

**THE FRENCH COACH STALLION, SENLIS.**



The French Coach Horses have met with a most flattering reception in America, and are acknowledged to have a combination of power, elegance, and action that is found in no other carriage breed in the world. These horses although not possessing the great speed of some of our American trotters, considering their size, have qualities unsurpassed by any other breed; they have been winners in the annual races of France, trotting an average rate of 2:40 per mile in race of from two to four miles under saddle over turf tracks carrying heavy weights. In forming this breed which so completely meets the demands for smooth high stepping horses of great style and endurance, the blood of the Barb, Arab and thoroughbred, were mingled, and in this magnificent race of Coach Horses, we have the result of more than two centuries of persevering and scientific skill of the best French breeders. Owing to a demand for better bred horses in this county the French Coach Horse Company of Bloomsburg was formed recently and purchased the Imported French Coach Stallion, Senlis. Seal brown, 5 years old, 16 hands high and weighing 1,420 lbs., a picture of which is shown above. Any information concerning this horse can be obtained of Evan Buckalew, or A. C. Cressy.

**Central Penn'a. Conference.**

The 24th annual session of the Central Pennsylvania Conference recently held at Bellefonte, sprung from the Baltimore conference in 1869 and in the following year its first session was held in Danville, Montour county. Bishop Levi Scott having been the presiding officer. The conference includes the territory from Potter and Tioga counties on the north to the State line on the south, and from St. Mary's, Elk county, on the west to Harrisburg on the east. In the territory there are 211 appointments presided over by 191 active ministers besides whom there are forty-four on the supernumerary and superannuated list, divided into five divisions, as follows: Williamsport district, with forty-eight appointments; Danville district, with forty-five appointments; Harrisburg district, with forty appointments; Juniata district, with thirty-three appointments, and Altoona district, with forty-five appointments.

According to the reports as presented a year ago the Altoona district took the lead in point of membership, it having 11,041 full members. Harrisburg came next, with 10,204 members; Danville stood third, with its 10,007 members; Williamsport district occupied fourth place with 9,344 members and Juniata the smallest district, had 8,376 members.

The church property of the various districts are thus quoted: Altoona district has 121 churches valued at \$438,500 and thirty-one parsonages worth \$85,850. Danville district, 113 churches, valued at \$430,400 and thirty parsonages worth \$78,400. Harrisburg district, eighty-eight churches valued at \$614,500 and 25 parsonages worth \$68,600. Juniata district 120 churches valued at \$254,150 and twenty-eight parsonages worth \$40,000. Williamsport district, ninety-nine churches valued at \$570,255 and thirty-eight parsonages worth \$89,150. These figures foot up totals of 541 churches valued at \$2,397,965 and 152 parsonages worth \$362,000.

The Sunday Schools according to the last report were as follows: Altoona district, 137 schools, 1,902 officers and teachers and 14,826 scholars. Danville district, 115 schools, 1,740 officers and teachers and 14,247 scholars. Harrisburg district 70 schools, 1,734 officers and teachers and 13,943 scholars. Juniata district, 125 schools, 1,532 officers and teachers and 10,907 scholars. Williamsport district, 117 schools, 1,729 officers and teachers and 12,656 scholars. Making a total of 574 schools, 8,636 officers and teachers and 65,799 scholars.

**Children Cry for Pitcher's Castoria.**

"I see you did not give that horse Bull's-Head Horse and Cattle Powder as I told you." "I forgot it Sir." "I knew it. Look at that tight skin, rough coat, and tucked up belly! Here is 25 cents, go at once and buy a package and give him some to-night. Sold by all dealers."

The "dove" dinner, conducted with all the formality of the regulation dinner-party, is a decided innovation; but though the guest of the initial entertainment of the kind were invited to dine and incidentally discuss plans for charitable entertainments for the Lenten and Easter season, the affair was so enjoyable, and consequently successful, that others have followed with the sole and avowed object of pleasure. The truth of the matter is, bright women enjoy each other's society much better than is generally believed; and one, at least, has confessed that she considers a bright woman's appreciation more sincere than that of a man, and that she always feels on her mettle when with woman only. The strictest form regarding invitations, service, and toilet, are observed; dinner is served at eight o'clock, escorts are invited for ten, and all have departed by eleven.—*From Demorest's Family Magazine for April.*

A hungry tramp, to get a bite And raise a half-a-dollar, Collared the bone of a little dog, And boned the poor dog's collar.

