

The Names of Plants.

We often wonder why this or that plant should have the name it bears. There are several reasons for it. Some, as the Fuchsia, Dahlia and Magnolia, were first found and brought to England by three celebrated botanists whose names were Fuchs, Dahl and Magnol.

In Roman Catholic countries many flowers were named after the Virgin Mary and the saints, such as Basil-thyme, and St. John's Wort, the marigold and rosemary. A particular kind of grass or fodder received the name of St. John's, or holy hay.

The fox-glove calls to mind the days when people believed in fairies and elves dancing by moonlight, for fox-glove is but a corruption of folk's glove. "Little folk's" being one of the names given to the fairies.

Carrot means red root; hawthorn is called so from a Dutch word meaning hedge-thorn, and is most suitable, as this tree is often used for hedges. The black thorn evidently gets its name from its black and thorny bark.

Some names are corruptions of words, as daisy from day's eye, and a very noticeable one is the Jerusalem artichoke. Of course it would seem that this vegetable must come from the East to have such a name, but the fact is that it comes from South America and has never been, as far as known, near Jerusalem.

Another corruption is found in the Dandelion; the tooth of the lion we should say if we made an English word of it. The long leaves are much cut and supposed to resemble the teeth of the king of beasts. One of the names for the clematis is "traveler's joy," and was given, it is said, from the fact that growing near habitations it gave a thrill of joy to the weary traveler, who felt on seeing it, that his journey was nearly ended.

The little plant called lavender is said to have obtained its name from the Latin verb lavare, to wash. Lavandula is the Latin name for the flower. At first we can see no connection between washing and the sweet-smelling plant so well known to us all; but when we know that it was formerly in great use among washer-women, and that we now call "laundry" was once called a "lavender," we see at once the reason for calling the plant "lavender," which certainly is as good a name as any given in this short paper upon the names of plants.

Watering Window Plants. The question is frequently asked, how often and how much should window plants be watered, and scarcely any one even a florist, can tell you just what you want to know. Some plants require more water than others, and in rooms that are kept very warm more watering is naturally required. In no pots, however, should the water be allowed to fill up the saucers, or decay or injury will be sure to ensue. Just when and how much water must be applied, will come to be known by experience. We would ask, who is more successful in flower raising in rooms than those who have been following it for some time? The knowledge comes naturally by witnessing the sprightliness of the growth of the plant. When anything is wrong in the attention bestowed, shown by drooping and languor, the remedy is not long being sought for. Hence, experience only will teach one how to raise window flowers or plants in the greatest perfection, and this mainly depends upon good rich soil and careful watering, in a moderately warm room, always remembering that, it is better to water too little than too much.

Improving Farm Houses. It is a source of great satisfaction to notice as we have within the last half dozen years the improvement which has been making in the appearance of farm dwellings. It is being done in various ways and after various plans. It seems that every one, no matter what the exact measure of his means may be, is doing something in beautifying his home. It makes no difference what is the particular nature of it, the aim is to add to its attractiveness, and in this effort it has the support and assistance of the wife and daughters, whose share in the work is given freely and ungrudgingly, and all equally enjoy the happy result. How much, for instance, does a neatly finished front yard, filled with flowers of various kinds, with trellises for climbing vines, add to the general appearance?

Every house should have a comfortable porch or piazza, which is a protection against sun and rain, and in summer evenings, when the entire family is gathered there, it proves to be the best room in the house! Every dwelling, however humble, should also have a little parlor, nicely furnished, though it may take years to complete it, which should be opened daily, whether in use or not. It is the pride of the wife and daughters in increasing its neatness and beauty, as well as in receiving in it on special occasions their neighbors and friends. In a word, to increase the attractiveness of one's home is a real labor of love, and it can be done at such times when other duties are not pressing, while the expense of it is so trifling as not to be felt.

The books which help you most are those which make you think most. The hardest way of learning is by easy reading. Lord Coleridge remarks that the independence and prosperity of the middle classes is the chief glory of the United States.

"Is your wife to get an overcoat this winter?" asked a darkey of a companion. "Well, I dunno how dat gwine to be," was the reply; "Ise done get my eye on a coat, but de fah-shah dat owns it keeps his eye on it too."

ODD ITEMS.

There are six brothers in Carter county, Ky., who have never used intoxicating liquors, tobacco, or been guilty of profanity. The oldest is 41 years old and the youngest 22.

