The Week of Prayer.

The Evangelical Alliance for the United States has suggested the following topics for the Week of Prayer. The sub topics are given only by way of suggestion. It is expected that each leader will make selections:

SERMONS.

Sunday, January 5th.—"But the Comforter, the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."—John 14 : 26.

HUMILIATION AMD THANKSGIVING.

Monday, January 6th.—Confession: Of sins and omission. Praise: For temporal and spiritual mercies to individuals, communities and nations. —2 John 1; Psa. 32 : 1–5, Psa. 116: 12–19; Psa. 100; 1 Chron. 29: 10–13.

THE CHURCH UNIVERSAL.

Tuesday, January 7th.—Praise: For increasing fellowship among believers since the formation of the Evangelical Alliance, fifty years ago. Prayer: That the presence and power of the Holy Ghost may be felt; that the communion of saints may be perfected; that the Word may be preached in its purity.—Acts 1: 5–8; John 17: 20–23; Eph. 4: 1–16.

NATIONS AND THEIR RULERS.

Wednesday, January 8th.—Praise: For increasing recognition of the rights of conscience during the past fifty years; for the revival of civic patriotism. Prayer: For all in authority, that laws may be wisely enacted and faithfully executed; for religious liberty; for peace; for the persecuted; for the abolition of the opium, slave and strong drink traffic; for all needed reforms—moral, social, industrial and political.—1 Tim 2: 1–4; Matt. 5 : 10–12; 1 Pet. 2: 13–25; Rev. 11: 15.

FOREIGN MISSIONS.

Thursday, January 9th.—Praise: For missionary progress; for the "Students Movement," and the increased number of candidates for the work. Prayer: For all missionaries in their labors and trials; for missionary societies under their financial burdens; for the opening of new doors as the result of wars in the East; for the suppression of the African rum traffic, and for the removal of all hindrances; for the conversion of the World.—Isa. 40: 1–5; Psa. 57; Rom. 10: 11–15.

HOME MISSIONS.

Friday, January 10th.—Praise: For increased appreciation of opportunities and obligations. Prayer: For missionaries and other laborers; for missionary societies; for increased offerings; for the heathen at our doors; for depleted rural districts and neglected city populations; for increased Christian comity.—Luke 10: 1, 2; 14: 21–23; Isa. 60: 1–5; Mark 9: 40.

FAMILIES AND SCHOOLS.

Saturday, January 11th.—Praise: For the gracious promises to the godly and their children, and for the increasing number of young disciples. Prayer: For a deeper sense of the sacredness of the family relation; for parents, children and servants; for increased Christian nature; for Sunday and day schools; for Christian associations of young people.—Mark 10: 13–22; Matt. 19: 3–9; Deut. 11: 11–21.

SERMONS.

Sunday, January 12th.—"Let him take hold of my strength, that he may make peace with me."—Isa. 27 : 5. "The greatest of these is charity."—1Cor. 13 : 13.

The *Daily Local* of Ashland says Columbia County Superintendent W. C. Johnson, who has been making a tour of Columbia county, returned to his home in Jerseytown to-day. Prof. Johnson has declined to be a candidate for re-election if the proposed reduction in salary goes into effect. If the salary is to remain the same he may be a candidate.

Hood's calendar for 1896 is out and it is greatly admired. Many pronounce "the handsomest yet." It consists of the head of a beautiful young woman in an oval panel with a stylish gold frame. The background and pad are printed in harmonious brown tints. The remarkable growth of the editions of Hood's Calendars from one million copies a few years ago to over thirteen millions for 1896 is only paralleled by the wonderful advance in favor of Hood's Sarsaparilla, which is now the only true blood purifier prominently in the public eye.

The Republican National convention will meet at St. Louis on the 16th of June 1896.

THAT VEXATIOUS SUBJECT, THE COOK.

What Mrs. Rorer, The Expert in The Culinary Art, Has to Say on The Evolution of Cooks And Cooking.

