

The Columbian.

BLOOMSBURG, PA.

FRIDAY, APRIL 30, 1886.

CORRECTION TABLE.

Table with columns for 'TRAFFIC ON THE PHILADELPHIA & R. R. LEAVE REPORT', 'TRAFFIC ON THE D. L. & W. R. LEAVE REPORT', and 'TRAFFIC ON THE N. & W. B. RAILWAY PASS BLOOMSBURG'.

PUBLIC SALES.

Dr. G. V. Mears will sell valuable personal property on the premises at Numboldt on Saturday May 1st, commencing at 2 o'clock p. m.

Fon Daley—Bay mare, fine driver, single or double. Five years old. Inquire at Bucklew's livery stable.

Fon Sale—House and lot on Fifth street. Lot 40 by 200 feet. Also a vacant lot adjoining above very cheap. Inquire of G. E. Elwell.

Fon Sale—A very desirable property, on Market street in the town of Bloomsburg. Pa. nearly opposite Rev. D. J. Waller. Lot 61 feet in width and 198 feet in depth.

Also a house and lot in Catawissa fronting on 3rd street, above Pine street, a good two story frame dwelling house with two story kitchen attached.

April 7. 36. If. Bloomsburg, Pa. For Sale—Two houses and lots on Canal street. Desirable, cheap homes, and pay well to rent.

Also, one of the finest residences in Bloomsburg, corner of Fifth and Centre streets. Having all the latest improvements, steam heat, water gas, water closets and bath room. Good barn, fruit and ornamental trees, large lot. A rare chance for a fine home. Apply to J. H. Maize, Cor. Main and Centre Sts.

Personal. Mrs. John Swartzout, of Benton, was in town on Tuesday.

Rev. D. M. Kinter, of Stillwater, went to Philadelphia on Monday.

J. K. Bittenbender went to Buffalo on a business trip on Tuesday.

Richard Metzerell has recovered from his recent illness, and is able to be out again.

John J. McIlenny, of Benton, went to Philadelphia on Tuesday to buy new goods.

Miss Armstrong and Miss Barton have returned from Berwick, their schools having closed on Tuesday.

Miss Annie Miller is at home on a visit. We are informed she will return to Philadelphia to continue her musical studies.

Charles W. McKelvey and Charles P. Elwell returned to school at Reading on Wednesday, after a vacation of ten days.

Mr. and Mrs. William Neal, Mr. and Mrs. C. R. Bucklew, Rev. D. J. Waller Sr. and Mrs. R. C. Neal went to Philadelphia on Monday.

MKPiLL, artist, Bloomsburg. Instantaneous portraits.

Court next week. Rehm is making excellent ice cream.

Strawberry and early cabbage plants—cheap at J. Garrison's, 5th street.

A refreshing rain fell on Monday night. It was much needed by vegetation.

Shoan & Bro. sent a handsome two-seated open carriage to Hazleton last week.

Call and see the new styles for Spring and Summer at D. LOWENBERG'S.

L. S. Wintersteen Esq. is putting the grounds about his residence in good shape.

Nothing has yet been heard about baseball this year. Are we to have a club this season?

Beautiful line of Norfolk suits for children, boys and youths at D. Lowenberg's.

Mrs. C. E. Rabb still has some very nice spring goods on hand, to which she invites the attention of the ladies.

Just received—a large line of white shirts, a marvel of cheapness. At 45 cents each. D. Lowenberg.

Bloomsburg Postoffice.

Postmaster Clark has made the following schedule for the convenience of the public.

MAILS ARRIVE. 7:15 a. m. North.—Points on D. L. & W. R. R. from Northumberland, Northern, Western and Southern Penna., New York State, Eastern, Southern and Western States, Philadelphia, New York, Washington, D. C.

8:50 South.—Points on D. L. & W. R. R. from Scranton, Eastern Penna., Philadelphia, New York.

10:30 Stage Routes.—Benton, Pine Summit, White Hall. (Daily, except Sunday.) 10:35 Stage Route.—Greenwood. (Tuesdays, Thursdays and Saturdays.)

1 p. m. South.—Points on Philadelphia & Reading R. R. from Williamsport, Central, Western and South Eastern Penna., Western States, Philadelphia, New York, South from Lewisburg on New York R. R.

2:45—Closed Pouch.—New York, Philadelphia, Florida, Eastern States. 4:30 North.—South Eastern Counties Penna., New York, Philadelphia. Points on Philadelphia & Reading R. R. from Reading, on Sunbury & Hazleton R. R. from Hazleton to Matville.

