

# BULL'S HEAD FLAVORING EXTRACTS

ARE THE BEST  
VANILLA, LEMON, ORANGE,  
GINGER, ROSE, ALMOND,  
PRICE 10 CENTS AND 25 CENTS

SEWELL'S Liquid Cement needs no mixing. Always ready. Price 10 cents.

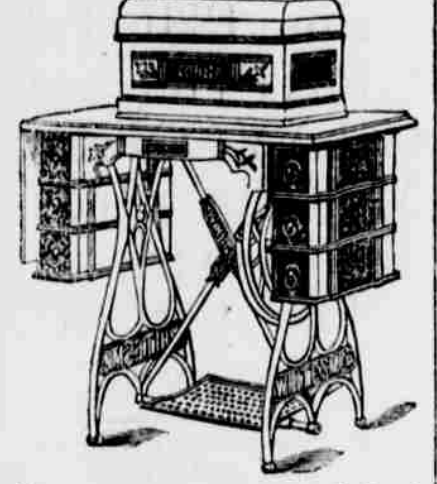
**Look Here!**

Do you want a **PIANO?**

Do you want an **ORGAN?**



Do you want a **Sewing Machine?**



Do you want any kind of a **MUSICAL INSTRUMENT?**

Do you want **SHEET MUSIC?**

If so, do not send your money away from home, but deal with a reliable dealer right here, who will make things right, if there is anything wrong.

For anything in this line the place to go is to

**J. Saltzer's.**

Ware-rooms, Main Street, below Market.

**CROWN ACME,**

The Best Burning Oil That Can be Made From Petroleum.

It gives a brilliant light. It will not smoke the chimneys. It will not char the wick. It has a high fire test. It will not explode. It is pre-eminently a family safety oil.

We Challenge Comparison with any other illuminating oil made.

We stake our Reputation, as Refiners upon the statement that it is

**The Best Oil,**

IN THE WORLD.

ASK YOUR DEALER FOR IT.

**CROWN - ACME!**

The Atlantic Refining Co.,

BLOOMSBURG STATION,  
BLOOMSBURG, PA.

**CHRISTIAN ENDEAVOR.**

Topic For the Week Beginning Feb. 19.  
Comment by Rev. S. H. Doyle.  
Topic.—Hindrances. How to meet them.  
Neh. iv, 9; Phil. iv, 13.

In the fourth chapter of Nehemiah we have the opposition of the heathen natives to the rebuilding of the walls of Jerusalem, the way in which this opposition was met by the Jewish leaders and the final result, in which God's people came off more than conquerors, illustrating Him that strengthened them (Phil. iv, 13). Thus by example we see the character of the hindrances of life and how they may be successfully met. Notice:

1. The hindered. The hindered in the illustration referred to were the children of God who were attempting to rebuild the walls of the city of God. They may represent the hindered of all time. So long as men travel the downward road purposely or carelessly they do not meet with much opposition. They are like the boat gliding down the stream. But let them "about face" let them head the boat up the stream; let them turn their backs upon evil associates and associations and face Godward and heavenward; let them deny allegiance to Satan and the world and declare loyalty to God and Christ, and soon they find themselves hindered in more ways than one. The hindered in particular are those who are striving to serve Christ, to uphold His cause and kingdom within themselves and in the world. In general they may be classified as all who are striving to forsake evil for good.

2. The hinderers. In those who hindered the work at Jerusalem we see a good illustration of those who oppose good and good people at all times. Note the characteristics of the hinderers as here expressed. (a) They were unanimous. They "conspired all of them together." Though of different interests, yet they were one when it comes to opposing the work of God's people. "Herod and Pilate were that day made friends together." How necessary, therefore, that God's people should present a solid and united front. (b) They were crafty. They laid plans and plots which were not to be revealed to the Israelites. Evil always opposes good stealthily. It strikes its blows in the dark and from behind; therefore the great need of dependence upon God, who sees all things, constant watchfulness, wisdom and shrewdness in battling against wrong and evildoers. (c) They were determined. They were ready to take life, for they said, "We will come and slay them." Opposers of good stop at nothing. To them the ruin of character, of honor, of hopes, of life itself, is as nothing, as they accomplish their foul purposes.

