Half Fares to the Conventions via Pennsylvania Railroad.

With a view of accommodating the hosts of visitors to the political conventions and other general meetings hereinafter mentioned, the Pennsylvania Railroad Company will sell excursion tickets to the points named below from all prominent stations on its system, on the dates specified, at *one fare* for the round trip. The tickets will be good for passage in both directions on all regular passenger trains, except Limited Express trains. The occasions on which such tickets will be sold are as follows:—

To Indianapolis, Indiana, on account of the National Prohibition Convention, which will meet May 30th, tickets will be sold from May 25th to 29th inclusive, good for return trip until June 6th, 1888, inclusive.

To St. Louis, Mo., on account of the National Democratic Convention, which will meet June 5th, tickets will be sold May 31st to June 4th, inclusive, good to return until June 12th, 1888, inclusive.

To Cincinnati, Ohio, on account of the meeting of the Supreme Lodge of the World, Knights of Pythias, which will assemble June 12th, tickets will be sold June 7th to 11th, inclusive, good to return until July 2d, 1888, inclusive.

To Chicago, Ill., on account of the National Republican Convention, which will meet June 19th, tickets will be sold from June 14th to 18th, inclusive, good to return until June 26th, inclusive.

The routes over which the tickets will be sold is Pennsylvania Railroad to Pittsburg, thence by the Pennsylvania Company's lines to destination.

The well-known and superior advantages of the Pennsylvania Railroad, arising from complete facilities, fine equipment, and its unsurpassed service of through trains, commends this route most strongly to intending visitors to these great gatherings.

Graves and Burials in Algiers.

Arab women patronize the conveyances, and on Fridays they go in crowds to Belcour, where there is a cemetery and a neat little khouba frequented by the fair sex only on that day. A column in the centre of the court supports trelises of grape-vines. Tombstones of marble and slate are numerous in the court as well as out in the cemetery. At the head of each tomb is a slab of marble with one or two round holes in which flower-pots are set, or cups placed there that the birds may drink from them; the natives believe that these birds afterward fly away to heaven with a greeting from the soul reposing beneath.

The keeper of this khouba was old and blind; he passed his time in sweeping the carpets and matting, then resting and singing to himself. He would use his hankerchief to dust the sacred tomb, wash it, and then dry it in the sun, holding it until it was dry. To satisfy my curiosity I sent a child to translate for me and ask if he was happy, or what he could desire. He shook his head: "No, I want nothing; I am never *ennuye*, and I am quite happy."

One day I witnessed here the burial of a child. The young boy was laid in the grave wrapped in a yard or two of white cotton; a smaller hole was dug at the bottom of the grave, and served as a coffin, being covered with flat slabs of stone to prevent the earth from falling directly on the body. Twenty or thirty men stood around in silence, the earth was hastily replaced, and temporary stones were placed at the head and feet; the cushions and pieces of embroidery in which the body lay on the donkey which bore it to the final resting-place were put back on the animal, and the procession moved silently away. The women and girls always come afterward to weep on the graves and place flowers, and especially branches of myrtle. They often spend the greater part of three days round a new grave, sitting on matting and carpets.—F. A. Bridgman, in *Harper's Magazine for May.*

He Wanted to be Reasonable.

Some young men of Boston went fishing up in the country a few days ago, and, arrived at the fishing grounds, asked an ancient inhabitant if he could get them some bait. He thought that he could and started off. Three hours afterward he appeared with a tenquart pail full of angleworms. The boys were alarmed lest there should not be money enough in the party to pay for such a wealth of bait; but they put on a bold front, and one asked: "How much do we owe you?" "Well, I don't rightly know," answered the old man. "The ground is kinder solid an' the worms is far down, an' it's been hard on my back to dig 'em. But I've half a notion to go fishin' myself termorrer, an' if you'll give me half the bait we'll call it square.

Spooks in Wilmington.

Early Thursday morning of last week the fire alarm in the City Hall tower at Wilmington, Del., sounded from box 12, in front of the hall. It struck twelve twice, and then struck all sorts of alarm. The fire department turned out, and after a vain search of half an hour went back to their houses. About fifteen minutes after the alarm was sounded many people on the streets were suddenly startled by a strange light which appeared east of the city on a line with Fifth Street, and apparently on the river. The light was of a deep-red color ann radiating rays flashed several times against the horizon. The color was remarkable, and the unusual spectacle lasted three or four minutes. No one seemed able to account for the phenomenon, and with the mystery of the fire alarm it remained unsolved.

