# GIVES MARRIAGE RULES

Mrs. Love's Advice for Managing a Husband.

LOVE AND REASON EQUAL

Beautiful Society Woman, Who Married Well-Known Broker and Club Man "To Reform Him" Points a Striking Lesson for Wives.-Love Should Not Rule Reason.

Chicago, Ill.-Mrs. Sidney C. Love, a beautiful society woman, who married a well-known broker and clubman several years ago "to reform him," got a divorce recently and \$50,000.

Using her own stormy matrimonial experiences as the basis for the text of her sermon, Mrs. Love points a striking lesson for wives. She says:

'No woman should ever depend upon her husband for happiness. To do so is the saddest folly, and must result in heartache and disillusionment. Every woman should have a life apart from her husband. And don't marry a man to reform him."

This is Mrs. Love's explantion of the numerous mistakes marriages whose aftermath is the divorce certi-

"The whole trouble is that women allow their hearts to rule their heads. No matter how selfish or how dissipated a suitor may be, if a girl loves him she will plunge into matrimony and close her eyes to possible re-

"You do not favor, then, the plan of marrying a man to reform him?" she "By no means. I believe the idea

to be fatal to happiness, as a rule." "Of course it depends on the man and it depends also on the woman. There are some women who are born missionaries, and who can accomplish such revolution in the men they love, But these women are rare, indeedand rarer yet the men who are susceptable to reform.

'Don't you think love will accomplish wonders in the majority of

"Most assuredly, but I do not at all favor the plan of a woman's making herself a living sacrifice to help the man she calls husband. Let her do her part. Let her keep sweet and true and lovable, but beyond a certain point she should not venture, lest she merge her own individuality too wholly in her husband's, and lest he impose upon her willingness to sacri-

"By what do you think a woman should be guided in selecting a husband?"

"I think she should be guided by love first, but she should listen to reason when a man's faults stare her in the face. She should know what qual-Ities to avoid."

"What do you consider are the traits to be avoided first?"

"Well, a man with an ungovernable temper should certainly not be encouraged. No matter how well he thinks he loves a woman, there will be times when even his love will not serve to control his violent temper and he will say and do things she can never forget."

"What other qualities are distinctly undesirable?"

"Drinking to excess is a habit which is sure to cause wretchedness if a girl ersists in marrying the man who in dulges in it. I advise all women to avoid men of this sort."

The tragedy of the entire situation is that it is impossible for a woman to know what a man's character truly is until she has lived with him as his "By some peculiar process of spirit-

ual chemistry a horde of utterly unsuspected qualities come to the surface under the influence of the married state She finds that she has married an entirely different being than she had supposed."

Then what is the solution of the problem? How are the numerous disillusioned wives to face it?"

The only remedy I can suggest is for all wives to have some vocation some interest apart from their husband's, so they will not find it neces sary to depend on them for happiness. The sooner women resign themselves to this attitude the better for them, I

"Happiness is within our ownselves after all. We can live and be contented, despite heartache, humiliation and despair. A busy life, brimful of large interests and opportunities to help others, is a wonderful panacea for disillusionment and sorrow."

### \$100 Reward. \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in take no part in anything but druddoing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address:

F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c. Take Hall's Family Pills for constipation.

### Heart Weakness.

Dr. Miles' Heart Cure has made many hearts well after they have been pronounced hopeless. It has completely cured thousands, and will almost invariably cure or benefit every case of heart disease.

Short breath, pain around heart, palpitation, fluttering, dizzy, fainting and smothering spells should not be neglected. Take Dr. Miles' Heart Cure and see how quick you will be relieved.

It cannot make a new heart, but will restore a sick one by strengthening the heart nerves and muscles, relieving the unnatural strain, and restoring its vitality.

its vitality.

"I had a very bad case of heart trouble. For six months I could not work. Last July I was plowing corn and feeling bad all day; in the afternoon in plowing one row I had to lay down, or fall down, three times. My heart throbbed as though it would burst through, and I had difficulty in getting my breath. I purchased a bottle of Dr. Miles' Heart Cure, and before I had used half of it I could lay down and sleep all night. Previously I had to get up from five to ten times a night. I have taken several bottles, and my heart is as regular as clock work. I feel like a new man, and can work considerable for an old man, \$44\cong years old."

H. D. McGill, Frest, Ohlo.

Dr. Miles' Heart Cure is sold by

Dr. Miles' Heart Cure is sold by your druggist, who will guarantee that the first bottle will benefit. If it fails he will refund your money.