In my opinion cooking is one of the most important things in the world. We have to eat to live, and whether we live happily or not depends, more than most people imagine, upon our food. The evil that badly cooked dinners can do is great and far reaching. They give rise to bad temper, lead to domestic trouble and marital unhappiness, and may culminate in the breaking up of homes, and in sorrowful, ruined lives. I believe seriously that bad cooking drives men, particularly men who do physical work, to drink. They come home at night wearied, with the whole system demanding something warm and nourishing. The poorly cooked food does not satisfy nature's craving, and they go to the dram shops for hot and stimulating beverages.

One of the domestic woman's highest duties is to cook well herself, or be able to see that others under her control cook well. Vain indeed are the fine accomplishments of music and painting for a woman who is presiding over a home if the meals in that home are not such as her husband and children can enjoy. Good cooking is vital to a family's or a nation's best welfare; yet the culinary art, I regret to say, is sadly neglected in America. The reason is plain enough. Women in this country have an idea that cooking is an occupation of a decidedly menial character. The result is that it is largely relegated to ignorant girls who are wasteful and have not the slightest conception of the principles of good cookery. What we need is trained cooks; and we shall get them only when American women come to a realization of the fact that cooking is not an occupation of the lower and menial order, but may be a dignified profession, requiring just as much intelligence and education and skill as nursing or dressmaking or other feminine callings. I think that our women are beginning to view the matter in this light, and that the future generations of American women will be better cooks than those of the past. This result will be due in no small degree to the introduction of electrical cooking apparatus which, in doing away with dust and coal and the uncertainty of fires, will make the culinary art a particularly dainty and agreeable one. I think that the electrical apparatus will be in very general use within the next decade or two.—*From "New Thoughts for the New Year," in Demorest's Magazine for January.*

School Directors to Meet.

Proposition to Organize a Permanent State Association—State Officials to Attend..

A state convention of school directors will be held in the supreme court chamber in Harrisburg January 8-9, to discuss the question of school management and to consider the proposition to organize a permanent state association of school directors. All school superintendents, directors and others interested in educational matters have been invited to attend.

The questions for consideration are the transportation of pupils to consolidated schools, township high schools, standard plans of school houses, what legislation is needed for the schools, and what should be the basis of distribution of the school appropriation. Governor Hastings, Superintendent of Public Instruction Schaeffer and other state officials will make addresses.

A Glance Ahead.

The opening paper in *Harper's Magazine* for February will be one on "The New Baltimore," by one of the most distinguished of the city's younger residents, Stephen Bonsal, Jr. The article will be fully illustrated from drawings by Harry Fenn. Caspar W. Whitney will continue his account of his journey to the Barren Grounds of Canada, giving an interesting glimpse of the Indians of the Northwest. Hon. Theodore Roosevelt will tell the story of St. Clair's disastrous campaign a century ago, and Henry Loomis Nelson, in "The Passing of the Fur-Seal," will make clear the truth about a celebrated international dispute.

Senator Quay emphatically declares that he is not a candidate for the Republican nomination for President. He said "I wouldn't take it on a gold plate, first I am not fit for it, and second I would not live thirty days in the office.

PROGRESSIVE DINNER-PARTIES.

The Revival of an Entertainment That Promotes Sociability.

Frances E. Lanigan in January *Ladies' Home Journal* writes that the progressive dinner-party has experienced a revival this winter and is once more established in fashionable favor. As 1896 is a leap year the dinner is now arranged so that the men remain in their original seats throughout the meal, while the women progress with the courses. The first announcement that the dinner is in any respect different from the ordinary ceremonial meal of society, is in the appearance at the host's place of a small silver bell, which he rings at the conclusion of each course, and in the quotations upon the guest cards—the line given to the lady occupying the seat of honor—the right of the host—being, "Westward the course of empire takes its way," thus indicating the direction of the progression. The other ladies' guest cards may read: "All things journey, we go with them," Press bravely onward," "Let us then be up and doing," "Onward, onward may we press," "A lovely apparition sent to be a moment's ornament."