5—South.—Points on D. L. & W. R. R. from Scranton, Eastern Penna., Central and Western New York, Western States, Danville, Montandou, Lewisburg. 7:00 North.—Points on D. L. & W. R. R. from Northumberland. South on Penna. R. R. from Sunbury, Philadelphia, New York, Western and Southern Penna., Eastern and Western States.

8 a. m. North.—Points on D. L. & W. R. R. North, Central and Southern New York, New Jersey, Eastern States, Southern Penna., Philadelphia, New York. 8:10 South.—Points on D. L. & W. R. R. South to Northumberland. North and South from Northumberland on Penna. R. R. Western New York, Eastern, Southern and Western States, Philadelphia, New York, Washington, D. C.

10—Closed Pouch.—Scranton and points beyond. Points South on D. L. & W. R. R. to Hunko's Creek by 2:15 p. m. train. 10:55 South.—Catawissa and points on Philadelphia & Reading R. R. Eastward and Southern Eastern Counties Penna., Eastern States, Philadelphia, New York. 11:25—Closed Pouch.—East of Harrisburg on Penna. R. R., Philadelphia, New York, Washington, D. C., Eastern and Southern States.

2 p. m.—Closed Pouch.—Shickelmyer and South on D. L. & W. R. R. to Esby by 9:27 p. m. train. 2:50 South.—Danville and points on Philadelphia & Reading R. R. Northern Penna., Western New York. 3—Stage Route.—Greenwood. (Tuesdays, Thursdays and Saturdays.)

4:10 North.—Points on D. L. & W. R. R. South to Northumberland. North and South from Northumberland on Penna. R. R. Points from Catawissa to Hazleton on Sunbury & Hazleton R. R. Western New York, Eastern, Southern and Western States, Philadelphia, New York, Washington, D. C.

4:35 Stage Routes.—Pine Summit, Benton, White Hall. (Daily, except Sunday.) 6:10 North.—Points on D. L. & W. R. R. North, Central and Southern New York, New Jersey, Eastern, Southern and Western States, Southeastern Penna., Philadelphia, New York.

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Berwick.

Faux is not only a horseman but a painter. He has covered the front of Benjamin Crispin's property with colors that recommend him as painter to be seen on Main street.

Dr. Hill is busy attending to the necessities of the sick and enlarging his practice. Frank is full on his pins again at the upper drug store. You will find him there prompt and obliging.

The trees are out in full bloom, the grass comparatively wet, but we will soon be made of rain. It is strongly presumed we will be caught with a drouth in the inclemency of Summer which will largely prove fatal in the agricultural line, but we hope for the better or rather the best, if we can get it.

Trescott Bros. have turned out some splendid rigs this Spring in the shape of buggies and carriages. They are doing some fine painting also.

There will soon be a new platform at Bloomsburg and Lackawanna depot.

Stiles Bros. are central and doing a good business in the drug line, and Doc McCreas is meeting with fine success as practitioner of medicine.

Lloyd Conner's daughter, two years of age, was snatched to death last Saturday. It lived six hours after the occurrence. It was an interesting child. This occurred in Hazleton; he formerly lived in Berwick; was buried on Tuesday afternoon at Hazleton.

E. J. Bowman has gone to his farm. He proposes to enter extensively into agricultural and fish business. He will put out two acres of strawberries, one acre of small boys. He has a pond into which he will introduce a kit of mackerel, 50 pounds of codfish, 45 of dried herring and 6 cans of sardines. He has employed a grafter to graft his cows, the pig sty and smoke house. He is one of the advanced farmers of the day.

Constable Hugh Linden caught a fish in the river last week weighing 7 1/2 lbs.—not as the Sunday Leader had it—17 lbs.

Fred Royer is now proprietor of the "Cross Keys," and will, doubtless, meet with success.

John G. Jacoby is doing well in the insurance business, representing companies on both sides of the Atlantic.

Harry James is again with us after an absence of a year. He has done some extensive traveling in his country and South America. He is again member of the rolling mill and jolly as ever.

George Westler is doing well in the livery line.

The library and apartments of the G. A. R. are well managed. Dimnick is principal and business manager, while Smith was a veteran in the service and is a pleasant and popular assistant.

The lawn tennis club is fully organized and occupy the grounds of the Y. M. C. A. The club is composed of twelve members, and is to conduct a good game. Friends are cordially invited to attend.

Will Ash has sold out to his brother, Steward. It includes the mill and millery below Berwick.

Billy Boyles still holds forth presiding over the blacksmith shop at the rolling mill.

Mrs. Jayne has just returned from visiting friends in Mahanoy.