"Can brutes talk?" was the question under debate. "I should say they could—my husband talks," was the answer given by a woman who owns no pluck or fat marble.

Who was the chicken-hearted knave that said: "There's more truth than poultry in this world?" He ought to duck his head for being goose enough to hatch such a lie.

When the doctor advised Brown to take care of his health, Brown remarked, with a feeble smile, that really it was so poor that he didn't think it worth while taking care of it.

"And what is this animal called?" asked the teacher of the class in natural history, as he pointed to a picture of a sloth. "And the class all shouted at once: 'A messenger boy!'"

When a man's wife comes in and sees him, razor in hand, and with his face all lather, and asks him: "Are you shaving?" it's a provoking thing for him to answer: "No, I'm blacking the stove," but it is in human nature to so reply.

One cannot be too careful of his health, and diet. A train caught cold and died the other day from throwing away a lot of cold victuals. He had worked himself into a high state of prostration begging the victuals.

Ripening and purifying wines and strong liquors is done by the electric current. By this process the liquor is freed from all its poisonous essential oils, and the result is a wine of fine flavor, and it is done in a few hours. Light claret are treated in three to six hours; brandy requires sixty.

Chopped hands.—For seriously chopped hands try this: Scrape a cake of brown Windsor soap until it is all as fine as powder; mix it with an ounce of cologne water and one ounce of lemon juice. Stir this very thoroughly together, shape it into ovals, let it harden and then use it when you wash your hands.

An English practitioner gave a lady a mixture of acetic acid to dissolve a pin she had swallowed, and said it would do the work in a week. But the medical authorities have set down upon the case and find that such mixtures are non-operative. It was decided, moreover, that metallic bodies become quickly and considerably corroded by the action of the juices in the alimentary canal.

Walt Whitman says that real American poetry, as well as any American literature, is something yet to be. The aims and stress of our book making, according to his estimate, are entirely adjusted—like our society life—to certain fine drawn surface, imported ways and examples, having no deep root or hold in our soil. He hardly writes a volume that is distinctly American.

Gen. Butler wrote the following on the chief of a Bible on retiring from the office of Governor of Massachusetts: "When I came into the Executive chamber, a year ago, I could not find a copy of the Holy Scriptures. I suppose each Governor took his away with him. A friend gave me this. I leave it as a needed transmittendum to my successor in office, to be read by him and his successors each in turn."

One of the natural curiosities of Hernando County, Fla., is an immense live oak, situated near Brooksville, which, seven feet from the ground, measures thirty five and one-half feet in circumference; from this height to the top it has but two large limbs spreading out, and at the top measure eighty eight yards across. On one side of this singular work of nature is a small orifice from which issues a continual stream of cold air, showing some subterranean connection that is unaffected by what is going on above the surface of the ground.

To Make Lemon Candy.—Take a pound of white sugar and a coffee-cup of water. Cook these over a slow fire; pour in a tablespoonful of red vinegar. Remove the scum that rises. Try in cold water now and then to see if it will "thread" from the spoon; when it will, flavor with lemon, and pour on a platter, which is buttered slightly. This may be marked in sticks or squares. Fruits or nuts may be stirred in just before the candy is ready to be poured out of the saucers. Herebound and thoroughly work candy can be made of this by boiling the dried leaves in a little water and using in place of clear water.

Sauce for Fish.—Excellent sauce for fish is made by putting one cup of milk and one cup of water on the fire to heat. When it is hot stir in a heaping teaspoonful of flour that you have mixed with a little cold water, so that there are lumps left in it. Beat and then strain three eggs, and stir them in with two tablespoonfuls of butter, and pepper and salt to suit your taste. Pour this over the fish. If you choose you can vary this in this way: Instead of putting the eggs in the sauce, boil them ten minutes; then remove the shells and add the eggs in slices, and lay them over the fish; then pour the sauce over all.

A Tin-Tip Dessert.—A rather costly but delightful dessert is made by blanching two ounces of sweet almonds and about ten bitter almonds (not ounces but almonds) and then pound them until they are smooth. Add a little at a time one-third of a pint of cold water. Stir it all and then let it settle. To one pint of sweet milk add five ounces of granulated sugar. Let this boil slowly. When the sugar is dissolved, stir in an ounce of gelatine which should be dissolved in a very little cold water. Let this stand the stove two or three minutes, then remove from the fire, add a tablespoonful of vanilla, a teaspoonful of cream, and the almond water. Strain this all through a fine wire sieve, and put it in a mold. When set, cut into squares and chocolate or coffee.