I have been a sufferer from catarrh for 20 years. I found immediate relief in the use of Ely's Cream Balm. Since using it I have not suffered a moment from headache, sore throat or loss of sleep, from which I previously suffered caused by catarrh. I consider your Balm a valuable remedy.—R. G. Vassar, 56 Warren St., New York.

Ely's Cream Balm is worth its weight in gold as a cure for catarrh. One bottle cured me.—S. A. Lovell, Franklin, Pa.

**A Leader.**

Since its first introduction, Electric Bitters has gained rapidly in popular favor, until now it is clearly in the lead among pure medicinal tonics and alteratives—containing nothing which permits its use as a beverage or intoxicant, it is recognized as the best and purest medicine for all ailments of the Stomach, Liver or Kidneys.—It will cure Sick Headache, Indigestion, Constipation, and drive Malaria from the system. Satisfaction guaranteed with each bottle or the money will be refunded. Price only 50c. per bottle. Sold by C. A. Kleim.

**Children Cry for Pitcher's Castoria.**

**As to Ourselves.**

It is a fact which no one disputes, that nothing worth having is got in this world without hard work and waiting. Yet when we set ourselves seriously to the task of gaining a great good, we become astonished and complain loudly at the discovery that we have to work hard and wait long to get it. This is about as reasonable as if a man should acknowledge that two and two made four, and should grumble because in his private cash account he could not make two dollars and two dollars add up to five dollars.

Nothing we find out in life is more utterly confounding than this: that truth is not only true in the abstract, but that it is true for us. It is not only a copy book axiom, but a vital fact in life, that if we do good, good is bound to come of it; and if we do evil, we must expect evil. It seems to take a long time before Nature convinces each of us that we live under her law as individuals in common with all mankind. We concede that her law is immutable, but we have a secret conviction that an exception is to be made in our own particular case.—*Harper's Bazar.*

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White Lead is best; properly applied it will not scale, chip, chalk, or rub off; it firmly adheres to the wood and forms a permanent base for repainting. Paints which peel or scale have to be removed by scraping or burning before satisfactory repainting can be done. When buying it is important to obtain

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properly made. Time has proven that white lead made by the "Old Dutch" process of slow corrosion possesses qualities that cannot be obtained by any other method of manufacture. This process consumes four to six months time, and produces the brand that has given White Lead its character as the standard paint.

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**CURE SICK HEADACHE**  
Cure Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Browsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing  
**SICK HEADACHE**  
Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, cutting and preventing this annoying complaint, while they also correct all disorders of the stomach and bowels, and regulate the bowels. Even if they only avoid  
**ACHE**  
As they would be almost priceless to those who suffer from this distressing complaint, but for the mercy their goodness does not extend here, and those who remedy them will find these pills the price is given in so many ways that they will not be willing to do without them. But after all sick head

is the base of so many lives that here is where we make our great boast. Our pills cure it while others do not. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse the liver and bowels. In vials at 25 cents; five for \$1. Sold by druggists everywhere, or sent by mail.  
**CARTER MEDICINE CO.,** New York.  
**SMALL PILL, SMALL DOSE, SMALL PRICE.**

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**C. A. SNOW & CO.,** Washington, D. C. (Opposite U. S. Patent Office.)

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THE NEXT MORNING I FEEL BRIGHT AND NEW AND MY COMPLEXION IS BETTER.  
My doctor says it acts gently on the stomach, liver and kidneys, and is a pleasant laxative. This drink is made from herbs, and is prepared for use as a tonic as tea. It is called  
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All druggists sell it at 50c. and \$1.00 a package. If you cannot get it, send your address for free sample. Kane's Family Medicine cures the bowels, &c. In order to be healthy, this is necessary. Address  
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**CHRISTIAN ENDEAVOR.**

Topic For the Week Beginning March 26. Comment by Rev. S. H. Doyle.

Topic.—Promise meeting. (Being a promise that you have tested.) Isa. xl, 8; Math. xxiv, 36.

