SENTIMENTAL BEINGS male artists are mighty quee
fellows when single. FELLOWS WHEN SINGLE. The Fatnter of Figures is Katurally no.
 Very few of our yon single.


## THE "MAN WHO SMILES."

"There is a man in our town"
He's not so wondrous wise, But in selecting goods for sale, The BEST he always buys.
He has a line of IMPLEMENTS With which no fault is found,
But through the Country far and wide. Their praises still resound.
Farm wagons of the "Keystone" mak The finest grade on Earth Their undisputed worth.

## D. W. KITCHEN,

GRAIN, BARK. SEEDS, FLOUR
FEED, BALED HAY, Etc
AGRICULTURAL I MPLEMENTS AND REPAIRS. BLOOMSBURG, PA.

## THE <br> RHLLABLR CLOOHING AND HAT HOLSB LARCEST ASSORTMENT

 MAKING AND FITTINGOF THE.:

Best, the newest and Mest Stylish, Lowest in Price; and to prove Satisfaction is our Endeavor
The best value for Noney is to bis Clothing, Hats, Shirts, Neckwear, Trunks and Valises of

> 工. MAIER,

Corner ot Main and Centre Streets, bLoomsburg, p

## UNEXCELLED CLOTHING MADE TO ORDER.

Largest Clothing and Hat House in Columbia and Montour Counties



THOMAS GORREY
coniractor and bulluer.
Plans and Estimates on all
kinds of buildings. Repairing kinds of buildings. Repairing
and carpenter work promptly and carpen
attended to
Dmana Bulan Suman
Inside Hardwood finishes specialty.
Persons desire to build can pay part and secure balance by mortgage


CALIFORNIA HERMITS.
Men Passing Their Live in tole
on the Montain Tope.

 the coest tinge from one end of the stato
to the othr. They are particularly nn-
merons through this refion, centering
about the Yosemite valley anout the Yosemite valley nand extend-
ing far bock into the high Sirrns. Some.
of them were once guides in the valley. others have been miners, nnd some
ngain seem to have taken up the life of ngain secm to have taken up the life of
solitude simply beanue they like it.
To this class belongs old P. R. Gibson To this class belongs old P. R. Gibson
"Old Gib," as he is generally called
who lives on a mountain ranch. Ho is Who lives on a mountain ranch. Ho is
seventy five years old, but is posessed of
as much physical stron as much physsical strength and enduranco
as the averago man of haif his age. H
came thirty yeara as the averago man of half his age. Ho
came thirty years ago from TTenneskee,
whoro he toft a wif and a harge family
of childtren. Onfo of children. Ono of his sons came to seo
him recenty and tried to induco him to
visit his former home, but "Old Gib" sist his former home, but "Old Gib"
steadfastly refused to leave his little
ranch and solitary cabin. He has never ranch and solitary cabin. He has never
sen a rantind, and the stage drivers
from the nconest station try their utmost
to persuade him to to persuade him to go to town and at
least hook at $n$ train of cars. But his in-
variable anser is "Do yon think Fm
going down there to variable answer is: "Do yon think Tm
going down there to be blowed up by
one of them there blamed engines? Not Nearly all the wen who live this life
of solitule very long get a bit queer in
tho heat to the rute. Ho has a r rigmarole deescrip.
tion of himself which declares that he is
"tho "tho best man in the United States or
adjoining torritories, either directly or
indirectly, financially, commerorcially, ecindirectity, fimanciaily, commorcialy, ec
clesiastically or unchurchifed." The old
man is a hard worker and whe ho is
not busy on his ranch he is working not busy on his ranch he is working
energetically making "shakes"-that is,
elapboards split and sawed by hand from big pine trees.
Od man Lambert, who has a cabin in
the high Sierras some thirty miles back the high Sierras some thirty miles back
of the YOsemite. is another of the moun-
toin hermits. He mas neither ranch nor of the Yosemite, is another of the moun-
tain hermitt. He has neither ranch nor
mining claim, but lives by what ho shoots nad by an occasional fow dollars
earned from camping parties. He has
lived alone in that same spot for years lived alone in that same spot for years
and yars, and will in all likelihood stay
thero until he diees There are montha
lhe the there until he dies. There are months
nt a time that he does not see another
human being. A party of campers one
 wall that seemod to have no purpose
whatever. In surprise they asked him
what he was piling up those stones for. What he was piling up thoses stones for.
"Why." he said, "a a man's got to do
something, up here alone or he"11 something, up here alone, or he"11 go
wrong, sure."-Cor.Augusta(Ga.) Chron.
icle.
Schooling at Twenty Dollare a Year.
However moderate the expenses of However moderate the expenses of a
student of the yreent tine may be they
cun hardly reach the extremely modest scuatent of the 1 reescht time may be they
can hardy reach the extremely modest
sum which sufficed for Jean Marmontel, a French poet, during the reign of Louis
XV, for a, years schooling. In his
"Memoirs" he speaks of his school hife as followss
I was lodgen, as was the custom of
the school, with five other scholars at the school, with five other scholars at
the hoonseof an hoonest mechanic.
My rrovisons for a week consisted
of a large lonf of rye beend a arge loat of rye bread, a little
cheese, a piecoof bacon nand two or three
tounds of beef. My mother had pounds of beef. My mother had added
to them a dozen apploe.
This wes the weekly provision of the This was the weekly provision of the
best fees shholar of tho school. The mis.
tress of tho house cooked for us, and for tress of the house cooked for us, and for
her troutle, her fire, her lamp, her beds,
her houscroom, including even the vege. for our soup, each of us gave her twelve
pence Reckoning everrthing except my
clothes, I cost my father between four and five pomnds $n$ year. This was much
to him and and
$\qquad$
$\qquad$
$\qquad$
 kep on for Not minutes. When a man
is mixed up with tho trucks under the
whole stack it secms like an hour."
$\qquad$
$\qquad$ laughod at the jout with a derrick and
Recordicago News-
$\qquad$