Miles Medical Co., Elkhart, Ind

Queue Not All-important

Washington.-Discussing the ques tion of the importance of the "queue" in the economics of China, Sir Chen tung Liang-Cheng. Chinese Minister, has this to say:

There is a great deal of misapprehension among Western people re garding the Chinaman's queue. Storles have circulated for years that the loss of the queue meant ostracism to a Chinaman in his own country and eternal perdition hereafter. That is

"There is nothing in the Chinese religion nor morals, nor in the requirements of the Govenment, affecting the habit of queue wearing. It is entirely a matter of individual custom and preference. The Chinese wear quettes because of centuries of habit. Many Chinese, even in China, have cut off their quoues without exci ting remark.

"In Mexico the Chinese, as a rule, are discarding their Oriental habits and costumes and intermarrying with the Mexicans. They cut off their queues, become Mexican citizens and are fast becoming important factors in the development of that country. The Chinese Government has no objection whatever to this, and, in fact, takes pride in seeing its people intermingle with those of other countries. The prejudices of old times are fast wearing away."

How Being Jilted Benefits a Girl.

A normal woman should not be soured by being jilted. She would only be a little wiser, a little better able to judge between the true and th false afterward. She would not be so ready to trust all men, but would have just as much faith in the one man as ever should she love again, for faith and hope and love are the natural heritage of the normal woman. These qualities are as much a part of her as life itself.

The wise girl, however, recognizes that it is better to be filted before marriage than neglected afterwards. She may love him dearly, and yet willingly give him up on hearing that his heart has changed towards her. Probably the worst sorrow a girl can know would be hers, with the knowledge that his heart had gone from her to another. But even then, if she truly loves, she would not feel bitter towards him.

Are Blondes Becoming Rare?

In one respect the women of to-day are approaching the angelic standard -namely, in stature. Angels, as shown in pictures, are always tall. The aureole and wings, it is to be feared, are beyond reach. Another peculiarity of the heavenly messengers, which earthly young ladies are not likely to imitate, is that they never wear shoes-not even sandals. So far as their fair hair is concerned. it may be counterfeited with the help of peroxide, but, if Prof. Mason's theory be correct, the time is not far distant when a real blonde will be such a rarity that artists who paint angels will have trouble to optain a satisfactory model.

The Women of Korea.

We can hardly realize the servility of the oriental women. In Korea, so deeply sunk in superstition are the people, that women are actually held responsible for the crimes of their husbands, fathers and sons, and they have no rights before the law. A woman, for instance cannot obtain a divorce from her husband, however cruel he may be, but for the most trivial reason he can secure a separation. Only women of the lower classes are allowed on the public streets and even they must cover their faces. Women are allowed to

### CASTORIA For Infants and Children. The Kind You Have Always Bought

Bears time Chat H. Flitcher:

## STRANGE WEDDING IN SIAM

How the Sultan of Kedah Celebrated Five Marriages.

### SIXTY DAYS TO PERFORM

Ceremony in Which the Five Sons of of Royal Weddings.

A quintuple marriage ceremony, which took sixty days to perform, was recently celebrated in Kedah, a southern province of Siam. Sixty days of strange and unique ceremonials, made the five sons of the Sultan of Kedah the happy husbands of five little Slamese brides.

There are thirty thousand people who claim Kedah as their home and country, and the population is swelled by many foreigners from various other lands; and as these weddings took the form of a national jubilee, in which every one took part, either as participant or spectator, this marriage festival can be rated as one of the greatest of modern times.

The preliminaries occupied months, and every one who could possibly do so, saw the show.

Each ceremony occupied twelve days, excepting that of the Crown Prince, to which one or two extra days were given. The King of Siam, not being able to come himself, sent his son, Prince Charan, who came overland from the eastern side of the peninsula, with his suite, in great grandeur, upon the backs of elephants.

His Highness, Lunkau Ibraham, the Crown Prince, married his first cousin, daughter of His Highness, the Rajah Mudi of Kedah. At 1 o'clock p. m. on the first day of each marriage, prayers were said for bride and bridegroom, who had not met as yet. At p. m. a wedding ceremony was performed in public after the Mohamedan custom after which a banquet was served to everyone, the European and high-class native, however, coming in for the most attention. The tables were spread in the court-house, and very beautifully decorated. Four long tables were laid for the royal house of Kedah and their European friends. the Malay officials being entertained in an adjoining room. Two refreshment bars were open day and night, where food and drink were furnished free to all. Many temporary buildings were erected, as well as open air stages for various performances, ceremonials, and spots, in which fireworks played a conspicuous part. These ceremonies occupied several days. Malays, Siamese, Hindus, Chinese and Mohammedans, each had a separate stage. Shooting parties were organized for the Europeans by the Suitaa's brother, the Rajah of Mudi.