In this promise meeting but one peculiarity of divine promises is emphasized, and that is the faithfulness of them. "God's promises are sure" is the keynote of our topic. In Isa. xl, 8, the prophet says, "The grass withereth, the flower fadeeth, but the word of our God shall stand forever." In Math. xxiv, 35, Jesus says, "Heaven and earth shall pass away, but My words shall not pass away." In each of these the characteristic of certainty is prominent and uppermost, first, as to the promises of God, and, second, as to the promises of Christ. 1. The promises of God that have been fulfilled. "The word of our God shall stand forever," says the prophet, and the history of man re-echoes the statement. God has been faithful to all His promises. When man sinned He promised the world a Redeemer. The promise has been fulfilled in Jesus Christ. The promise to Noah that the world should not again be destroyed by a flood, the promise to Abraham of a covenant, people and country; the promise to be with His people Israel so long as they were faithful to Him, the promise "while the earth remaineth" of "seedtime and harvest, cold and heat, summer and winter, day and night," the promise to be with the widows and fatherless, have all been abundantly fulfilled, and well may it be said of the promises of God, "He is faithful that promised."

The promises of Christ that have been fulfilled. "My words," says Christ, "shall not pass away," and history also corroborates the truthfulness of His declaration. Christ has fulfilled the promises that He made when upon earth—that the gates of hell should not prevail against his church; that to all who would come unto Him He would give rest from sin; that when two or three of His followers were gathered together in His name, to be in their midst; that when He would go away He would send another comforter and guide, even the spirit of truth, and His great promise, "Lo, I am with you always, even unto the end of the world." The promises of the Son have been as certainly and faithfully fulfilled as those of the Father.

3. The logical inference. The only logical inference from these manifold facts is that divine promises will always be fulfilled. Faithful fulfillment in the past and present is our firm assurance of faithful fulfillment in the future. Many precious promises have been fulfilled, many are daily and hourly being fulfilled, and many are still to be fulfilled, such as the second coming of the Son to judge the world and to receive to Himself the faithful of God. God's faithfulness should inspire us to faithfulness in return and to unlimited confidence in His word. "Let us hold fast the confession of our faith without wavering, for He is faithful that promised" (Heb. x, 23). Bible References.—Gen. xxiii, 9-12; I Kings viii, 56; Pa. lxxix, 8, 4; Math. vi, 4, 8; Luke xii, 32; John x, 31; Acts xiii, 28; Rom. xv, 8; II Cor. i, 20; Gal. iii, 17; Tit. i, 2; Heb. iv, 1; xi, 33; I Tim. iv, 8; II Peter i, 4.

**The Birth of Christian Endeavor.**

Twelve years ago Feb. 2, quietly and without ostentation, was born the first society of Christian Endeavor. Twelve years have nearly passed, and there is scarcely a land on the globe that has not such societies, and there is scarcely a language of a civilized nation into which the constitution has not been translated. God has multiplied the seed sown until now we have 1,400,000 fellow members in over 23,000 societies, and never was the outlook so bright for Christian Endeavor as it is today. The only feeling that should animate our hearts is one of devout gratitude to Almighty God. There is no room for self congratulation or for boasting. All that can be said is with deep humility to exclaim, "This is the Lord's doing."

Williston church, Portland, Me., the birthplace of Christian Endeavor, had been organized three years when Dr. Clark accepted its pastorate. The church was the outgrowth of a mission Sunday school and a branch of the State Street Congregational church of Portland. Rev. Burke F. Leavitt, recently of the Lincoln Park church, Chicago, was its first pastor. Its present pastor is Rev. Dwight M. Pratt, author of "A Decade of Christian Endeavor."

The Christian Endeavor society was organized in the parsonage of Williston church. For four years previous to this date Mrs. Clark had gathered about her a band of boys and girls for Christian nurture and work. This band was called the Mizpah circle, and from this circle came many of the original members of the first Christian Endeavor society. As Mr. Pratt says, "Mizpah was the bud; Christian Endeavor the blossom." Most truly has Dr. Clark said that Mrs. Clark rocked the cradle in which the society was born.

At the meeting in the parsonage Dr. Clark read the constitution to those present, explained the pledge, and 57 signed as active members and six as associate members. Mr. W. H. Pennell, now of Boston and one of the trustees of the United society, was the first to sign the pledge and constitution.

**Aspiration.**  
Would you see the beautiful vision,  
That the Father has in store  
For His chosen ones—His faithful,  
Who serve Him evermore?  
Would you hear the grandest music—  
The swelling strains divine—  
The heavenly melodies surging  
Around that soul of thine?  
Would you like the gift that's promised  
To His children here below—  
Ever to live in the sunlight  
And joy immortal know?  
Would you have the life eternal,  
Ever with Him to be,  
Lovingly serving the Master  
Who gives such gifts to thee?  
Oh, come unto Jesus, your Saviour,  
And, coming, all burdens will fall.  
He'll fill all your soul with his glory—  
His grace he will never recall.  
—Christian Intelligencer.