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The

BLOOMSBURG, PA., FRIDAY, FEBRUARY 17, 1888.

TEACHING FORGIVENESS.

LESSON VII. INTERNATIONAL SUNDAY SCHOOL SERIES, FEB. 17.

Text of the Lesson, Matt. xviii, 21-35. Golden Text, Matt. vi, 12—Remember they owe us nothing, unless we owe them.

From Lesson Helper Quarterly, by permission of H. S. Hoffman, Philadelphia, publisher. Note—My teacher, or fellow disciple, Seventy times seven, or indefinitely for 490 times; clearly mark the unlimited extent of forgiveness.

V. 21. Moved by our Lord's directions as to the treatment by his disciples of their offending brethren, Peter comes with the very good question as to the extent that forgiveness should be required of him.

V. 22. Have heavenly things words are clearly "seventy times seven"—490 times—are an unlimited number. "Even as I had forgiven thee as many as seventy times seven."

V. 23. The thought of the forgiveness is illustrated in this parable. God's forgiveness of us is the reason why we should forgive.

V. 24. No doubt these errands were offered to whom some public trust had been confided. And this special one had probably far exceeded the ordinary trust.

V. 25-27. All these incidents are necessary to the parable as illustrating a human transaction, and are not to be regarded as the divine mode of forgiveness.

V. 28-30. Here again we have the human side of the parable, the operations of the "man's kind." Beyond that, the parable illustrates and explains v. 27. Clearly the debt that was forgiven could not be enforced, and the debt that was forgiven was forgiven.

V. 31-34. Here again we have the human side of the parable, the operations of the "man's kind." Beyond that, the parable illustrates and explains v. 27. Clearly the debt that was forgiven could not be enforced, and the debt that was forgiven was forgiven.

Who says for young men. Who says that it is not hope for the young men of today? Of America's thirty-three freshmen but seventeen smoke tobacco.

A SIN NOT TO BE FORGIVEN

BY LIZZIE W. CHAMPEY. It is not my purpose to eulogize Allan Haley. Doubtless he richly deserved the punishment which he brought upon himself.

"I unhesitatingly add my testimony to the great benefits to be derived from the Simmons Liver Regulator. I was afflicted for several years with a disorder of the liver, which resulted in a severe attack of jaundice. I had good medical attendance, but it failed to restore me to the enjoyment of my former health.

"I think a little of my experience would do you good. It was the summer of the old orchard trees of his friend's home. It was the summer of the old orchard trees of his friend's home.

"I studied Hebrew at the seminary," the other replied, not perceiving the irony in his friend's remark. "I studied Hebrew at the seminary," the other replied, not perceiving the irony in his friend's remark.

"I have never seen you since we have been in the city," he said. "I have never seen you since we have been in the city," he said. "I have never seen you since we have been in the city," he said.

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