THE COLUMBIAN, BLOOMSBURG, PA.

A CLERGYMAN BEERSELLER.
Hoboken, New Jerngy, Frowents Thit Ca-
riout Anmaty. Clansio Hoboten has a preaching sa.
loon-keeper. or did have antil the the church authorities droppod him because
of his lay ocupation. In an address in or his lay occupation. In an address in
his own defense before ethe trivunal of
his church he said in extenuation of his his church he said in extenuation of his
conduct:
"As the Classis is already informed." he said, "my famisily consists of myeolf,
my wife and five children. The First
German Amater my wife and five children. The First
German Evangelical Church gave me a Salary of \&pangelical a year, and then gave redue a
it to 8700 . Now, you know, gentlemen
 ary, but they would give me a better sal-
sey than my Jersey church.
"Idid not go into the saloon business
nntil I had carefully talked over this Intil I hat carefor thy talked over this
matter with my friends. Then I dematter with my friends. Then I de
cided to embark in the saloon business
In Hoboken. Thank God, 1 have pros pered. I believe a mann maye load an
honorable life even if he is a saloon
keepper. I havve tried to gow good seeds
since I have been and keeper. Thave tried to sow good seeds
since I have been a anloon-keeper. 1
never begin the day without family donever begin the day without family do-
votions, and we never go bo bed without
having prayers. I did what I beliove to having prayers, I did what I beliove to
have been my duty in tee matter. I
have done it conscientlousty. I don't
sell beer to make monoy, but to support sell beer to
my fanily
"What. about selling beer on Sunday,
brother"" asked the Rev. Mr. Brott.
"I would be the firat to say salons should be closed on Sunday forenoons,
but being a German 1 but being a German 1 cannot see why
it is not proper to drink beer on Sunday
afternoon. In Germany ministers with it is not proper to drink beer on Sunday
afternoon. In Germany ministers with
their families go to the public plices on their families go to the public places o
Sunday afternoon to drink beer."
"Yes, but you violate the law by sel "Yee, but you violatet the law by sell
ge beer on Sunday," continued Mr "I did not want to sell beer on Sunday, but in the beginning Christian Os.
tondort, the browery collector, told me I would be lost if I did not keep open
Sunday. Over in Hoboken, you know,
anl the places are open on Sundny, and all the places are open on Sundny, and
we dont have to puy any protection
either. My onstomers would boycott either. My costomers would boycott
me if did not keep open, and I would
not be prosperous. Customers gave me
to to undorstand that if thoy could not get
beer on Sunday they would not come to
my place on week days. my place on week days. My beer col.
leetor told me to be sure and keep open lector told me to be suro
on Sunday afternoons."
동
II knew it was illegal, but over in
Hoboken the Sunday closing law is not enforced. If I had beent told by a single policeman to close up, I would not have
sold a drop of beer, but not a single
poinceman has bothered me. I admit it
many not be just a nice thing for an or-
dained minister to conduct a saloon, but there is nothing contemptible or
scandalous about the business. While tod gives people beer to drink, surely
hero munt be some one to dispense the
rinks.
"I am prepared to cheerfully take up the ministry again if I conld find a
church that would give me a salary
large enough to support my family, but large enough to support my family, but
you can't tay rent and educate five chil-
dren on 8700 . tren on 8700 a year. One of my sons is reat deal.'
The Claa
hich laste
The Classis, after a secret session pend Mr. Feicke ound drop his name name
from the roll. This leaves the door pen for him to return
ap the saloon business.
The Fronch in Madngancar.
Statistics of the French expedition to
Madagascar show that of 17,000 troops Madagascar show that of 17,000 troops
sent to Majunga 3,000 died and 6,000
were sent home eere sent home as invalids. This exsufficient attention to procedures usully adopted to diminishos.sicknesess and
eath while campaigning in highly marious regions. The caases have been
mmed up as follows: The average yong-thet ins, from cmployed being to too
the
the heavy weimb of coutrements carried of baggage a and n, and insufficient medical supplies oops garrisoned at Tamatave were cooped up in a narrow bolt of sand for
ix months, four of which were the nost unhealthy of the year, harassed by
he Hovas and exhausted by incessant rencho work and fastivues, and unssu
plied with proper natritive rations.

Philip D. Armour, the Chicago mil-
lionaire, carries into his business the Honaire, carries into his business the
working hatite he learned as a boy on
his father's New York farm. He rises
He with the sun every morning, has break-
fast at 6 o'clock, and is at his offlce by $^{\text {b }}$ heon, usually consisting of nothing but read and milk, after which, of late
years, it it his oustom to take a short
He is in bod usually by 9 o elort
$\qquad$ Speaker Reed's smile is thus described
by a New England admirer of the great Yaine statesman "The Reed smile is a
revelation. It is the very apotheosis of geniality. Whenit cormes, not by genAo gradations, hesitatingly, as sminles
sometimes come, but in a sudden burst ometimes come, but in a sudden burst
of effulgonce, overspreading that rotund, hairlese, overrspreading that ro-
ting the shades of care, it would compell responsive tribate from dumb brutes." About 10,000 tons of starch hasheL.
made been hree States of Wisconsif, Minnesota
and North Dakota Not fror from three have a half million bushello of potatooes
has used, and yet this repreCarmers havo recervo for the potatoos.

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