and husbands and brothers, who have wisdom and strength. The reform involves principles and is based on truth and it cannot fail. Even if it were hindered for a time its ultimate success is certain.

Truth crushed to earth will grow again. The eyes of the people are beginning to see. We must come to have a conscience with regard to health and increasing our usefulness. Sin is not a vague intangibility. It is the hurtful act or state from which wisdom teaches us to escape.

The women of America have been rather slow in making their Declaration of Independence. But it is made at last. Change has become an imperative duty to us. A sacred principle is involved in this change. The enlightened conscience of a woman is to be trusted. We can know no failure in this effort for freedom. Women have been more than once martyrs for principle, but the martyr age is past. Men and women are united in this work, and it may be considered accomplished.—Extract from Report of New York Tribune of Saturday.

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Business and Settlement.—We are often entertained, says an English Journal, by the tone of sentiment adopted in advertising a death. There is frequently a deceptive mingling of puff and despondency. We will give a specimen of a "death."

"Died, on the 11th ultimo, at the shop on Fleet street, Mr. Edward Jones, much respected by all who knew and dealt with him. As a man, he was amiable, and as a hatter upright and moderate. His virtues were beyond all price, and his behavior had to be only twenty-four shillings each. He has left a widow to deplore his loss, and a large stock to be sold cheap for the benefit of his family. He was attached to the other world in the prime of his life, and just as he had concluded an extensive purchase of felt, which he got so cheap that the widow can supply bonnets at a more reasonable charge than any other house in London. His disconsolate family will carry on the business with punctuality."

Queen Elizabeth.—At a ladies' temperance meeting in Newburyport, one of the ladies remarked that the temperance had been a great blessing to her—"for," said she, "I slept with a barrel of rum for nine years—but she," she continued, her eyes brightening, "since my husband has signed the pledge, I have a way to sleep with—thank God." Then all the spinsters laid their hands on their hearts and said—Amen.—Boston Noncon.

Jeems, my lad, keep away from the gals. You you see one coming, Jeems. Jeems, my lad, keep away from the gals. You you see one coming, Jeems. Jeems, my lad, keep away from the gals. You you see one coming, Jeems.

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