The wind swept across the plains with such velocity recently that a hundred men were unable to extricate a stock train that had been snowed out about ten miles south of Chicago; and it seemed probable that the train could not be moved until the weather moderated, the cattle were turned loose in the fields, where they were fed with hay furnished by the farmers. The animals suffered terribly and eight of them died. Of two car loads of swine thirty-four perished. A train load of mules, shipped in San Antonio for Kansas City, was overtaken by a "blizzard." The mules were shipped without either food or water, and before 118 out of the 143 died they gnawed the cars in their hunger.

Home Education. The following rules are worthy of being printed in letters of gold, and placed in a conspicuous place in every household:

1. From your children's earliest infancy inculcate the necessity of instant obedience. 2. Unite firmness with gentleness. Let your children understand that you mean what you say. 3. Never promise them anything unless you are quite sure you can give what you say. 4. If you tell a child to do something show him how to do it, and see that it is done. 5. Always punish a child for willfully disobeying you, but never punish in anger. 6. Never let them perceive that they vex you, or make you lose your self-command. 7. If they give way to petulance or ill-temper, wait till they are calm, and then gently reason with them on the impropriety of their conduct. 8. Remember that a little present punishment, when the occasion requires, is much more efficient than the threatening of a greater punishment should the fault be renewed. 9. Never give your children anything because they cry for it. 10. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 11. Teach them that the only sure and easy way to appear good is to be good. 12. Accustom them to make their little recitals with perfect truth. 13. Never allow talk bearing. 14. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

Home Education.

1. From your children's earliest infancy inculcate the necessity of instant obedience. 2. Unite firmness with gentleness. Let your children understand that you mean what you say. 3. Never promise them anything unless you are quite sure you can give what you say. 4. If you tell a child to do something show him how to do it, and see that it is done. 5. Always punish a child for willfully disobeying you, but never punish in anger. 6. Never let them perceive that they vex you, or make you lose your self-command. 7. If they give way to petulance or ill-temper, wait till they are calm, and then gently reason with them on the impropriety of their conduct. 8. Remember that a little present punishment, when the occasion requires, is much more efficient than the threatening of a greater punishment should the fault be renewed. 9. Never give your children anything because they cry for it. 10. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 11. Teach them that the only sure and easy way to appear good is to be good. 12. Accustom them to make their little recitals with perfect truth. 13. Never allow talk bearing. 14. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

15. Teach them that the only sure and easy way to appear good is to be good. 16. Accustom them to make their little recitals with perfect truth. 17. Never allow talk bearing. 18. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 19. Never give your children anything because they cry for it. 20. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 21. Teach them that the only sure and easy way to appear good is to be good. 22. Accustom them to make their little recitals with perfect truth. 23. Never allow talk bearing. 24. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

25. Teach them that the only sure and easy way to appear good is to be good. 26. Accustom them to make their little recitals with perfect truth. 27. Never allow talk bearing. 28. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 29. Never give your children anything because they cry for it. 30. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 31. Teach them that the only sure and easy way to appear good is to be good. 32. Accustom them to make their little recitals with perfect truth. 33. Never allow talk bearing. 34. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

35. Teach them that the only sure and easy way to appear good is to be good. 36. Accustom them to make their little recitals with perfect truth. 37. Never allow talk bearing. 38. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 39. Never give your children anything because they cry for it. 40. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 41. Teach them that the only sure and easy way to appear good is to be good. 42. Accustom them to make their little recitals with perfect truth. 43. Never allow talk bearing. 44. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

45. Teach them that the only sure and easy way to appear good is to be good. 46. Accustom them to make their little recitals with perfect truth. 47. Never allow talk bearing. 48. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 49. Never give your children anything because they cry for it. 50. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 51. Teach them that the only sure and easy way to appear good is to be good. 52. Accustom them to make their little recitals with perfect truth. 53. Never allow talk bearing. 54. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