Purify Your Blood.

Bodily and mental health depend upon a healthy condition of the blood. The blood particularly in the spring and summer months, becomes clogged with impurities, which poison it and generate disease. A harmless blood purifier is necessary to restore a healthy tone. The best purifier and tonic known is Swift's Specific (S. S. S.). Of its wonderful purifying and tonic powers we give a few testimonials:

Mr. Wm. A. Siebold, with George P. Rowell & Co., 10 Spruce Street, New York, writes: "I feel it my duty, for the benefit of others who may be afflicted as I was, to write you this letter, which you can use in any way you choose. I suffered great pain from boils, all over my neck; I could not turn my head without acute pain. After trying all the usual remedies, and finding no relief, I used one bottle S. S. S., and very soon I was entirely relieved of my 'Job's Comforters.' Now not a sign of my affliction can be seen."

Mr. M. S. Hamlin, Winston, N. C., writes: "I use it every spring. It always builds me up, giving me appetite and digestion, and enabling me to stand the hot summer days. On using it I soon become strong of body and easy of mind."

Mr. C. E. Mitchell, West 23d St. Ferry, New York, writes: "I weighed 116 pounds when I began taking your medicine, and now 152 pounds. I would not be without S. S. S. for several times its weight in gold."

Treatise on Blood and Skin Disease mailed free. The Swift Specific Co., Drawer 3, Atlanta, Ga.

A Constant Reminder.

"Why do you wear that nickel on your watch-chain?" asked a city hall attache of a milkman who was after a board of health permit to peddle cow juice. "I wear it as a reminder to get even with one of my customers," was the answer. "Over a year ago I took that nickel, which was then beautifully gold plated, as a $5 gold piece in payment of a bill. As soon as I detected the fraud I took it back to the woman who passed it on me, but she refused to make it good. So I attached it to my watch-chain and kept on supplying her with milk as though nothing had happened. But now every day I make her quart one-fourth water and once a week I credit her with one-fourth the amount of her milk bill in a book which I keep for that purpose. When the sum total standing to her credit is $4 95 she shall have pure milk once more, and not until then. She knows the milk is watered, but whenever she shows an inclination to complain I handle the nickel and say that my milk is as 'pure as gold.' That settles it."—*Buffalo Express.*

A Word to the Wise.

In the "*Official Report on Baking Powders,*" recently published in the *Anna's of Hygiene,* (the official organ of the State Board of Health) we note that the "Old Reliable" Rumford Yeast Powder is the only phosphatic powder on the market. It consequently holds a position absolutely its own, and as all physicians know that there are many persons to whom the use of the phosphatic would prove very beneficial, this powder may therefore be highly recommended. Other baking powders were found to contain alum, ammonia and cream of tartar, all of which under certain conditions, are positively injurious. The "Old Reliable Rumford" is the only powder that leaves anything of nutritive value in the bread, and should, therefore, be recommended above all other baking powders for household uses.

Harper's Magazine for June is an example of what a magazine for early summer ought to be. It contains a judicious mixture of the best things in literature, and is thus suited to all the moods of a June day. Fiction is provided for lazy hours by W. D. Howells, Henry James, and William Black, and there is much charming poetry. Neither are solid articles for serious reading lacking, and the artistic features of the number are most delightful. Reinhart, Abbey, Charles Graham, E. P. Sanguinetti, Alfred Parsons, W. H. Hyde, and F. Barnard, all contribute specimens of their best work. The frontispiece is an excellent portrait of the late Mrs. Craik, and belongs to the article on "London as a Literary Centre," which abounds in good likenesses of English novelists.

That Tired Feeling.

Season is here again, and nearly every one feels weak, languid, and exhausted. The blood, laden with impurities which have been accumulating for months, moves sluggishly through the veins, the mind fails to think quickly, and the body is still slower to respond. Hoods Sarsaparilla is just what is needed. It is, in a peculiar sense, the ideal spring medicine. It purifies, vitalizes, and enriches the blood, makes the head clear, creates an appetite, overcomes *that tired feeling,* and imparts new strength and vigor to the whole body.

A Plague of Rats in China.