For the cards of the men, who retain their original seats throughout the meal, the following quotations will serve: "How happy could I be with either, were t'other dear charmer away," "Welcome the coming, speed the going guest," "We must endure their going hence, even as their coming hither," "Variety's the very spice of life," "It is something to get this far if one is not permitted to go farther," "Stay in that station in which you have been placed."

The rule to be observed by the hostess is that she must have as many courses for her dinner as she has couples present. This is made necessary by the fact that the progressions are made with the courses, and that the round must be completed with the end of the dinner. She should, of course, aim to arrange so that the people who are most congenial shall be partners during the longest courses—the roast and the dessert. This may be easily arranged by placing them two or three courses apart at the beginning of the dinner.

An exchange tells the following story of a gentlemen who was denouncing newspaper advertising to a crowd of listeners; "Last week," said he, 'I had an umbrella stolen from the vestibule of the——church. It was a gift, and valuing it very highly, I spent double its worth in advertising, but I have not recovered it.' 'How did you word your advertisement?" said a merchant. 'Here it is,' said the man, producing a slip cut from a newspaper. The merchant took it and read: 'Lost from the vestibule of the——church, last Sunday evening, a black silk umbrella. The gentleman who took it will be handsomely rewarded by leaving it at No.——San Fernando street.' 'Now,' said the merchant, 'I am a liberal advertiser, and have always found it pays me well. A great deal depends upon the manner in which an advertisement is put. Let us try for your umbrella again, and if you do not acknowledge then that advertising pays, I will purchase you a new one. "The merchant then took a slip of paper from his pocket and wrote: 'If the man who was seen to take an umbrella from the vestibule of the——church last Sunday evening does not wish to get into trouble, and have a stain cast upon the Christian character which he values so highly, he will return it to No.—San Fernado-street. He is well known.' This duly appeared in the paper, and on the following morning the man was astonished when he opened the front door of his residence. On the porch lay at least a dozen umbrellas of all shades and sizes that had been thrown in from the sidewalk, while the front yard was literally paved with umbrellas Many of them had notes attached to them saying that they had been taken by mistake, and begging the loser to keep the little affair quiet."

Of Interest to Lodges.

Judge Ewing, of Pittsburg, who tried the case of Elizabeth N. Crumpton, Executrix of Herbert Crumpton, vs. The Pittsburg Council of the Junior Order United American Mechanics, gave rulings that are important, changing as they do the usually accepted interpretation of the obligations of secret societies. The deceased was a member of the Council and the latter refused to pay his death benefits on account of his having failed to pay certain special assessments. These assessments, added to his dues, made the member in bad standing at the time of his death. The Judge, in charging the jury, remarked that organizations had no right to charge assessments of this kind against members as dues. A verdict was rendered in favor of plaintiff for $533.75.

A Lebanon County farmer the other morning found his wheat granery had been raided. As some compensation he found in the barn the pocket book of a neighbor containing $20 in cash and a check for $22 more, which had been dropped. There is a big moral in this case which grain thieves will do well to study.

"For years I had suffered from falling of the womb, inflammation of the stomach, and weakness of the female organs. "I used *Lydia E. Pinkham's* Vegetable Compound, and found a perfect cure in it for these troubles." MRS. LIZZIE DECLINE, 224 Grand Street, Jersey City, New Jersey.

The Practice of Medicine.

A Summary of the Laws on the Subject Through the United States.

General Latta, secretary of the State medical council, has prepared for the information of the physicians and surgeons of Pennsylvania an interesting summary from the laws of the several states and territories of the United States regulating the practice of medicine. The summary includes only the status of the diploma, preliminary requisites and provisions for examinations. All other matter, such as details, executions, fees, penalties, &c., is omitted.

New Hampshire is the only state without any legal requirements. Diplomas confer no right to practice in twenty-two states and in eighteen states non graduates may be examined by state boards. Eighteen states and territories have various requirements as to registration or approval of diplomas. The summary is a very interesting document to practitioners of medicine and will be distributed gratuitously by General Latta and other members of the medical council.

