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NEW TRADE MARK
DAY'S
HORSE
AND CATTLE
POWDER
HAS NO RIVAL
SOLD ONLY IN 1 LB. PACKAGES

CHIEF LANG'S PLUGS, The Great Tobacco Antidote—10 Cts. At all drug stores.

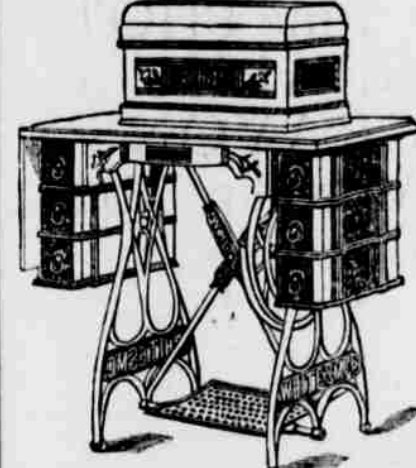
Look Here!

Do you want a **PIANO?**

Do you want an **ORGAN?**



Do you want a **Sewing Machine?**



Do you want any kind of a **MUSICAL INSTRUMENT?**

Do you want **SHEET MUSIC?**

If so, do not send your money away from home, but deal with a reliable dealer right here, who will make things right, if there is anything wrong.

For anything in this line the place to go is to

J. Saltzer's.

Ware-rooms, Main Street, below Market.

CROWN ACME,

The Best Burning Oil That Can be Made From Petroleum.

It gives a brilliant light. It will not smoke the chimneys. It will not char the wick. It has a high fire test. It will not explode. It is ore-eminently a family safety oil.

We Challenge Comparison with any other illuminating oil made.

We stake our Reputation, as Refiners upon the statement that it is

The Best Oil,

IN THE WORLD.

ASK YOUR DEALER FOR

CROWN - ACME

—:—

The Atlantic Refining Co.,

BLOOMSBURG STATION, BLOOMSBURG, PA.

CHRISTIAN ENDEAVOR.

Topic For the Week Beginning Feb. 26. Comment by Rev. S. H. Doyle.

TOPIC.—Sending portions to others. What have we sent? Neh. viii, 10; Acts iii, 5-9.

In the eighth chapter of Nehemiah we have the record of the first observance of the feast of tabernacles after the return of the Israelites from captivity. On the first day Ezra, the scribe, assembled the people into the street and reads and explains the law to them. The people are much affected and expressed their feelings in tears and sorrow. But the leaders of Israel said unto them: "This day is holy unto the Lord your God. Mourn not nor weep, for all the people wept when they heard the words of the law. Then he said unto them, Go your way. Eat the fat, drink the sweet and send portions unto them for whom nothing has been prepared." This is the keynote of our topic. In Acts iii, 5-9, we see Peter and John, in the name of Christ, bestowing the blessing of strength upon the lame man.

1. Temporal portions (Neh. viii, 10). Man has a twofold nature—physical and spiritual. He has both a body and a soul. Each has its needs. The body has its needs. God has recognized these needs. In all parts of the world he has placed in nature's realm that which is able to satisfy the temporal wants of man. He bids us all to pray for temporal blessings. God has provided sufficient food and raiment to supply all his creatures, and yet in all ages of the world the same condition is found as was seen in Jerusalem on the first feast day. Some had prepared much. Others had nothing. So Nehemiah instructs those who have yielded to send portions to those who had nothing. This should be an example to us. If we have been blessed with temporal blessings, we should share them so far as possible with our less fortunate brothers. This is pleasing to God, brings a blessing to the needy and to those who relieve their want.

2. Spiritual portions (Acts iii, 5-9). A lame beggar asks alms of Peter and John. They have no gold and silver, but they make him a richer gift. They cure his lameness and thereby lead him to God through Christ. This incident may well represent the bestowing of spiritual portions. The soul also has its needs as well as the body. God has made provision for our spiritual wants. But, as is the case with the body, while some have many spiritual blessings others have none. To many the plan of salvation, the story of Jesus' love, is a many times told tale. Others have never heard of either. The very name of Jesus is unknown to them. What a need, then, for those who have these spiritual portions in abundance to send them to those who have them not. God commands us to do so. He blesses us if we do. Christian Endeavorers, have we sent these portions to others in the past? If not, let us not fail to do so in the future.