On the eighth day, a magnificent procession was formed, which march ed around the town. In this process sion were many quaint and curious things-big boxes in the shape e birds, while the people of important were also carried about on thronce to add to the grandeur and importante of the scene. This lasted one hour, then followed the picking of enal, by persons delegated for this task. They marched seven times around a beauti ful garden of flowers, each picking a handful of leaves, great personages being allowed to pick a double quantity-all they could gather in two hands. The leaves were subsequently sprinkled over bride and groom separately, each one receiving at the same time a "good talking to."

The ninth day is spent in witnessing fencing bouts and cock-fights, of which pastimes the Siamese are extremely fond On the evening of the tenth day, the bride and groom meet for the first time. On the eleventh and twelfth, there are more rounds of gavety. The thirteenth and last day, marks a quaint and curious ceremony. called the "lime bath." A beautiful pavilion is erected, surrounded by high brick walls, the gates of which are locked after the arrival of the participants and spectators until the cere mony is over. The bride is carried in, the groom walks, supported by his two best men. The chief participants are dressed in magnificent robes of silk, garnished with much gold, and sparkling with diamonds and other brilliant gems. The bridal pair seat themselves upon a sort of golden throne, reached by a flight of steps, around which two old Malay women walk, first on the highest step, then down gradually to the lowest, when they disappear. Then two other women enclose the couple within curtains, where they remove the gorgeous bridal robes and are there arrayed in lighter garments.

The curtains are pulled open, at which moment a torrent of water belches forth from immense serpents which are reared on each side of the throne, and the royal couple are drenched to the skin. Then to the astonishment of the spectators, the natives seize buckets, fill them with soen ted water from huge tubs and proceed to drench everyone within the enclosure; there is no escaping the bath, as the gates are securely locked, and the men with the buckets are no respect-

ers of persons. This indiscriminate assault by the water-bearers continues until every drop of water is gone, and every dress ruined, to the discomfiture of many visiting European ladies, who waste no time when the gates are unlocked in changing their water-soaked carments for dry, and thus ends the strangely unique Slamese wedding ceremonles attendant upon the marriage of the Princes of the Province of Kedah. The other four weddings which followed in rapid succession, were practically a repetition of the first forms and festivities. - Christian Herald.

You can at least put your pride in your pocket when it is empty.

The Watchword of Women-

Modesty is woman's watchword Whatever threatens her delicate sense of modesty, frightens her. For this reason many a woman permits diseases of the delicate womanly organs to become aggravated because she cannot bring herself to submit to the ordear of unp easant questionings, offensive examinations, and obnoxious local treatments, which some physicians find necessary. Doubtless thousands of the women who have taken advantage of Dr. Pierce's a Siamese Sultan Were United in | offer of free consultation by letter, have been Marriage, one of the Strangest led to do so by the escape thus offered from a trea ment repugnant to modesty. Any sick woman may write to Dr. Pierce, Buffalo, N. Y., in perfect confidence; all letter being treated as strictly private and sacredly confidential, and all answers being sent in plain envelopes with no advertising or other printing upon them. Dr. Pierce's Favorite Prescription has been long hailed as "a God-send to women." It makes weak women strong and sick women well. "Favorite Prescription" contains no alcohol, neither opium, cocaine or other narcotic.

It is better to stand on your dignity than to have no standing at all.

Palpitation of the Heart. Faint or Dizzy Spells and Nervousness relieved in 30 minutes. Dr. Agnew's Heart Cure not only cures the heart, but the nerves as well. It cores by a new process and is an Lonest, harmless, wonderful remedy for weak hearts, weak nerves, weak blood, -2g. Sold by C. A. Kleim.

You can't always tell from the size of a woman's shoe how big her foot is.

Salt Rheum Cured Quick.-Dr. Agnew's Ointment cures Salt Rheum and all itching or burning skin diseases in a day. One application gives almost instant relief. For Itching, Bind, or Bleeding Piles it stands without a peer. Cures in three to six nights. 35 cents.-30

The industrious hen is working over-time in anticipation of the Easter rush.