Where did I get this dreadful cough? No matter; the great question is, How shall I get rid of it? Use THE PINEOLA BALSAM, a soothing combination of the remedies nature has put in the pine and other balsamic trees. It cures the inflammation and tickling in the throat and if taken in time will prevent the spread of the disease to the lungs. Ely's Pineola Balsam is strongly recommended in cases of asthma. Twenty-five cents is the price. Tell the neighbors about it.

A good old Presbyterian elder is opposed to putting a new bell on the church he attends out in Cambridge, Ohio. He says people never fail to get to the opera house on time for the curtain rising, nor miss the first dance at a ball, yet they always want something to help them to get to church. His premise is well taken, but if he don't believe in such things there will be little chance of anyone wakening him up when old GABRIEL toots his horn.

A nearby preacher last week united a couple who bore the names of George Highwind and Anna Cold feet. If that couple don't separate before spring we shall be surprised. Just imagine cold feet exposed to high wind all winter. If that isn't just cause for divorce there is no balm in Gilead.—*Wellsboro Advocate.*

It takes all kinds of people to make a world. Up in Bradford county a man was arrested and fined $10 for starving his poultry.

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For Danville and Milton, weekdays, 7.35 a. m., 3.15.

For Catawissa weekdays 7.35, 11.55 a. m., 12.20, 5.00 6.32 p. m.

For Rupert weekdays 7.35, 11.55 a. m., 12.20, 3.25 5.00, 6.32 p. m.

For Baltimore, Washington and the West via B. & O. R. R., through trains leave Reading Terminal, Philadelphia, 3.23, 7.55, 11.26 a. m., 3.46 7.27, p. m. Sundays 3.20, 7.55 11.26 a. m., 3.46, 7.27, p. m. Additional trains from 24 and Chestnut street station, weekdays, 1.35, 5.41, 8.23 p. m. Sundays, 1.35, 8.23 p. m.

TRAINS FOR BLOOMSBURG

Leave New York via Philadelphia 8.00 a m., and via Easton 9.10 a. m.

Leave Philadelphia 10.20 a. m.

Leave Reading 11.50 a. m.

Leave Pottsville 12.35 p. m.

Leave Tamaqua 1.30 a. m.,

Leave Williamsport weekdays 10.10 a m, 4.30 p. m.

Leave Catawissa weekdays, 7.00, 8.20 a. m. 1.30, 3.27, 6.15.

Leave Rupert, weekdays, 7.08, 8.27, a. m., 12.06 1.37, 3.36, 6.23.

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Returning, leave Atlantic City, depot, corner Atlantic and Arkansas Avenues.

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Sunday—Express 4.00, 7.30, p. m. Accommodation, 7.15 a. m., 4.15 p. m.

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ARRIVE					STATIONS.					LEAVE
a m	a. m.	p m	p.m.			a m	p m	p m	a m	
7.10	11.40	6.20	2.40		Bloomsbu'g.	8.30	2.40	6.40	6.10	
7.08	11.35	6.28	2.3		" P. & P.	8.31	2.42	6.44	6.13	
7.03	11.34	6.24	2.32		" Main st.	8.33	2.45	6.47		
		6.20	2.32		Irondale		2.4	6.50	6.25	
6.53	11.23	6.2	2.20		Paper Mill.	8.44	2.54	6.58	6.37	
6.50	11.20	6.09	2. 5		Light St.	8.47	3.00	7.01	6.50	
6.46	11. 0	5.59	2.00		Orangeville.	8.76	3.10	7.10	7.00	
6.29	11.0	5.48	.30		Forks	9.06	3.00	7.20	7.35	
6.25	10.58	5.44	1.30		Zaner's	9.09	4.28	7.21	7.4	
6.18	10.53	5.37	1.25		Stillwater	9.13	3.30	7.29	8.00	
6.08	10.43	5.27	1.10		Benton	9.23	3.40	7.39	8.0	
6.04	10.40	5.22	12.35		Edson's	9.26	3.43	7.44	8.50	
6.02	0.38	5.20	12.30		Cole's Cr'k.	9.28	3.47	7.48	8.53	
5.58	10.35	5. 6	12. 25		Sugarloaf	9.31	3.50	7.52	9.00	
5.53	10.30	5. 1	12.20		Laubach	9.35	3.57	7.57	9.10	
5.41	0.25	5.03	12.0		Central	9.45	4.07	8.07	9.20	
5.4	10.20	5.00	11.50		Jas. City	9.0	4.11	8.10	9.40	
a m	a m	p m	p m			a m	p m	p m	a m	
LEAVE										ARRIVE