55. Teach them that the only sure and easy way to appear good is to be good. 56. Accustom them to make their little recitals with perfect truth. 57. Never allow talk bearing. 58. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 59. Never give your children anything because they cry for it. 60. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 61. Teach them that the only sure and easy way to appear good is to be good. 62. Accustom them to make their little recitals with perfect truth. 63. Never allow talk bearing. 64. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

65. Teach them that the only sure and easy way to appear good is to be good. 66. Accustom them to make their little recitals with perfect truth. 67. Never allow talk bearing. 68. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 69. Never give your children anything because they cry for it. 70. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 71. Teach them that the only sure and easy way to appear good is to be good. 72. Accustom them to make their little recitals with perfect truth. 73. Never allow talk bearing. 74. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

75. Teach them that the only sure and easy way to appear good is to be good. 76. Accustom them to make their little recitals with perfect truth. 77. Never allow talk bearing. 78. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 79. Never give your children anything because they cry for it. 80. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 81. Teach them that the only sure and easy way to appear good is to be good. 82. Accustom them to make their little recitals with perfect truth. 83. Never allow talk bearing. 84. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

85. Teach them that the only sure and easy way to appear good is to be good. 86. Accustom them to make their little recitals with perfect truth. 87. Never allow talk bearing. 88. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 89. Never give your children anything because they cry for it. 90. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 91. Teach them that the only sure and easy way to appear good is to be good. 92. Accustom them to make their little recitals with perfect truth. 93. Never allow talk bearing. 94. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

95. Teach them that the only sure and easy way to appear good is to be good. 96. Accustom them to make their little recitals with perfect truth. 97. Never allow talk bearing. 98. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 99. Never give your children anything because they cry for it. 100. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 101. Teach them that the only sure and easy way to appear good is to be good. 102. Accustom them to make their little recitals with perfect truth. 103. Never allow talk bearing. 104. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

105. Teach them that the only sure and easy way to appear good is to be good. 106. Accustom them to make their little recitals with perfect truth. 107. Never allow talk bearing. 108. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 109. Never give your children anything because they cry for it. 110. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 111. Teach them that the only sure and easy way to appear good is to be good. 112. Accustom them to make their little recitals with perfect truth. 113. Never allow talk bearing. 114. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

115. Teach them that the only sure and easy way to appear good is to be good. 116. Accustom them to make their little recitals with perfect truth. 117. Never allow talk bearing. 118. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 119. Never give your children anything because they cry for it. 120. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 121. Teach them that the only sure and easy way to appear good is to be good. 122. Accustom them to make their little recitals with perfect truth. 123. Never allow talk bearing. 124. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

125. Teach them that the only sure and easy way to appear good is to be good. 126. Accustom them to make their little recitals with perfect truth. 127. Never allow talk bearing. 128. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 129. Never give your children anything because they cry for it. 130. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 131. Teach them that the only sure and easy way to appear good is to be good. 132. Accustom them to make their little recitals with perfect truth. 133. Never allow talk bearing. 134. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

135. Teach them that the only sure and easy way to appear good is to be good. 136. Accustom them to make their little recitals with perfect truth. 137. Never allow talk bearing. 138. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 139. Never give your children anything because they cry for it. 140. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 141. Teach them that the only sure and easy way to appear good is to be good. 142. Accustom them to make their little recitals with perfect truth. 143. Never allow talk bearing. 144. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

145. Teach them that the only sure and easy way to appear good is to be good. 146. Accustom them to make their little recitals with perfect truth. 147. Never allow talk bearing. 148. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 149. Never give your children anything because they cry for it. 150. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 151. Teach them that the only sure and easy way to appear good is to be good. 152. Accustom them to make their little recitals with perfect truth. 153. Never allow talk bearing. 154. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

155. Teach them that the only sure and easy way to appear good is to be good. 156. Accustom them to make their little recitals with perfect truth. 157. Never allow talk bearing. 158. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 159. Never give your children anything because they cry for it. 160. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 161. Teach them that the only sure and easy way to appear good is to be good. 162. Accustom them to make their little recitals with perfect truth. 163. Never allow talk bearing. 164. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

165. Teach them that the only sure and easy way to appear good is to be good. 166. Accustom them to make their little recitals with perfect truth. 167. Never allow talk bearing. 168. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 169. Never give your children anything because they cry for it. 170. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 171. Teach them that the only sure and easy way to appear good is to be good. 172. Accustom them to make their little recitals with perfect truth. 173. Never allow talk bearing. 174. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