Bible References—Gen. xlviii, 31, 32; Dent. xv, 7, 8; Neh. viii, 12; Est. ix, 18-22; Pa. lxxxii, 8, 4; Prov. xxix, 7; Isa. v, 8; vi, 8, 9; Math. ix, 37, 38; Luke iii, 10, 11; vi, 34, 35; Rom. xii, 10-18; I Cor. i, 1-7; Gal. ii, 9, 10; Col. iii, 17; I Tim. v, 17-19; Heb. xiii, 16; I John iii, 17.

Christian Endeavorers in the Navy.

Through the earnest labors of Mr. J. M. Wood, the missionary in the Brooklyn navy yard of the American Seaman's Friend society, the first floating society in the United States navy has been organized. Meetings are held every Thursday evening, and the society has united with the third district of the Brooklyn union.

"At the Montreal convention, when the United States navy is called, the response will come from Christian sailors clad in the natty naval uniform of Uncle Sam," writes Mr. Wood, who has been saved himself from a life of drunkenness and misery by means of the Jerry McCauley mission on Water street, in New York. Mr. Wood has himself been a seaman, serving in the navy for years and finally discharged for chronic alcoholism, and his work is being especially blessed among his former shipmates and companions.

Great Revival Meetings.

Mr. Ira D. Sankey was recently interviewed on matters of interest connected with the great Moody revival campaign. "What do you think were your most remarkable meetings?" he was asked. "I think," was the reply, "that the largest and greatest meeting we ever held was when we had 21,000 men present in Agricultural hall, London. The next greatest was the series at which we filled at Wanamaker's, at Thirteenth and Market streets, Philadelphia, in 1876, 11,000 chairs. Then came Chicago and Boston with 8,000 and 10,000. We have refused large buildings of late, however, because we preferred to work through the churches."

Christian Endeavor Notes.

A certain junior society has this delightful custom: After the last prayer they all strike up a stirring song, like "Onward, Christian Soldiers," and march out, keeping time to it with happy feet. Thus the juniors are speedily and harmoniously dismissed.

Dr. Francis E. Clark was born in Aylmer, Que., Sept. 13, 1851. His parents, however, were both New Englanders, and at the time of his birth were temporarily living in Canada.

There are 2,945 Baptist Christian Endeavor societies; Free Baptists, 155; Seventh Day Baptists, 49.

The Christian Endeavor society has grown rapidly. At the close of the first year it numbered 127, having more than doubled its membership. Thirty of this number united with the church on profession of faith. The second year 20 more were converted; the third, an additional 13. All united with the church. At this time the society had an enrollment of over 200.

The Methodist Episcopal church has now 1,859 Christian Endeavor societies; the Methodist Protestant has 485; Methodist of Canada, 150; Methodist Episcopal, south, 130; African Methodist Episcopal, 74; Primitive Methodist, 41.

If You Saw Your Own Wood

and saw enough of it, your digestive organs may perhaps be equal, ostrich like, to any task you impose—even to the digestion of lard-cooked food.

If however, like thousands of other people, you have learned that you must "draw the line at lard," this is to remind you that there is a clean, delicate and healthful vegetable substitute, called



which if used in place of lard, permits you to eat pies, pastry, patties and such "good things" without fear of dyspeptic consequences.

There's abundant proof, but none so convincing and so pleasant as a trial for yourself. We invite it. For sale everywhere.

Made only by
N. K. FAIRBANK & CO.,
CHICAGO and 128 N. Delaware Ave., Phila.

SALVATION OIL

Kills all pain! Unexcelled as A Liniment! Indispensable In your home! Buy the genuine SALVATION OIL. Sold for 25 cts.

CHIEF LANG'S PLUGS, The Great Tobacco Antidote—10 Cts. At all dealers.