Mr. Oswald, now identified with the pipe works, of Sayre, has been visiting Berwick for the last few days.

W. J. Scott has recently been made commander of the Jackson post of Berwick. He served gallantly under the brilliant Gen. Baker and is eminently qualified to assume command of any post of the G. A. R. The post is thriving.

Dr. Gibson is among us. Several chronic cases of long duration since his arrival and patients of old age have been cured by him by the pneumatic process. The Doctor comes with a prestige of character. We give this notice as an advertisement but for the benefit of the public.

It is now quite positive the branch railroad leading through Black Creek Gap will soon be under headway—an accomplished fact.

George Carey was general manager of the base ball club of Berwick, and the Berwick boys beat the Benton boys last Saturday by the score of 14 to 3.

One of the most interesting public school came off with great success on Monday and Tuesday evening. There was fine attendance.

If you once see Keller's Catarrh Remedy, you will never be without it. It is the great specific for all blood diseases, Catarrh, Malaria, Rheumatism, &c. Try it. See advertisement.

Ask your merchant for O. K. coffee. It is hot and you will use no other. It is hot roasted. Always fresh and has no equal. [Im. 12.]

Assembly Items. The first Quarterly Conference of the Orangeville charge, M. E. Church, was held at the Asbury school house on Friday, April 23. The Elder, Brother Gano, and A. B. Hoover, were in attendance. The official board was small. The finances footed up over one hundred dollars; it should have been double that amount.

On last Monday the trustees had \$20 to commence on. I suppose the trustees had found footing the bill. They had, at one time, over seven hundred dollars on subscription and a building committee appointed and the carpenters commenced to work and the trustees repudiated all they had done, or rather one man did it all, just by one shake of his finger. His subjects are ready to obey.

The grain and grass crops are looking good. The prospects for fruit, all except peaches, are good.

On next Monday the schools in Fishing creek will commence.

Miss Gansel, of Catawissa, will teach the Asbury school again and Lizette Robbins, the Forks school, and Clara Robbins, the Savage school.

Sunday School Convention.

The Sunday school of Fishing creek township held their fourth convention at St. James church on Saturday April 10th. The day was very bright and pleasant, and the attendance good, all the schools in the township being represented.

We are glad to see that the people are becoming awakened to the importance of the Sunday school work. The exercises were opened at 10:30 a. m. by the devotional service conducted by Elder D. M. Kinter, the services followed by the enrollment of delegates and appointment of committees, after which the following topics were ably discussed by Rev. Houts, Elder D. M. Kinter, Amos Hartman, E. M. Laubaugh, J. C. Wenner and Mrs. Emma Wolfe. First discussion, "The true mission of the S. S."

The S. S. is the person to be awakened, to impart scriptural instruction. Many of the conversions of the present day are from the Sunday school. It is the mission of the Sunday school to so instruct the young, that they may grow down and vote down that great foe of mankind, intemperance. The Sunday school is also the supplier of parental training. Many parents although they may earnestly desire the religious training of their children, yet circumstances are such that they have not the opportunity of teaching them. Here the Sunday school steps in and does that which they are unable to do. The Sunday school is perhaps the best means of getting at the root of all the evil in the world.

To make good men and women is to train the child in the right way. Teach them to read and memorize scripture, and it will have an influence for good, for the deeper Biblical knowledge they possess, the better will they resist the evil influences that surround them. This was followed by music "Nearer My God to Thee," after which the discussion of "The essential qualifications of the superintendent and teacher." was given by a superintendent should be a Christian, not merely nominal one, but a good man. One in sympathy with Christ and the souls of children. One able to govern himself, so he may be the better good the school. He should also possess business tact, so that he may keep everything in good working order. Another qualification is brevity. Do not make the exercises so long as to tire them, or weary them with long speeches. Much that applies to the Superintendent, applies also to teachers. They should be good men and women, not such as go to dances and frolics, but earnest christian workers in the cause of Christ. This discussion was followed by music and the benediction, after which the convention adjourned to meet at 1:30 p. m.

The afternoon session was opened at the time specified by music followed by the discussion, "How to retain older scholars in the Sunday school." In order to retain them we should strive to make the Sunday school interesting. People like to go where they are interested, and if the Sunday school is more interesting than other places, there will be no difficulty in retaining them. Our next subject was Sunday school interesting to be punctual. This is the precise time. We should also have a Bible class for the advanced scholars. There should be a competent teacher, so that the scholars may not transcend their teacher. And as soon as the scholars are competent, give them classes.