A late number of the Pekin *Gazette* contains an announcement that reads like one of Grimm's fairy tales. It is to the effect that it will be necessary to change certain postal routes in Outer Mongolia because of the appearance of swarms of rats. For two years past the pasturage in this region has suffered much, and last year the grass was nearly all eaten up by these vermin. The whole country had been honey-combed by their burrowing. Camels and horses are suffering for food, and the courier service throughout this district cannot safely be continued because the burrows are a source of danger to all mounted travellers.—*Times.*

A Letter From Governor Beaver.

"*Pond's Extract Company, No. 76 Fifth Avenue, New York City.*

Gents.—Pond's Extract has been a valued reliance in our family for several years, especially in relieving the aches, sprains and bruises incident to children. Very truly yours,

James A Beaver.

Executive Chamber, Harrisburg, Pa., Nov. 1887."

Pond's Extract is invaluable for all kinds of pain and inflammation.

Excellence invites imitation. Beware of worthless imitations of Pond's Extract.

A wedding took place at St. Paul, Minn., the other day, where the groom was over six feet tall and the bride a little over two feet in height. During the ceremony the girl stood on a chair, her head just reaching to the groom's shoulder.

A Ruse That Failed.

Salvatore Sparto, an Italian laborer, was arrested for assaulting a fellow-workman. In order to make it appear that the fight had been about a draw Salvatore invested his money in black plaster and bandages, and made himself up as a badly wounded warrior. There was some doubt expressed by the Court as to the extent of his injuries, and an examination was made which resulted in Salvatore's being sent to Sing Sing for four years. It was a good scheme, but it failed.

"Yes," said a north Pearl street clerk to-day, "I was broken all up by an ice gorge right here last August. It was an ice-cream gorge my regular girl indulged in, and cost me $1.75. I was in a melting mood, and paid it."—*Albany Journal.*

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THE DENIAL OF PETER.

LESSON IX, SECOND QUARTER, INTERNATIONAL SERIES, MAY 27.

Text of the Lesson, Matt. xxvi, 67-75. Golden Text, 1 Cor. x, 12—Memorize Verses 73-75—Comment by Rev. H. S. Hoffman.

[Condensed from Lesson Helper Quarterly, by permission of H. S. Hoffman, Philadelphia, publisher.]

Notes.—V. 67. Spit in his face, showing the highest contempt and insult, Numbers xii, 14; Job xxx, 10. Buffeted, striking with closed hands or with the fists. V. 68. Luke (xxii, 64) and Mark (xiv, 65) tell us that they blindfolded him before saying these words. V. 69. Without, in the outer court or space, where the servants gathered. Damsel, a portress who kept the door, John

V. 71. Porch, the small apartment between the outer door and the large hall in the center of the building. V. 73. After a while, about an hour later, Luke xxii, 59. Speech bewrayeth, his Galilean accent showed it. V. 74. Began he to curse and swear, losing all control of himself he went on to worse sins. V. 75. Thrice, three times. Luke xxii, 61 tells us Jesus looked on him. Wept bitterly, the thought of deep guilt swept over Peter's soul and he went out into the darkness to repent of his sins.

Few events in the Bible are so full of human nature and divine grace, of warning and comfort, as the fall and restoration of Peter. The nearest parallel case in the Bible is the great sin and repentance of David.

After the preliminary trial before the high priest had taken place many of the members of the Jewish sanhedrim assembled in the council hall. They knew Jesus was to be arrested, and hence were ready. Perhaps such members as Nicodemus and Joseph of Aramathea were absent. The sanhedrim had authority to try those charged with capital offenses, but could not execute the sentence of death. In this midnight trial of Jesus every rule of Jewish law seems to have been violated in the haste and eagerness to condemn him. A night trial was not legal. To be bound as a malefactor before he was arraigned, to be beaten before a verdict was rendered, to be struck in open court while the trial was going on, were all in violation of every sense of right and justice. The irregular and illegal trial of him by night was suspended until daybreak so that they could then secure from Pilate the sentence of his death. In the time elapsing till daylight occurred the maltreatment by his lawless enemies and the denial by Peter.

V. 67. After the sanhedrim had pronounced him "guilty of death" he was subjected to a series of indignities. Before the trial in the house of Annas he was struck by one of the officers. Doubtless others in authority offered him insults. The common guard soon followed in jeer and mockery. The abusive insults of the underlings was the natural sequence of the more formal mockery of their superiors. Let it not surprise us if, as followers of Jesus, we too receive insults.