Three Colds, Coughs, Sore Throat, Croup, Influenza, Whooping Cough, Bronchitis and Asthma. A certain cure for Consumption in its first stage, and a sure relief in advanced stages. See at once. You will see the excellent results. Large bottles, 50 cents and \$1.00. Sold by all druggists everywhere. Large bottles, 50 cents and \$1.00.

PHILADELPHIA & READING RAILROAD.

AFTER NOV 13, 1892.

Trains leave Bloomsburg as follows: Sundays excepted.
For New York, Philadelphia, Reading, Pottsville, Catawissa, etc., 6:10, 11:35 a. m.
For Williamsport, 7:45 a. m., 3:15 p. m. Sunday, 7:55 a. m., 4:25 p. m.
For Danbury, 7:45 a. m., 8:15, 11:10 p. m. Sunday, 7:55 a. m., 4:25 p. m.
For Catawissa, 6:10, 7:45, 11:35 a. m., 12:15, 5:00, 6:30, 11:10, 11:35 p. m. Sunday, 7:55, 10:21 a. m., 4:25, 7:03 p. m.
For Danbury, 7:45 a. m., 8:15, 11:10 p. m. Sunday, 7:55 a. m., 4:25 p. m.
Leave New York via Philadelphia 7:45 a. m., 4:00 p. m. and via Easton 8:45 a. m., 4:30 p. m.
Leave Philadelphia 11:40 a. m., 7:55 p. m.
Leave Pottsville 12:30 p. m.
Leave Catawissa 1:21 a. m., 9:25 p. m.
Leave Williamsport 9:50 a. m., 4:25 p. m. Sunday, 8:00 a. m., 4:35 p. m.
Leave Catawissa 7:00, 8:30 a. m., 1:30, 3:19, 6:10, 11:15 p. m. Sunday, 7:45 a. m., 4:25 p. m.
Leave Rupert 6:21, 7:08, 8:37, 11:43 a. m., 1:37, 3:27, 6:19, 11:24 p. m. Sundays, 7:02, 10:15 a. m., 4:22 p. m.

FOR BALTIMORE, WASHINGTON AND THE WEST VIA B. & O. R. THROUGH TRAINS LEAVE CHESAPEAKE STATION, PHILA. (P. & R. R.) 3:50, 8:01, 11:36 a. m., 3:56, 5:42, 7:16 p. m. Sundays 3:50, 11:36 a. m., 3:56, 5:42, 7:16 p. m.

ATLANTIC CITY DIVISION.

Leave Philadelphia, Chestnut Street Wha South Street Warr.

FOR ATLANTIC CITY.

Weekdays—Express, 2:00 a. m., 2:00, 3:00, 4:00, 5:00 p. m., Accommodation, 8:10 a. m., 8:40 p. m. Sunday—Express, 3:00, 10:00 a. m., Accommodation, 8:00 p. m. and 4:30 p. m.

Returning leave ATLANTIC CITY Depot, corner Atlantic and Arkansas streets.

Week days—Express, 7:00, 7:45, 9:00 a. m., and 8:00 p. m., Accommodation, 8:15 a. m., 4:30, 9:10, Sunday—Express, 4:00, 8:00 p. m., Accommodation, 7:15 a. m. and 4:30 p. m.

L. A. SWEIGARD, C. G. HANCOCK, Pres. & Gen'l Manager, Gen'l Pass. Agt.

BLOOMSBURG & SULLY R. R.

Taking effect MONDAY, NOV. 15, 1892.

SOUTH.

STATIONS.	P. M.	A. M.	P. M.	A. M.
High Street	6:15	12:04	7:07	12:42
Irregular	6:16	12:05	7:08	12:43
Bloom Mill	6:08	11:52	6:58	12:35
Lightstreet	6:05	11:49	6:55	12:32
Orsogville	5:57	11:38	6:43	12:17
Park	5:45	11:27	6:33	12:07
York	5:42	11:24	6:30	12:04
Stillwater	5:37	11:19	6:25	11:59
Barton	5:28	11:09	6:16	11:50
Rierson	5:23	11:04	6:11	11:45
Coles Creek	5:19	10:59	6:07	11:41
Sugarloaf	5:15	10:55	6:03	11:37
Laubachs	5:10	10:50	6:00	11:32
Wagoner	5:06	10:46	5:56	11:28
Jamison City	5:00	10:40	5:50	11:22

RAILROAD TIME TABLE

DELAWARE LACKAWANNA & WESTERN RAILROAD.