175. Teach them that the only sure and easy way to appear good is to be good. 176. Accustom them to make their little recitals with perfect truth. 177. Never allow talk bearing. 178. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 179. Never give your children anything because they cry for it. 180. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 181. Teach them that the only sure and easy way to appear good is to be good. 182. Accustom them to make their little recitals with perfect truth. 183. Never allow talk bearing. 184. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

185. Teach them that the only sure and easy way to appear good is to be good. 186. Accustom them to make their little recitals with perfect truth. 187. Never allow talk bearing. 188. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit. 189. Never give your children anything because they cry for it. 190. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another. 191. Teach them that the only sure and easy way to appear good is to be good. 192. Accustom them to make their little recitals with perfect truth. 193. Never allow talk bearing. 194. Teach them to be self-denial, not self-indulgence of an angry and resentful spirit.

Loss and Gain.

"I was taken sick a year ago when I was only twenty years old. My doctor pronounced me cured, but I got sick again, with terrible pain in my back and sides, and I got so bad I could not move! I shrunk! From 225 lbs. to 130! I had been doctoring for my liver, but it did me no good. I did not expect to live more than three months. I began to use Hop Bitters. In three weeks my system seemed renewed as if by magic, and after using several bottles I am not only as sound as a sovereign, but weigh more than I did before. To Hop Bitters I owe my life." H. FITZPATRICK, Dublin, June 6, '81.

"Malton, Mass., Feb. 1, 1882. Gentlemen— I suffered with attacks of sick headache— Neuralgia, general nervous prostration, and in the most horrible and excruciating manner. No medicine or doctor could give me relief or cure until I used Hop Bitters. The first bottle cured me. The second made me as well and strong as a Hercules. And I have been so to this day. My husband was an invalid for twenty years with a nervous headache. Hop Bitters cured him. Pronounced by Boston's best physicians 'Incurable.' Seven bottles of your bitters cured him and I know of it. 'Proof of eight persons.' In my neighborhood that have been saved by your bitters. And many more are using them with great benefit. Do miracles!" —Mrs. E. D. Sisk.

Have you Gray's?—Expose yourself day and night; eat too much without exercise; work too hard without rest; doctor all the time; and all the while your system is being ruined, and then you will want to know how to get well, which is answered in three words—Take Hop Bitters.

A HOME DRUGGIST TESTIFIES. Popularity at home is not always the best test of merit, but we point proudly to the fact that no other medicine has won for itself such universal appreciation in its own city, state, and country, and among all people, as Ayer's Sarsaparilla.

The following letter from one of our best known Massachusetts druggists should be of interest to your readers: "Eight years ago I RHEUMATISM. I had an attack of it which was so severe that I could not move from my bed without the aid of my wife. I used several remedies, but all failed. I then used Ayer's Sarsaparilla, and it completely cured me. I have had no return of the disease since, and I still retain its wonderful popularity. The many notable cures it has effected in the treatment of this disease are the best testimonials ever offered to the world." Liver St., Buckland, Mass., May 11, 1882.

SALT RHEUM. GEORGE ANDREWS, corner in the Lowell Carpet Corporation, was over a year ago afflicted with Salt Rheum in the more than half the surface of his face. He was entirely cured by Ayer's Sarsaparilla. See certificate in Ayer's Almanac for 1882.

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists; 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999, 1001, 1003, 1005, 1007, 1009, 1011, 1013, 1015, 1017, 1019, 1021, 1023, 1025, 1027, 1029, 1031, 1033, 1035, 1037, 1039, 1041, 1043, 1045, 1047, 1049, 1051, 1053, 1055, 1057, 1059, 1061, 1063, 1065, 1067, 1069, 1071, 1073, 1075, 1077, 1079, 1081, 1083, 1085, 1087, 1089, 1091, 1093, 1095, 1097, 1099, 1101, 1103, 1105, 1107, 1109, 1111, 1113, 1115, 1117, 1119, 1121, 1123, 1125, 1127, 1129, 1131, 1133, 1135, 1137, 1139, 1141, 1143, 1145, 1147, 1149, 1151, 1153, 1155, 1157, 1159, 1161, 1163, 1165, 1167, 1169, 1171, 1173, 1175, 1177, 1179, 1181, 1183, 1185, 1187, 1189, 1191, 1193, 1195, 1197,