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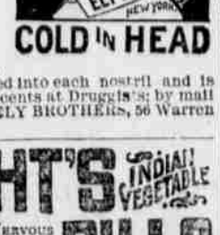

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Pennsylvania Railroad.

Time Table in effect May 19, '95.

		A. M.	P. M.	P. M.	P. M.	Sund'y
Scranton (D & H)	lv	.....	† 2 38	† 5 38	† 8 10	4 40
Pittston " "		.....	†10 00	† 3 00	5 30	
		A. M.	A. M.	P. M.	P. M.	P. M.
Wilkesbarre	lv	† 7 25	†10 15	† 3 15	† 6 10	4 40
Plym'th Ferry	"	† 7 30	10 1	† 3 22	† 6 05	† 4 48
Nanticoke	"	7 40	10 3	3 29	6 14	5 00
Mocanaqua	"	8 01	10 8	3 47	6 35	5 21
Wapwallopen	"	8 11		3 57	6 46	5 32
Nescopeck	ar	8 18	11 1	4 18	6 58	5 44
		A. M.	A. M.	P. M.		
Pottsville	lv	† 6 00	† 9 05	† 1 50	.....	.....
Hazleton	"	7 10	11 05	3 04	.....	.....
Tomhicken	"	7 20	11 15	3 26	.....	.....
Fern Glen	"	7 28	11 24	3 28	.....	.....
Rock Glen	"	7 44	11 40	† 3 39	.....	.....
Nescopeck	ar	8 01	.....	4 08	.....	.....
		A. M.	A. M.	P. M.		P. M.
Nescopeck	lv	† 8 22	11 1	† 4 0	.....	5 43
Creasy	"	8 33	Via	4 17	.....	5 53
Espy Ferry	"	† 8 43	Rock	† 4 27	.....	† 6 04
E. Bloomsburg	"	8 47	Glen	4 32	.....	6 08
				P. M.		
Catawissa	ar	8 58	12 18	4 38	.....	6 14
Catawissa	lv	8 58	12 18	4 38	.....	6 14
Riverside	"	9 14	12 37	4 57	.....	6 32
Sunbury	"	9 35	1 00	5 10	.....	7 08
		A. M.	P. M.	P. M.		P. M.
Sunbury	lv	† 9 58	† 1 25	† 5 40	.....	† 9 02
Lewisburg	ar	10 29	2 08	6 15	.....	.....
Milton	"	10 24	2 03	6 06	.....	9 09
Williamsport	"	11 13	3 00	7 00	.....	10 40
Lock Haven	"	12 10	4 10	8 00	.....	.....
Renovo	"	P. M.	5 15	9 10	.....	.....
Kane	"	.....	9 15	.....	.....	.....
		A. M.	P. M.	P. M.		P. M.
Sunbury	lv	† 9 48	† 1 50	† 5 20	.....	† 8 17
Harrisburg	ar	11 30	3 30	7 10	.....	10 00
		P. M.	P. M.	P. M.		A. M.
Philadelphia	ar	† 3 00	† 6 43	11 15	.....	† 4 30
Baltimore	"	† 3 10	† 6 15	10 40	.....	6 20
Washington	"	† 4 3	† 7 30	.....	.....	7 40
		A. M.	P. M.			
Sunbury	lv	10 05	† 2 25	.....	.....	.....
		P. M.				
Lewistown Jc	ar	12 05	† 4 25	.....	.....	.....
Pittsburg	"	† 8 10	11 30	.....	.....	.....
			P. M.	P. M.		P. M.
Harrisburg	lv	.....	† 3 50	† 7 30	.....	11
				A. M.		P. M.
Pittsburg	ar	.....	11 50	† 2 00	.....	7 15

† Daily, except Sunday. ‡ Daily. ‡ Flag Station.