V. 68. After they had blindfolded him they scoffed at his prophetic office as Messiah. Jesus answered not a word, though all the universe was at his command. No act is so contemptible as to ridicule good persons or holy things. And yet when we are mocked silence is best.

V. 69. Peter was now inside the court yard of the palace of Caiaphas. He had gained admittance through John, who was known at the palace. With the servants he was sitting around the fire, for the night was cold. A portress looking upon Peter said that he was with Jesus. This drew upon him the eyes of all about. An obscure servant becomes now the innocent occasion of the downfall of the chief of the apostles.

V. 70. In the most cowardly fashion he resorts to evasion, which always leads to direct falsehood and often perjury.

V. 71. Perhaps wishing to escape the further observation of the servants, he went into the vestibule or porch leading into the street, where another female slave in ridicule accused him of being with Jesus. Perhaps several at the time confirmed her statement. Christians cannot long be hid when among men of the world.

V. 72. Now he boldly denies his Master, and the long cast off habit of swearing comes back to him in the moment of excitement. He told an unblushing, positive lie, when he said that he knew not Christ, and then tried to confirm his falsehood with an oath. Sin grows when it is not checked. The disciple first and loudest to profess his Lord, now vehemently denies him! Times of fanatical defense of the faith are often followed by base denial.

V. 73. The men who stood by must have had a contempt for Peter's perfidy.

V. 74. Irritated beyond endurance, with a positive witness against him, Peter now resorted to calling down curses on himself, that what he said was true, affirming before God what he knew to be false. How the sins of his former life came again to the surface! There is much hidden and remaining sin in the best Christian.

When the cock crew Peter remembered what Jesus had said. And it was now that Jesus turned and looked upon Peter. It was the look of wounded love. History bears to us the tradition that ever after when Peter heard the crowing of a cock he fell on his face and mourned over his base denial of his Lord.

At about 2 o'clock in the morning, when his last denial occurred, Peter hurried out into the dark, and gave way to deep sorrow for his sins. He not only wept, but wept bitterly. We must not only notice Peter's sins, but his sincere tears of repentance. The remorse of Judas made him rush out and hang himself. The repentance of Peter made him turn to God with tears and cries. The remembrance of his great sin ever after humbled his proud and self confident spirit. His repentance was complete.

Notice the causes of Peter's sin. *a.* He followed Jesus afar off. Had he kept nearer to Jesus he would have been safer. *b.* He got separated from the other disciples. Had they kept closer together they all would have been stronger. *c.* He underrated and neglected the warnings of Jesus. He was apprised of coming danger. *d.* He did not believe the word of the Lord. He had too much confidence in his own strength. *e.* He, with presumption, rushed where danger was. *f.* He neglected to exercise that watchfulness and prayer Jesus had enjoined. *g.* He failed to comprehend the teaching which the Lord had repeatedly given of the necessity of his sufferings and death. He clung to the Jewish notion that Christ would establish an earthly kingdom. *h.* His piety was controlled more by feeling than principle. In the hour of sore temptation we must be grounded on the grand doctrines of grace, otherwise we will fall. Notice the lessons from Peter's sin. *a.* The danger of self confidence, see Golden Text. True confidence relies on God, not on self, for strength. *b.* The highest favors and blessings do not exempt us from the danger of falling into sin. Though greatly favored, Peter sinned. *c.* It is a bad sign to conceal our discipleship. The next thing is denial of Christ. *d.* The best of men sin—none are perfect.

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Concord, N. H., Sept. 3, 1887. In my own family Athlophoros was used as a last resort, the user having suffered from rheumatism for years and having been treated for the disease by different physicians in this State and Massachusetts without even temporary relief. Upon my recommendation scores of people have used this remedy with the same results claimed for it. C. H. Wilson.

Dubuque, Iowa, Jan. 5, 1888. Athlophoros has completely cured me of nervous headache, and I feel thankful for all the good it has done me. Mrs. Louisa Cheney.