Sold by C. A. Kleim

Welcome Death .- "I was for two years a great sufferer from heart trouble and nervousness. At times my pain was so intense that I would have welcomed death, Dr. Agnew's Cure for the Heart gave me relief in 30 minutes. After using four bottles I can truly say I never felt better in my life " Margaret Smith, Brussels Ont. -31 Sold by C. A. Kleim.

Sometimes it serves the wire-puller right when he gets hold of a live wire.

Pill-Fame. -t. cents a vial for Dr. Agnew's Liver Pills would not make them the fame they enjoy to day if the curative powers were not in them. Worth will get to the top and that accounts for the wonderful demand for these little gems. They positively cure Constipation, Biliousness, Sick Headache, -32 Sold by C. A. Kleim.

Despite the fact that a piano has a lot of keys, it is seldom locked.

F. E. B. We heard a man say the other morning that the abbreviation for February
-Feb. -means "Freeze every body," and that man looked frozen in his ulster. It was apparent that he needed the kind of warmin that stays, the warmth that reaches from head to foot, all over the body. We could have told him from personal knowledge that Hood's Sarsaparilla gives permanent warmth, it invigorates the blood and speeds it along through artery and vein, and really fits men ard women, boys and girls, to enjoy cold weather and resist the attacks of disease. It gives the right kind of warmth, stimulates and strengthens at the same time, and all its benefits are lasting. There may be a sug gestion in this for you.

When a man pays a compliment he doesn't ask for a receipt

## All Run Down

Itils is a common expression we hear on every side. Unless there is some organic trouble, the condition can doubtless be remedied. Your doctor is the best adviser. Do not dose yourself with all kinds of advertised remediesget his opinion. More than likely you need a concentrated fat food to enrich your blood and tone up the system.

### Scott's Emulsion of Cod Liver Oil

is just such a food in its best form. It will build up the weakened and wasted body when all other foods fail to nourish. If you are run down or emaciated, give it a trial: it cannot hurt you. It is essentially the best possible nourishment for delicate children and pale, anaemic girls. We will send you a sample free.



Be sure that this picture in the form of a label is on the wrapper of every bottle of Emulsion you buy.

SCOTT & BOWNE

Chemists 409 Pearl Street, New York

All Druggists

#### Railroad. SCHEDULE IN EFFECT NOVEMBE. 27, 1904. NORTHWARD

PENNSYLVANIA

i Daily. i Daily, except Sunday. "I" Stops only on signal notice to Agent, or Conductor to receive or cischarge passengers.

Trains leave BLOOMSBURG as follows:
For Pittston and Scranton as follows: 7.40 and 10:43 a. m. 2.43 and 6.15 p. m. week days; 10.43 a. m. Sundays.
For Pottsville, Reading and Philadelphia, 7.40 a. m. and 4.15 p. m. week days.
For Hazleton, 7.40 and 10.48 a. m. 4.18 and 6.15 p. m. week days.
For Lewisburg, Milton, Williamsport, Lock Haven, Renova and Kane, 11.47 a. m. week days.
Lock Haven only, 8.34 a. m. and 4.07 p. m. week days; for Williamsport and intermediate stations, 5.34 a. m. and 7.25 p. m. week days.
For Beitefonte. Tylone, 'Philipsburg, and Clearfield, '34 and 11.47 a. m. week days.
For Philadelphia (via Harrisburg), Baltimorand Washington 8.34 and 11.47 a. m., 4.07 and 7.25 p. m. week days:
For Pittsburg (via Harrisburg), Baltimorand Washington 8.34 and 11.47 a. m., 4.07 and 7.25 p. m. week days:
For Pittsburg (via Harrisburg), 8.34 a. m. 7.25 p. m. week days: 4.0 p. m. Sundays.
For Pittsburg (via Harrisburg), 8.34 a. m. 7.25 p. m. week days: 4.0 p. m. Sundays.
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For further information apply to Ticket

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W. W. ATTERBURY, J. R. WOOD.
General Manager. Passy Traffic Mgr.
GEO. W. ROYI.
General Passenger Agent

PHILADELPHIA & READING

RAILWAY. In effect Nov. 17, 1904.

TRAINS LEAVE BLOOMSBURG

For New York, Philadelphia, Reading, Potts-ville, Tamaqua, weekdays 7.27 via West Milton; Il:30 a m. via East Mahanoy; 3.29 p m via West Milto For Williamsport, weekdays, 7.27 a m 8.29 m. For Danville and Milton, weekdays, 7:27 a m 29 p.m. For Catawissa weekdays 7.27, 11-28 a m 12.20, 7.00, p. m. For kupert weekdays 7.27, 11.28 a, m. 12 20 3.29, 7.00, p. m.