BLOOMSBURG DIVISION.

STATIONS.

STATIONS.	NORTH.	SOUTH.
Northumberland	6:30	1:50
Canaan	6:35	1:55
Chilmark	6:40	2:00
Danville	6:45	2:05
Catawissa	7:00	2:20
Rupert	7:15	2:35
Bloomsburg	7:30	2:50
Ruby	7:37	2:57
Lincoln	7:44	3:04
Willow Grove	7:51	3:11
Harrisburg	7:58	3:18
Berwick	8:05	3:25
South Haven	8:12	3:32
Hick's Ferry	8:19	3:39
Shick's Ferry	8:26	3:46
Kingston	8:33	3:53
Northampton	8:40	4:00
Avondale	8:47	4:07
Plymouth	8:54	4:14
Plymouth Junction	9:01	4:21
Wyomissing	9:08	4:28
Bennett	9:15	4:35
Maitly	9:22	4:42
West Pittston	9:29	4:49
Pittston	9:36	4:56
Durys	9:43	5:03
Lackawanna	9:50	5:10
Taylorville	9:57	5:17
Bellevue	10:04	5:24
Scranton	10:11	5:31

STATIONS.

STATIONS.	NORTH.	SOUTH.
Scranton	6:15	1:35
Bellevue	6:22	1:42
Taylorville	6:29	1:49
Lackawanna	6:36	1:56
Pittston	6:43	2:03
West Pittston	6:50	2:10
Wyomissing	6:57	2:17
Bennett	7:04	2:24
Kingston	7:11	2:31
Plymouth Junction	7:18	2:38
Plymouth	7:25	2:45
Avondale	7:32	2:52
Nanticoke	7:39	2:59
Hick's Ferry	7:46	3:06
Hick's Ferry	7:53	3:13
Hick's Ferry	8:00	3:20
Hick's Ferry	8:07	3:27
Hick's Ferry	8:14	3:34
Hick's Ferry	8:21	3:41
Hick's Ferry	8:28	3:48
Hick's Ferry	8:35	3:55
Hick's Ferry	8:42	4:02
Hick's Ferry	8:49	4:09
Hick's Ferry	8:56	4:16
Hick's Ferry	9:03	4:23
Hick's Ferry	9:10	4:30
Hick's Ferry	9:17	4:37
Hick's Ferry	9:24	4:44
Hick's Ferry	9:31	4:51
Hick's Ferry	9:38	4:58
Hick's Ferry	9:45	5:05
Hick's Ferry	9:52	5:12

Connections at Rupert with Philadelphia & Reading Railroad for Tanquet, Tanquet, W. Hampton, Sunbury, Pottsville, etc. At Northumberland with P. & E. Div. P. R. R. for Harrisburg, Lock Haven, Emporium, Warren, Corry and Br. W. F. HALLSTAD, Gen. Man. Scranton, Pa.

Pennsylvania Railroad.

P. & E. R. R. DIV. AND N. C. R. Y.

In effect Dec. 18, 1892. Trains leave Sunbury

6:45 a. m. Train 14 (Daily except Sunday) for Harrisburg and intermediate stations arriving at Philadelphia 3:00 p. m.; New York 5:30 p. m.; Baltimore 8:10 p. m.; Washington 10:30 p. m., connecting at Philadelphia for sea shore points. Passenger coaches to Philadelphia Baltimore. Parlor car to Philadelphia.

1:55 p. m. Train 15 (Daily except Sunday) for Harrisburg and intermediate stations, arriving at Philadelphia 6:30 p. m.; New York 9:35 p. m.; Baltimore 12:15 p. m.; Washington 2:15 p. m. Parlor cars to Philadelphia and passenger coaches to Philadelphia and Baltimore.