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STATIONS.	P M	P M	NORTH. A. M.	A. M.
NORTHUMBERLAND	5 40	1 35	10 10	6 15
Cameron	5 55	.....	10 25	6 30
Chulasky	6 00	.....	10 29	6 34
Danville	6 08	1 58	10 36	6 40
Catawissa	6 25	2 14	10 53	6 56
Rupert	6 30	2 19	11 00	7 03
Bloomsburg	6 36	2 24	11 07	7 10
Espy	6 42	2 29	11 13	7 20
Lime Ridge	6 50	.....	11 22	7 27
Willow Grove	6 54	.....	11 26	7 31
Briarcreek	6 58	.....	11 30	7 35
Berwick	7 05	2 48	11 37	7 42
Beach Haven	7 11	2 54	11 44	7 49
Hick's Ferry	7 18	2 59	11 48	55
Slickshinny	7 30	3 06	11 58	8 06
Huntock's	7 43	3 19	12 08	8 17
Nanticoke	7 50	3 26	12 16	8 29
Avondale	7 54	.....	12 20	8 33
Plymouth	7 59	3 35	12 25	8 37
Plymouth Junction	8 03	3 39	12 30	8 38
Kingston	8 08	3 43	12 37	8 45
Bennett	8 12	.....	12 41	8 49
Maltby	8 17	.....	12 45	8 53
Wyoming	8 22	3 52	12 50	8 58
West Pittston	8 27	3 56	12 55	9 03
Pittston	8 33	4 01	1 03	9 09
Lackawanna	8 40	.....	1 11	9 17
Taylorville	8 48	.....	1 19	9 25
Bellevue	8 54	.....	1 25	9 30
SCRANTON	9 00	4 22	1 30	9 35
STATIONS.	P M	P M	P M SOUTH.	A M
SCRANTON	6 10	9 50	2 05	6 20
Bellevue	6 15	9 55	.....	6 25
Taylorville	6 20	10 00	2 14	6 30
Lackawanna	6 28	10 08	2 21	6 37
Pittston	6 36	10 16	2 28	6 45
West Pittston	6 42	10 22	2 34	6 50
Wyoming	6 47	10 27	2 39	6 55
Maltby	6 51	10 30	.....	6 59
Bennett	6 55	10 34	2 47	7 03
Kingston	6 58	10 38	2 50	7 07
Plymouth Junction	7 05	10 42	2 54	7 12
Plymouth	7 10	10 47	2 59	7 16
Avondale	7 14	10 51	3 03	7 21
Nanticoke	7 19	10 55	3 06	7 25
Huntock's	7 26	11 02	3 19	7 43
Slickshinny	7 47	11 12	3 29	7 55
Hick's Ferry	7 53	11 22	3 39	8 07
Beach Haven	8 01	11 28	3 45	8 13
Berwick	8 07	11 37	3 51	8 20
Briarcreek	8 13	.....	3 57	8 27
Willow Grove	8 16	11 48	4 01	8 31
Lime Ridge	8 20	11 52	4 05	8 35
Espy	8 26	11 59	4 12	8 41
Bloomsburg	8 32	12 05	4 18	8 47
Rupert	8 37	12 10	4 24	8 52
Catawissa	8 42	12 15	4 29	8 57
Danville	8 57	12 30	4 46	9 16
Chulasky	9 03	.....	4 54	9 22
Cameron	9 07	12 40	5 00	9 28
NORTHUMBERLAND	9 22	12 55	5 15	9 45
	A M	P M	P M	P M

Connections at Rupert with Philadelphia & Reading Railroad for Tamanend, Tamaqua, Williamsport, Sunbury, Pottsville, etc. At Northumberland with P. & E. Div. P. R. R. for Harrisburg, Lock Haven, Emporium, Warren, Corry and Erie.

V. F. HALSTEAD, Gen. Man., Scranton, Pa

Pennsylvania Railroad.

Philadelphia & Erie R. R. Division, and Northern Central Railway.

TIME TABLE.

In effect MAY 13, 1888. Trains leave Sunbury

EASTWARD,

9.40 a. m., Sea Shore Express (daily except Sunday), for Harrisburg and intermediate stations, arriving at Philadelphia 8.15 p. m.; New York 5.50 p. m.; Baltimore, 4.45 p. m.; Washington 7.35 p. m., connecting at Philadelphia for all Sea Shore points. Through passenger coach to Philadelphia.

1.43 p. m.—Day express (daily except Sunday), for Harrisburg and intermediate stations, arriving at Philadelphia 6.50 p. m.; New York, 9.35 p. m.; Baltimore 4.45 p. m.; Washington, 7.35 p. m. Parlor car through to Philadelphia and passenger coaches through to Philadelphia and Baltimore.

