## STRONGEST BANK IN THE COUNTY <br> $\begin{array}{ccc}\text { apital } & \text { Undivided Profits } & \begin{array}{c}\text { Surplus } \\ \$ 100,000\end{array} \\ \$ 30.000 & \$ 150,000\end{array}$ First National Bank, OF BLGOMSEUEG, HA.

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## THE COLUMBIAN. the doumeia demochat.

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| d | Preparations Are Being iade for a Great Convention Beginning December 7th. |
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| third | Hon .Leonard Rhone, of Centre Hall, past master of the state |
|  |  |
| cam | at the convention of the state |
| mag. | Grange in Altoona during the week |
| net | of December 7 th, in the absence of Grange Master W. F. Hill, of |
| n his | Huntingdon, who will attend the |
| nomi- | session of the International Con- |
| for | gress of Agriculture at Rome, |
| t | Italy. The announcement to this |
|  | effect was made from the Grange |
| these | headquarters at Huntingdon. Past |
|  | Master Rhone was the presiding of- |
| of his | ficer at the last session of the state |
|  | Grange held in Altoona some years |
|  | ago. Dr. W. Frank Beck, chair- |
|  | man of the general committee, has |
|  | announced that the arrangements |
|  | for the convention have practically |
|  | been completed. Prof. Edward E. |
| nded | Sparks, president of State College, |
|  | will be the principal speaker at the |
|  | ceting to be held in the |
|  | High School auditorium on Tues- |
|  | day evening, December 8th. His |
|  | subject will be "Washington, the |
|  | Farmer," Mayor S. M. Hoyer is |
| , | addresses are to be made by mem- |
|  | bers of the school board and other |
| give | local speakers. It is expected that |
|  | Willet M. Hayes, of Minuesota, |
|  | and first assistant sectetary of ag- riculture, will be in attendance at |
|  | the session. The committee on en- |
|  | tertainment have not received suf- ficient responses to its call for ac- |
|  | ficient responses to its call for accommodation for visiting delegates |
|  | from private families and unless |
|  | they come in faster a canvass of the |
|  | city will have to be made in the |
|  | course of the next couple of weeks |
|  | are about $:, 300$ delegates elected to |
|  | the convention and a number of |
|  | these have written for accommoda- |
|  | tions with private families if they |
|  | can be had within several blocks of |
|  | the High School building. The |
|  | sum of \$1.50 per day will be |
|  | for accommodations at private |
|  |  |
|  | Farmers' Week at State College. |
|  |  |
|  | The school of agriculture in The |
|  | sylvania State College |
|  | a progam for Farmers'. Week, last |
|  | winter that attracted hundre |
|  | farmers from one-half the cou |
|  | of the state. |

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