3. The hindrances. The hindrances to a Christian life or to even an honest moral life are many and varied. They are within us and without us. They meet us at every turn of life. They can only be successfully met by prayerfulness and watchfulness and in humble dependence upon God and Christ to strengthen us.

Bible References.—Gen. xiv, 56; Job, xxii, 27; Ps. i, 15; xli, 15; Isa. xiv, 4; Zech. xiii, 8; Math. xvi, 67-71; Mark xiii, 33-37; Luke iv, 1-14; 11, 52; John xv, 3; Acts xii, 1-11; Rom. v, 3-6; Gal. v, 7; 1 Pet. iii, 7.

**Christian Endeavor Church No. 1.**

The Bethel Reformed church at Elgerton, Minn., has nearly completed a neat church edifice and hopes soon to occupy it. This will be known as Christian Endeavor church No. 1, as the appropriation of the board toward the building (\$200) has been paid into the hands by Christian Endeavor societies, the result of their offerings on "Endeavor day" for the past three years. How soon shall we have Christian Endeavor church No. 2? We could have a new one each year if every Y. P. S. C. E. in the Reformed church would send an annual offering to the board for that purpose.

Bethel church is now supplied by the Rev. G. Dangremond, pastor at Churchville, Minn. The building is 44 by 28 feet, all finished except plastering and painting. The church has had a donation of 117 chairs for the seating and a gift of \$10 toward a stove, which is already in the church and to cost \$28. May it be a real Christian Endeavor church and a blessing to the community in which it is placed!—Christian Intelligencer.

**Christian Endeavor Notes.**

Cleveland has recently bidden good-bye to one of her earnest Endeavorers, Miss Schaeffer, who has gone to Syria as a missionary. The missionary spirit is hers by inheritance, the names of both her father and her grandfather being conspicuous in the history of modern missions, and her father being now an apostle to the Bohemians in the city of Cleveland. The Endeavor cause is greatly honored by these its missionary daughters.

The general aspect of the work in the District of Columbia is decidedly encouraging. Several new societies have been recently formed, and everything seems to point to the formation of others in the near future. There can be, however, no great increase in the number of societies for the reason that nearly every evangelical church in the district has already a society of Christian Endeavor.

When the Christian Endeavor society was founded only three officers were chosen—a president, vice president and secretary. There were three committees appointed—a prayer meeting, a social and a lookout committee. Granville Stevens, now of John Wanamaker's establishment in Philadelphia, was the first president.

A junior society near Boston got much good lately out of this little contest. The superintendent gave each junior a penny. They were to spend them in the best ways they could think of, and at the next meeting they were to tell how they spent the money. The juniors would then vote to decide which was the best way to use the penny, and a little prize was to be given to the best. The prize for the best good deed was given to a junior who with her penny bribed a little girl to go to the junior prayer meeting.

**HE LOVED**  
good bread, pie,  
and pastry, but his  
stomach was delicate.

**SHE LOVED**  
to cook, but was  
tired and sick of the  
taste and smell of lard.

She bought Cottolene,  
(the new shortening) and

**THEY LOVED**  
more than ever, be-  
cause she made better  
food, and he could eat it  
without any unpleasant  
after effect. Now

**THEY ARE HAPPY** in  
having found the BEST,  
and most healthful short-  
ening ever made—  
**COTTOLENE.**

Made only by  
**N. K. FAIRBANK & CO.,**  
CHICAGO and 128 N. Delaware Ave., Phila.

**DR. BULL'S  
COUGH SYRUP**

We have used Dr. Bull's  
Cough Syrup in our family  
for years and find it to be  
the best remedy for croup  
and cough. We have used  
it for our children who are  
all subject to throat trou-  
ble, with excellent results.  
We prize it very highly.

Mrs. FRANK H. YORK,  
Oneonta, N. Y.