						Sund'y
		P. M.	P. M.		A. M.	P. M.
Pittsburg	lv	† 7 0	† 8 10	.....	† 8 10	† 8 10
Harrisburg	ar	A. M. 12 10	A. M. 3 30	.....	P. M. 3 16	A. M. 3 30
					A. M.	
Pittsburg	lv	.....	.....	.....	† 8 0	.....
					P. M.	
Lewistown Jc.	"	.....	† 7 3	.....	† 3 00	.....
Sunbury	ar	.....	† 9 28	.....	† 5 0	.....
		P. M.	A. M.		A. M.	A. M.
Washington	lv	†10 40	.....	.....	†10 30	.....
Baltimore	"	†11 50	‡ 4 45	.....	†11 40	‡ 4 45
Philadelphia	"	12 20	‡ 4 30	.....	12 2	‡ 4 30
		A. M.	A. M.		P. M.	A. M.
Harrisburg	lv	† 3 30	† 8 15	.....	† 3 57	† 8 15
Sunbury	ar	† 5 08	† 9 56	.....	† 5 35	† 9 56
		P. M.	A. M.		A. M.	P. M.
Erie	lv	† 3 05	.....	.....	.....	† 3 25
Kane	"	† 7 05	.....	.....	† 6 30	† 7 35
Renova	"	10 55	.....	.....	10 20	10 35
Lock Haven	"	11 25	† 7 12	.....	11 2	11 25
		A. M.			P. M.	A. M.
Williamsport	"	3 25	8 12	.....	4 00	3 25
Milton	"	4 12	9 10	.....	4 56	4 12
Lewisburg	"	.....	9 00	.....	4 47	.....
Sunbury	ar	4 36	9 38	.....	5 25	4 36
		A. M.	A. M.		P. M.	A. M.
Sunbury	lv	† 5 25	10 00	.....	† 5 43	10 50
Riverside	"	5 48	10 22	.....	6 07	10 20
Catawissa	"	6 08	10 40	.....	6 29	10 42
E. Bloomsburg	"	Via	10 48	.....	6 33	10 48
Espy Ferry	"	Rock	†10 52	.....	† 6 38	†10 52
Creasy	"	Glen.	11 01	.....	6 48	11 01
Nescopeck	ar	8 04	11 11	.....	6 58	11 11
		A. M.	A. M.		P. M.	
Nescopeck	lv	.....	†11 11	.....	† 6 58	.....
Rock Glen	ar	† 6 52	†11 37	.....	7 22	.....
Fern Glen	"	6 59	11 43	.....	7 27	.....
Tomhicken	"	7 10	11 54	.....	7 34	.....
			P. M.			
Hazleton	"	7 34	12 15	.....	7 58	.....
Pottsville	"	8 45	1 25	.....	9 05	.....
		A. M.	A. M.	P. M.	P. M.	A. M.
Nescopeck	lv	† 8 04	†11 11	† 4 08	† 6 58	11 11
Wapwallopen	ar	8 16	11 22	4 20	7 10	11 23
Mocanaqua	"	8 26	11 32	4 32	7 22	11 33
Nanticoke	"	8 46	11 54	4 53	7 44	11 54
			P. M.			P. M.
Plym'th Ferry	"	8 51	12 02	5 0	7 53	12 02
Wilkesbarre	"	9 00	12 10	5 10	8 00	12 10
		A. M.	P. M.	P. M.	P. M.	
Pittston (D & H)	ar	† 9 36	†12 40	† 5 41	† 8 32	.....
Scranton " "		10 05	1 10	6 08	9 03	.....

† Daily, except Sunday. ‡ Daily. ‡ Flag Station.

Pullman Parlor and Sleeping Cars run on through trains between Sunbury, Williamsport and Erie, between Sunbury and Philadelphia and Washington and between Harrisburg, Pittsburg and the west.