5:25 p. m. Train 12 (Daily except Sunday) for Harrisburg and intermediate stations, arriving at Philadelphia 12:35 p. m.; New York 2:30 a. m.; Baltimore 10:40 a. m.; Washington 4:10 a. m. Passenger coach to Philadelphia.

8:25 p. m. Train 8 (Daily) for Harrisburg and all intermediate stations, arriving at Philadelphia 12:35 p. m.; New York 2:30 a. m.; Baltimore 10:40 a. m.; Washington 4:10 a. m. Passenger coach to Philadelphia.

1:50 a. m.—(Daily) for Harrisburg and intermediate stations, arriving at Philadelphia 12:35 p. m.; New York 2:30 a. m.; Baltimore 10:40 a. m.; Washington 4:10 a. m. Passenger coach to Philadelphia.

4:30 a. m.—Train 13 (Daily) for Harrisburg and intermediate stations, arriving at Baltimore 12:15 p. m.; Washington 2:15 p. m.; Philadelphia 4:15 p. m. Passenger coaches to Baltimore, Washington and Philadelphia.

8:25 a. m.—Train 9 (Daily except Sunday) for Harrisburg and intermediate stations, arriving at Philadelphia 12:35 p. m.; New York 2:30 a. m.; Baltimore 10:40 a. m.; Washington 4:10 a. m. Passenger coach to Philadelphia.

11:50 a. m.—(Daily) for Harrisburg and intermediate stations, arriving at Philadelphia 12:35 p. m.; New York 2:30 a. m.; Baltimore 10:40 a. m.; Washington 4:10 a. m. Passenger coach to Philadelphia.

2:01 a. m.—Train 9 (Daily except Sunday) for Harrisburg and intermediate stations, arriving at Philadelphia 12:35 p. m.; New York 2:30 a. m.; Baltimore 10:40 a. m.; Washington 4:10 a. m. Passenger coach to Philadelphia.

5:10 a. m.—Train 3 (Daily) for Erie, Canandaigua and intermediate stations, Rochester, Hartland and Niagara Falls, with Pullman passenger cars to Erie and Elmira and passenger coaches to Erie and Rochester.

8:10 a. m.—Train 11 (Daily except Sunday) for Erie, Canandaigua and intermediate stations, Rochester, Hartland and Niagara Falls, with Pullman passenger cars to Erie and Elmira and passenger coaches to Erie and Rochester.

1:35 p. m.—Train 11 (Daily except Sunday) for Erie, Canandaigua and intermediate stations, Rochester, Hartland and Niagara Falls, with Pullman passenger cars to Erie and Elmira and passenger coaches to Erie and Rochester.

5:34 p. m.—Train 11 (Daily except Sunday) for Erie, Canandaigua and intermediate stations, Rochester, Hartland and Niagara Falls, with Pullman passenger cars to Erie and Elmira and passenger coaches to Erie and Rochester.

8:25 p. m.—Train 13 (Daily, except Sunday) for Williamsport and intermediate stations.

7:10 p. m.—Train 11, Sunday only for Williamsport and intermediate stations.

THROUGH TRAINS FOR SUNBURY FROM THE EAST AND SOUTH.

Train 15—Leaves New York 12:15 night, Philadelphia 4:30 a. m., Baltimore 4:40 a. m., Harrisburg 5:10 a. m., daily arriving at Sunbury 9:56 a. m.

Train 11—Leaves Philadelphia 8:50 a. m., Washington 7:50 a. m., Baltimore 8:45 a. m., (daily except Sunday) arriving at Sunbury, 1:55 p. m. Through coaches to Philadelphia and Baltimore.

Train 13—Leaves New York 9:30 p. m., Philadelphia 11:45 a. m., Washington 12:15 a. m., Baltimore 11:10 a. m., (daily except Sunday) arriving at Sunbury 5:59 p. m. with passenger coaches from Philadelphia and Baltimore.

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