7.45 p. m.—Renovo Accommodation (daily) for Harrisburg and all intermediate stations, arriving at Philadelphia 4.25 a. m.; New York 7.10 a. m. Baltimore, 5.15 a. m.; Washington 6.25 a. m.; Pullman sleeping car from Williamsport to Philadelphia. Philadelphia passengers can remain in sleeper undisturbed until 7 a. m.

2.50 a. m.—Erie Mail (daily except Monday) for Harrisburg and intermediate stations, arriving at Philadelphia 8.25 a. m. New York, 11.30 a. m.; Baltimore 8.15 a. m.; Washington, 9.30 a. m. Through Pullman sleeping cars are run on this train to Philadelphia, Baltimore and Washington, and through passenger coaches to Philadelphia and Baltimore.

WESTWARD.

5.10 a. m.—Erie Mail (daily except Sunday), for Erie and intermediate stations and Canandaigua and intermediate stations, Rochester, Buffalo and Niagara Falls, with through Pullman Palace cars and passenger coaches to Erie and Rochester.

9.35—News Express (daily except Sunday) for Lock Haven and intermediate stations.

12.52 p. m.—Niagara Express (daily except Sunday) for Kane and intermediate stations and Canandaigua and principal intermediate stations, Rochester, Buffalo and Niagara Falls with through passenger coaches to Kane and Rochester and Parlor car to Williamsport.

5.30 p. m. Fast Line (daily except Sunday) for Renovo and intermediate stations, and Elmira, Watkins and intermediate stations, with through passenger coaches to Renovo and Watkins.

9.30 a. m.—Sunday mail for Renovo and intermediate station.

THROUGH TRAINS FOR SUNBURY FROM THE EAST AND SOUTH.

Sunday mail leaves Philadelphia 4.30 a. m Harrisburg 7.40 arriving at Sunbury 9.20 a. m, with through sleeping car from Philadelphia to Williamsport.

News Express leaves Philadelphia 4.30 a. m. Harrisburg, 8.10 a. m. daily except Sunday arriving at Sunbury 9.55 a. m.

Niagara Express leaves Philadelphia, 7.40 a. m.; Baltimore 7.30 a. m. (daily except Sunday arriving at Sunbury, 12.52 p. m., with through Parlor car from Philadelphia and through passenger coaches from Philadelphia and Baltimore.

Fast Line leaves New York 9.00 a. m.; Philadelphia, 11.50 a. m.; Washington, 9.50 a. m.; Baltimore, 10.45 a. m., (daily except Sunday) arriving at Sunbury, 5.30 p. m., with through passenger coaches from Philadelphia and Baltimore.

Erie Mail leaves New York 8.00 p. m.; Philadelphia, 11.25 p. m.; Washington, 10.00 p. m.; Baltimore, 11.20 p. m., (daily except Saturday) arriving at Sunbury 6.10 a. m., with through Pullman sleeping cars from Philadelphia, Washington and Baltimore and through passenger coaches from Philadelphia.

SUNBURY, HAZLETON & WILKESBARRE RAILROAD AND NORTH AND WEST BRANCH RAILWAY.

(Daily except sunday.)

Wilkesbarre Mail leaves Sunbury 9.55 a. m. arriving at Bloom Ferry 10.46 a. m., Wilkes-barre 12.15 p. m.

Express East leaves Sunbury 5.35 p. m., arriving at Bloom Ferry 6.26 p. m., Wilkes-barre 7.55 p. m.

Sunbury Mail leaves Wilkesbarre 10.30 a. m. arriving at Bloom Ferry 11.41 a. m., Sunbury 12.35 p m

Express West leaves Wilkes-barre 2.35 p. m., arriving at Bloom Ferry 4.19 p. m., Sunbury 5.10p.m

SUNDAY ONLY.

Sunday mail leaves Sunbury 9.25 a. m., arriving at Bloom Ferry 10.16 a. m., Wilkes-Barre 11.45 a.m.

Sunday accommodation leaves Wilkes-Barre 5.10 p. m., arriving at Bloom Ferry, 6.39 p.m., Sunbury, 7.30 p. m.

CHAS. E. PUGH, Gen. Manager. J. R. WOOD, Gen. Passenger Agent.

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