For further information apply to Ticket Agents.

S. M. PREVOST, Gen'l. Manager. J. R. WOOD, Gen. Pass. Agt.

RAILROAD TIME TABLE

DELAWARE, LACKAWANNA & WESTERN RAILROAD.

BLOOMSBURG DIVISION.

STATIONS.	EAST.			
	A. M.	P. M.	A. M.	P. M.
NORTHUMBERLAND	6 25	1.50	10 05	5 50
Cameron	6 40	.....	.....	6 03
Chulasky	.....	.....	.....	6 07
Danville	6 53	2 12	10 36	6 13
Catawissa	7 10	2 26	10 59	6 28
Rupert	7 17	2 31	10 44	6 35
Bloomsburg	7 25	2 36	10 49	6 39
Espy	7 33	2 43	.....	6 45
Lime Ridge	7 40	2 50	.....	6 52
Willow Grove	7 44	2 54	.....	6 56
Briarcreek	7 48	.....	.....	7 00
Berwick	7 58	3 04	11 12	7 06
Beach Haven	8 04	3 10	11 18	7 12
Hick's Ferry	8 10	3 17	.....	7 19
Shickshinny	8 20	3 29	11 33	7 35
Huntock's	8 30	3 39	.....	7 47
Nanticoke	8 37	3 43	11 49	7 54
Avondale	8 41	3 51	.....	7 58
Plymouth	8 45	3 56	11 56	8 03
Plymouth Junction	8 49	4 00	.....	8 07
Kingston	8 54	4 05	12 05	8 12
Bennett	8 58	4 08	.....	8 16
Forty Fort	9 00	4 11	.....	8 19
Wyoming	9 05	4 17	12 16	8 25
West Pittston	9 10	4 22	.....	8 30
Susquehanna Ave	9 14	4 25	12 23	8 33
Pittston	9 17	4 30	12 26	8 39
Duryea	9 20	4 34	.....	8 44
Lackawanna	9 24	4 37	.....	8 48
Taylor	9 32	4 45	12 40	8 57
Bellevue	9 37	4 50	.....	9 02
SCRANTON	9 42	4 55	12 48	9 07
STATIONS.	A. M.	P. M.	P. M.	P. M.
	WEST.			
SCRANTON	6 00	9 55	1 30	6 07
Bellevue	6 05	.....	.....	.....
Taylor	6 10	10 04	1 40	6 17
Lackawanna	6 18	10 11	1 48	6 24
Duryea	6 22	10 14	1 51	6 28
Pittston	6 28	10 18	1 56	6 32
Susquehanna Ave	6 32	10 21	2 00	6 35
West Pittston	6 35	10 24	2 03	6 38
Wyoming	6 40	10 29	2 08	6 43
Forty Fort	6 43	.....	.....	.....
Bennett	6 48	10 36	2 16	6 70
Kingston	6 54	10 39	2 23	6 5
Plymouth Junction	6 59	10 43	2 27	.....
Plymouth	7 04	10 47	2 32	7 05
Avondale	7 09	.....	2 36	7 07
Nanticoke	7 14	10 54	7 42	7 12
Huntock's	7 20	11 00	2 50	7 20
Shickshinny	7 31	11 10	3 01	7 35
Hick's Ferry	7 44	11 23	3 17	7 47
Beach Haven	7 49	11 32	3 25	7 53
Berwick	7 58	11 40	3 35	8 00
Briarcreek	8 06	.....	3 40	.....
Willow Grove	8 10	11 50	3 44	8 1.
Lime Ridge	8 14	11 56	3 50	8 1
Espy	8 21	12 04	3 58	8 2
Bloomsburg	8 28	12 12	4 05	8 10
Rupert	8 34	12 18	4 12	8 16
Catawissa	8 40	12 28	4 18	8 41
Danville	8 55	12 37	4 38	8 55
Chulasky	.....	.....	46	.....
Cameron	9 05	12 46	4 51	9 11
NORTHUMBERLAND	9 20	1 00	5 05	9 25