TRAINS FOR BLOOMSBURG; Leave New York via Philadelphia 9.05 a m., andvia Easton 9.10a. m., Leave Philadelphia 10.21a. m., Leave Reading 12.15p. m., Leave Pottsville 12.55 p. m., Leave Tamaqus 1.49 p. m., Leave Williamsport weekdays 10.06 a m., 4.30 p. m.

p. m. Leave Catawissa weekdays, 6.36, 8.20 a. m. 1.30, 3.32 p.m. Leave Rupert, weekdays, 6.44, 8.28, 11.40 a. m. 1.38, 3.40 6.21 p. m. ATLANTIC CITY R R.

From Chestnut Street Ferry. For South St. see timetables at stations. WEEKDAYS. TLANTIC CITY ATLANTIC CITY CAPE MAY AND

(4:00 p. m. Exp. 6:00 minutes 5:00 p. m. Exp. 5:00 p. m. Lcf. 7:15 p. m. Exp. 7:30 a. m. Lel 9:00 a. m. Exp. :50 a. m. Exp. 2:00 p. m. Exp. SUNDAYS.

ATLANTIC CITY ATLANTIC CITY CAPE MAY 8:00 s. m. Lel. 9:00 a. m. Exp. 10:00 a. m. Exp. 10:00 a. m. Exp. SEA ISLE 7:30 a.m. \$1 Ex Detailed time tables at ticket offices, 13th and hestnur St.s., 834 Chestnur St., 1005 Chestnur t., 609 South 3rd St., 3962 Market St., and at tations.

Union Transfer Company will call for and neck baggage from hotels and residences. EDSON J. WEEKS, Gen'l Pass. Agt A. T. DICE, Gen'l supt.

### Columbia & Montour El. Ry.

TIME TABLE IN EFFECT JUNE 1, 1902, and until further notice

Cars leave Bloom for Espy, Almedia, Lime Ridge, Berwick and intermediate points as A. M. 5:00, 5:40, 6:20, 7:00, 7:40, 8:20,

9:00, 9:40, 10:20, 11:00, 11:40. P. M. 12:20, 1:00, 1:40, 2.20, 3:00, 3:40, 4:20, 5:00, 5:40, 6:20, 7:00, 7:40, 8:20, 9:00, 10:20 and (11:00 Saturday nights only.) Leaving depart from Berwick one hour

from time as given above, commencing at Leave Bloom for Catawissa A. M. 6:20, 1:00, 7:40, 8:20, 9:00, 9:40, 10:00, 11:40. P. M. 12:20, 1:00 1:40, 2:20, 3:00, 3:40,

4:20, 5:00, 5:40, 6:20, 7:00, 7.40, 8:20 9:00 9:40, 10:20 and (11:00 Saturday nights only. Cars returning depart from Catawissa 20 minutes from time as given above. D. G. HACKETT.

Superintendent.

### ACKAWANNA Railroad.

BLOOMSBURG DIVISION. In Effect March\_1st., 1904.

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A. M. A. M. P. M. P. M. STATIONS. SCHANTON. ..... raylor..... Rapy..... Rujert ..... Catawissa .... Danville. NORTHUMBERLAND...

t Runs daily. f Flag station. E. M. RINE, T. W. LEF. Supt. Gen. Pass. Agt.

### Bloomsburg & Sullivan Railroad.

Taking Effect May 1st 1904, 12:05 a. m.

NORTHWARD. 9 48 2 95 9 56 3 53 10 69 18 37 10 63 3 40 10 68 8 45 15 15 3 52 16 18 3 55 Stillwater
Benton
Edsons
Coles Creek
Laubachs
Central
Jamison City

SOUTHWARD. 2 

Trains No. 21 and 22, mixed, second class.

Trains No. 1, 2, 3, 4, 5, 6 and 8, Passenger, 1st
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W. C. SNY1 ER, Supt.



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CLEANSING CATARK ELY'S CREAM BALM.
Easy and pleasant to use. Contains no inturious drug.
It is quiexly Atsorb-Gives Relief at once to the Nasal Passages.

Allays Islammation. Heals and Protects the Membrane. Restores the Sense of Taste and Smell Large Star, 50c Druggists or by mail. Trial Size itc. by mol. ELY nice-Thicks, 5c Warren Street, New York