4th discussion. "Is the teacher's work the teacher's work?" It is the teacher's work to be interested in the child. Every professor of religion is a duty bound to work in the Sunday school. It does not rest on him as a matter of choice, but he should always be ready and willing to work in the vineyard of the Lord.

5th discussion. "The duty of parents in relation to the Sunday school." The first duty of parents is to be interested in the Sunday school because they look largely to this for the religious training of their children. It requires money in order to purchase the necessary books. Now purchase the question is, how much benefit is the Sunday school to you? If you have not the time to train your children religiously, here they may receive that which you are unable to give them. And you are able to give them in religious truths. From the Sunday school we expect the future members of the church. If we go with our children we know what kind of teaching they receive. If we do not, they may be led astray, and thus profane the Holy name of God. Are parents doing their duty to the church and to their children when they do not go with them to the Sunday school? The next subject for discussion was "The duty of scholars in relation to the Sunday school." While the parents and teachers have duties so also the scholar. He should study the lesson thoroughly the preceding week. There should also be a preparation of the heart. He should make his teacher and the school a subject of prayer. He should always be punctual in his attendance. He should come to the Sunday school in a state of cleanliness, as the mind is then better able to take in the teachings of the day. This discussion was followed by music "Gather ye around us, O ye scholars." Prayer is one of the greatest things to sweeten life. A man cannot lead a christian life, if he does not pray. He should always be ready to go to church, kneel down and ask God's blessing on themselves and the service. How many before they send their children to the Sunday school pray with and for them? The pious teacher should never kneel in private devotion without asking God's blessing on his class. Following this came the subject of membership in the Sunday school. The subject on this subject it was said we should have our children memorize scripture even if its full meaning is not clear to them, but the germ will be there, and in after years it will come up full and clear to their memory. It is much easier to memorize in youth than after we grow older, and the songs and scriptures that we learn in our youth will be fresh and clear in our memory when things that we have learned in later years will be entirely forgotten. The subject of Sunday school benevolence was also discussed. On this subject it was said, "if we want men and women who will stand up financially for the Sunday school we must instill it into them when they are young. Provide some way in which they may earn money, and use them that in giving to the Sunday school they are helping to advance the cause of Christ. In this way we help them to build up a character for benevolence. Then we need not resort to fairs and festivals (which are no objectionable) for the support of the Sunday school. On the subject of rewards in the Sunday school it was said, provide for persons who do things because they are right and pleasing to God. But children do not act out of principle as we are controlled by higher motives. Hence it is always right to reward children. Following this discussion came the report of business committee which was as follows: Time for next convention June 12th, place, Jonestown, date, 9 o'clock, committees, Miss Lizette Robbins, Mrs. D. M. Kinter, Mr. Nathan Hoist, Mrs. A. M. Laubaugh, and the benediction the convention adjourned to meet at the time and place specified.

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7th discussion. "The duty of parents in relation to the Sunday school." The first duty of parents is to be interested in the Sunday school because they look largely to this for the religious training of their children. It requires money in order to purchase the necessary books. Now purchase the question is, how much benefit is the Sunday school to you? If you have not the time to train your children religiously, here they may receive that which you are unable to give them. And you are able to give them in religious truths. From the Sunday school we expect the future members of the church. If we go with our children we know what kind of teaching they receive. If we do not, they may be led astray, and thus profane the Holy name of God. Are parents doing their duty to the church and to their children when they do not go with them to the Sunday school? The next subject for discussion was "The duty of scholars in relation to the Sunday school." While the parents and teachers have duties so also the scholar. He should study the lesson thoroughly the preceding week. There should also be a preparation of the heart. He should make his teacher and the school a subject of prayer. He should always be punctual in his attendance. He should come to the Sunday school in a state of cleanliness, as the mind is then better able to take in the teachings of the day. This discussion was followed by music "Gather ye around us, O ye scholars." Prayer is one of the greatest things to sweeten life. A man cannot lead a christian life, if he does not pray. He should always be ready to go to church, kneel down and ask God's blessing on themselves and the service. How many before they send their children to the Sunday school pray with and for them? The pious teacher should never kneel in private devotion without asking God's blessing on his class. Following this came the subject of membership in the Sunday school. The subject on this subject it was said we should have our children memorize scripture even if its full meaning is not clear to them, but the germ will be there, and in after years it will come up full and clear to their memory. It is much easier to memorize in youth than after we grow older, and the songs and scriptures that we learn in our youth will be fresh and clear in our memory when things that we have learned in later years will be entirely forgotten. The subject of Sunday school benevolence was also discussed. On this subject it was said, "if we want men and women who will stand up financially for the Sunday school we must instill it into them when they are young. Provide some way in which they may earn money, and use them that in giving to the Sunday school they are helping to advance the cause of Christ. In this way we help them to build up a character for benevolence. Then we need not resort to fairs and festivals (which are no objectionable) for the support of the Sunday school. On the subject of rewards in the Sunday school it was said, provide for persons who do things because they are right and pleasing to God. But children do not act out of principle as we are controlled by higher motives. Hence it is always right to reward children. Following this discussion came the report of business committee which was as follows: Time for next convention June 12th, place, Jonestown, date, 9 o'clock, committees, Miss Lizette Robbins, Mrs. D. M. Kinter, Mr. Nathan Hoist, Mrs. A. M. Laubaugh, and the benediction the convention adjourned to meet at the time and place specified.

