# "Tho Magio Oity"  

VOL 29

## INFIDELITY.

 of all creeds and no creeds.
After the storm of applause that
greeted his appearanee had subsided.
he said among other things: "All
 think Now, my doctrine is that it
dangerous not to think. Everyone endowed with the torch of reaso
 this torch of reason is the only reve'
tion or Himeself hat He has given u.
In the realm of thought exery is a monarch and no one has the po er or tight to put a limit on what
shal think and what he shall not" So Solong as the Christian's faith based upon feeling, which is permane
rather than upon thought evanescent, his feeling rather than h skepticism is apt to control him. W
take it for granted that even th thoughts of Ingersoll are not strictly
infalibibe or unchangeable. It is barely doubts. So long he sometimes doubts his doubs. So long as the Christian's
fith is based upon feeling and his
sketicism is tised
 will continue to bo lonely and yet b
liorized because of their religious ec centicily. IIt in consequunce of thoug
there is much septices. in the wor
even among professed Cod Crisisuns,

 in the worlds as somparened widthers sporatee
Christians. In the face that Christians do think, and
could not help thinking if they would, he syys "all churches teach that to
dangerous to think". All churches should rather have said, as he might
truth, teach that it is dangerous think away from Christ instead of to-
wards Hir. If by philosophic reason ing umalterable conviction may b
reached, then outspoken skepricisu weolud long since have consigned
Chrisianity to oblivion. Among our philosophich clights, cecen. Arimong out oun
dieper than Ingersoll, we might men tion Franklin as a skeptical thinke
who sorely repented and cried for Christ before he died. We do no trious example of his superior proto type, Benjamin Franklin, who called
for the picture of Christ, that it might eyes, but we do say that if depth of the inner conscience Benjamin Frank lin and myriads of others who have
been finaliy saved through repentance been finally saved through repentance
would never have deemed it essential either in life or death to bow to sucl
an insignificant, forlorn, and neglec ted character as reason based upon
historical fact shows been when in the fesh. While a philosophic human reason is more
less confounded, human feeling rather the leverage that has ellavate
humanty fom sefte humanty from serfdom and barbarity
to our present state of civilization and Chistian refinement. We would
therefore say in answer to the query therefore say in answer to the query
"What shall we do to be suved,
, Christ, and think hard if need be in radical case of intidelty, and if the
proper feeling don't overtake you be pend upon it

Reporters In Tronble

The entire editotial force of the
Nen Hoven Register were recently
summoned to appear before a Con
 should not be held for contempt for inaccurately reporting the proceeling
in a recent mudder trin ing reftectio
judiciary
The Judge being somewhat puzzed
to know just whech indwidat wrote the objectionable porarily dismissed the case, promising
to do muth worse by the offender it he could find him. It seems the boy
kind of stuck tozether and thus cs caped $p$
perhaps.

A Narrow Evacape.
Charles Itender narrowly escapee
drowning on Monday, while attempt ing to cross the wer in a row boa
somewhiat over londed Striking rope the bover up set and dropped dit
contents into the wate. Becre able to swim, Mr. Hendier renched stion

| mind-reading. | BRIEF M |
| :---: | :---: |
| ver skeptical we may have he past as to the transmission | - |



MUSIC...

## * <br> has no greater

## or the sava

Glasses for the Simian Family


## Adm iration is an inherited instinct, but it exists in all the higher animals, not only in man, but

## "THE MAGIC CITY"

ecliarming enough to move all creatures to manifestations of delight-
utiful and praisewtert men in our country was asked the other day: "What is the most

Perpetuates the Fair in all its Grandeur and. Completeness produced anything so

## CTHATMING AND INS'T畀U'C'TIVE

this bewitching publication. It mbraces its 300 views every display and atraction that

A Piotorial Panorama of the Expposition
and Mridশray Plaisance,
hile appended to each picture is a historical explanation that conveys all the information de sired them a series of photographs of these 300 views would cost the purchaser $\$ 500$. We furnish

## ditions b

Can You Resist Dur Proposition

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  | forel |  |
|  |  | d |
|  | NW, |  |
|  | ${ }_{\text {den }}$ |  |
| We have been trying for some time to have a sign painted on the building, and hope the painters will soon find |  |  |
| time to complete it. The one on the front does not seem to be sufficiently conspicuous. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