**CHEW**  
LANG'S PLUGS, The Great Tobacco  
Antidote—Price 10 Cts. At all Dealers.

**DO YOU  
COUGH  
CROUP  
BRONCHITIS  
KEMPS  
BALSAM  
FOR  
CROUP  
AND  
COUGH**

It Cures Coughs, Croup, Bronchitis, Whooping Cough, Sore Throat, Croup, Influenza, Hoarseness, etc. It is a certain cure for Consumption in its early stages, and a sure relief in advanced stages. Use at once. You will see the result after taking the first dose. Sold by Dealers everywhere. Large bottles, 50 cents and \$1.00.

**PHILADELPHIA & READING RAILROAD.**

AFTER NOV. 13, 1892.

Trains leave Bloomsburg as follows: (Sundays excepted.)

For New York, Philadelphia, Reading, Potomac, Annapolis, etc., 6:10, 11:30 a. m., 3:15 p. m. Sunday, 7:55 a. m., 4:25 p. m.
For Danville and Milton, 7:45 a. m., 2:15, 11:10 p. m. Sunday, 7:55 a. m., 4:25 p. m.
For Catawissa 6:10, 7:45, 11:30 a. m., 12:15, 5:00, 6:30, 11:30 p. m. Sunday, 10:31 a. m., 7:03 p. m.
For Rupert 6:10, 7:45, 11:30 a. m., 12:15, 5:15, 6:00, 6:30, 11:10, 11:30 p. m. Sunday 7:54, 10:21 a. m., 4:28, 7:03 p. m.
Trains for Bloomsburg
Leave New York 7:15 a. m., Philadelphia 7:45 a. m., 4:00 p. m. and via Roston 8:45 a. m., 4:30 p. m. Leave Philadelphia 10:00 a. m., 6:00 p. m.
Leave Reading 11:50 a. m., 7:57 p. m.
Leave Potomac 11:50 p. m.
Leave Annapolis 1:21 a. m., 8:25 p. m.
Leave Williamsport 9:50 a. m., 4:25 p. m. Sunday, 8:00 a. m., 4:25 p. m.
Leave Catawissa 7:00, 8:30 a. m., 1:30, 3:19, 6:10, 11:10 p. m. Sunday, 7:45 a. m., 4:15 p. m.
Leave Rupert 6:21, 7:08, 8:27, 11:43 a. m., 1:37, 3:27, 6:19, 11:24 p. m. Sunday, 7:59, 10:12 a. m., 4:22 p. m.

**ATLANTIC CITY DIVISION.**

Leave Philadelphia, Chestnut street Wha South Street Wharf.

**FOR ATLANTIC CITY.**

Weekdays—Express, 9:00 a. m., 2:30, 3:00, 4:00, 5:00 p. m. Accommodation, 8:10 a. m., 3:45 p. m. Sunday—Express, 9:00, 10:00 a. m. Accommodation, 8:00 a. m. at 4:30 p. m.

Returning leave Atlantic City Depot, corner Atlantic and Arkansas avenues.

Weekdays—Express, 7:00, 7:45, 9:00 a. m., and 3:30 p. m. Accommodation, 8:15 a. m., 3:50 p. m. Sunday—Express, 4:00, 8:00 p. m. Accommodation, 7:15 a. m. and 4:30 p. m.

**BLOOMSBURG & SULLY.**

Taking effect MONDAY, NOV. 29, 1892.

STATIONS.	A. M.	P. M.	A. M.	P. M.
Bloomsburg	6:30	12:10	1:35	8:00
Market Street	6:38	12:18	1:43	8:08
Logansport	6:46	12:26	1:51	8:16
Logansport	6:54	12:34	1:59	8:24
Logansport	7:02	12:42	2:07	8:32
Logansport	7:10	12:50	2:15	8:40
Logansport	7:18	12:58	2:23	8:48
Logansport	7:26	13:06	2:31	8:56
Logansport	7:34	13:14	2:39	9:04
Logansport	7:42	13:22	2:47	9:12
Logansport	7:50	13:30	2:55	9:20
Logansport	7:58	13:38	3:03	9:28
Logansport	8:06	13:46	3:11	9:36
Logansport	8:14	13:54	3:19	9:44
Logansport	8:22	14:02	3:27	9:52
Logansport	8:30	14:10	3:35	10:00
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