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9th discussion. "The duty of parents in relation to the Sunday school." The first duty of parents is to be interested in the Sunday school because they look largely to this for the religious training of their children. It requires money in order to purchase the necessary books. Now purchase the question is, how much benefit is the Sunday school to you? If you have not the time to train your children religiously, here they may receive that which you are unable to give them. And you are able to give them in religious truths. From the Sunday school we expect the future members of the church. If we go with our children we know what kind of teaching they receive. If we do not, they may be led astray, and thus profane the Holy name of God. Are parents doing their duty to the church and to their children when they do not go with them to the Sunday school? The next subject for discussion was "The duty of scholars in relation to the Sunday school." While the parents and teachers have duties so also the scholar. He should study the lesson thoroughly the preceding week. There should also be a preparation of the heart. He should make his teacher and the school a subject of prayer. He should always be punctual in his attendance. He should come to the Sunday school in a state of cleanliness, as the mind is then better able to take in the teachings of the day. This discussion was followed by music "Gather ye around us, O ye scholars." Prayer is one of the greatest things to sweeten life. A man cannot lead a christian life, if he does not pray. He should always be ready to go to church, kneel down and ask God's blessing on themselves and the service. How many before they send their children to the Sunday school pray with and for them? The pious teacher should never kneel in private devotion without asking God's blessing on his class. Following this came the subject of membership in the Sunday school. The subject on this subject it was said we should have our children memorize scripture even if its full meaning is not clear to them, but the germ will be there, and in after years it will come up full and clear to their memory. It is much easier to memorize in youth than after we grow older, and the songs and scriptures that we learn in our youth will be fresh and clear in our memory when things that we have learned in later years will be entirely forgotten. The subject of Sunday school benevolence was also discussed. On this subject it was said, "if we want men and women who will stand up financially for the Sunday school we must instill it into them when they are young. Provide some way in which they may earn money, and use them that in giving to the Sunday school they are helping to advance the cause of Christ. In this way we help them to build up a character for benevolence. Then we need not resort to fairs and festivals (which are no objectionable) for the support of the Sunday school. On the subject of rewards in the Sunday school it was said, provide for persons who do things because they are right and pleasing to God. But children do not act out of principle as we are controlled by higher motives. Hence it is always right to reward children. Following this discussion came the report of business committee which was as follows: Time for next convention June 12th, place, Jonestown, date, 9 o'clock, committees, Miss Lizette Robbins, Mrs. D. M. Kinter, Mr. Nathan Hoist, Mrs. A. M. Laubaugh, and the benediction the convention adjourned to meet at the time and place specified.

10th discussion. "The duty of parents in relation to the Sunday school." The first duty of parents is to be interested in the Sunday school because they look largely to this for the religious training of their children. It requires money in order to purchase the necessary books. Now purchase the question is, how much benefit is the Sunday school to you? If you have not the time to train your children religiously, here they may receive that which you are unable to give them. And you are able to give them in religious truths. From the Sunday school we expect the future members of the church. If we go with our children we know what kind of teaching they receive. If we do not, they may be led astray, and thus profane the Holy name of God. Are parents doing their duty to the church and to their children when they do not go with them to the Sunday school? The next subject for discussion was "The duty of scholars in relation to the Sunday school." While the parents and teachers have duties so also the scholar. He should study the lesson thoroughly the preceding week. There should also be a preparation of the heart. He should make his teacher and the school a subject of prayer. He should always be punctual in his attendance. He should come to the Sunday school in a state of cleanliness, as the mind is then better able to take in the teachings of the day. This discussion was followed by music "Gather ye around us, O ye scholars." Prayer is one of the greatest things to sweeten life. A man cannot lead a christian life, if he does not pray. He should always be ready to go to church, kneel down and ask God's blessing on themselves and the service. How many before they send their children to the Sunday school pray with and for them? The pious teacher should never kneel in private devotion without asking God