## Young Folks.

THE SMILING DOLLY.

- I whispered to my Dolly, And told her not to;tell (She's really lovely Dolly.—
- "Rosy," I said, "stop smiling. For I've been d cadfully bad Fen must a't look so pleasant, As if you felt rest gind !
- "I book mamma's new ear-ring, I did, now, Rosabel,— And I never even asked her,— Now, Bosy, don't you tell !
- ""You see I'll try to find it
- Still Rosabel kept smiling; 'Oh, Rosy, where I dropt it
- I can't imagine, dear;"
  A: d still she kept on smiling,-I thought it very queer. I had wheeled her 'round the garden
- Her hair waved down her shoulders
- "You're really naughty, Rose,
- When my mamm e's in trouble I never laugh; not i,"
- And still she kept on smiling. Tae queer, provoking child: I shook her well and told her Her conduct drive me wild.
- When-only think! that ear-ring Fe'l out of Rosy's hair! Ween I had dressed the darling.; I must have dropped it there.
- She doubled when I saw It.
- "You precious, precious Rosy
- And 0, how good you are! "For, Rose, I hadn't lost it-
- -St. Nicholas for December

King Alfred's Lantern.

Did you ever try to imagine, when you were studying the beginnings of English history, what kind of people those old An-glo-Saxons were, and how they lived? They were our far-off ancestors, and our language for the most part was made from theirs; in act we are called Anglo-Saxons ourselves; so we ought to feel interested in them.

They were a rude people in many respects and lived in a rude way compared with ours. How would you like windows which had no glass in them, very small windows, lastesd? Of course the rooms must have been dark and dismal, you will say. And what would you think of houses without shimneys or anything we should call chimneys? But matters were really not much better, even in King's houses, about ten hun-

The most important room in those days was called the hall; and it was large enough to accommodate the family, the great com- at this season. The calves, the lambs, the pany of servants, and all the guests who Phose to come. They ate there, sat there, and most of them slept there on rough enches, or rolled up its skins on the floor. It was open to every chance traveler, to the wandering harpers, to beggars and every-

arrangement, answering for a fire-place, at one end, or on an immense stone hearth in the middle; and the smoke, after floating up overhead, found its way out through an opening or a kind of turret in the roof.
At dark they heaped high the logs and faggots; and happy was he who on a stormy ight could get near the blaze. When supper time came, servants stood behind those at table and held torches over their heads till the meal was over ; and when bed time came, the guests who had any other placto sleep were lighted to it in the same way

As for the king he was more privileged than that; though just what they first used for lights, and just when lamps became common among the Anglo-Saxoas, it is not easy to find out. We see in some very old pictures a simple little lamp, shaped perhaps like a saucer, hung by chains at the side of the room, and holding, no doubt, a piece of wax or some kind of oil, with a strip of cloth in it for a wick. Sometimes in the royal chambers, for a very long time after King Alfred's day, a light was kept by means of a cate of wax in a silver basin.

They knew how to make candles, however; but instead of putting it in a candlestick, it was put on it. The candlestick had a point at the top, called a spike, and the candle was made hollow at the bottom, and alipped down over the spike; one so fixed was known as a "pricket."

There is, among some illustrations of old customs, a picture of a candlestick, which is very queer though very elegant, and looks like a little piece of furniture. It is a tall stem rising from a three footed, three cornered stand, very much ornamented; it comes to a point at the top, and a little way below is a plate to hold the tallow or wax that might run down. We do not know that King Alfred had anything like this; but he had what nobody had ever seen before in that country, for he invented it himself, and that was a lantern.

This good king was a very busy man; the people around him might be willing to idle away their days over the fire, listening to the harpers, telling stories, and playing with the hounds, but he felt that he had a great work to do. He wanted to make his subjects more civilized, to teach them useful arts and he had not an hour to waste. He built towns, he built ships ; he read and studied, and wrote, -and that was wonder ful, indeed, in those days when there were but few books, and when even princes could not write their own names. He was the best the wisest, and the most learned king that

she Saxons had ever had. He used to carry in his bosom "memo randum leaves, in which he made collections from his studies," and this journal he was in the habit of examining so much that "he called it his "hand-book." And, perhaps, that is where the word "hand-book" came from. Of course, he read far into the night, but he soon found two troubles, -there was no way to mark the time, for there were no clocks nor watches then, and he could not keep a light, because the houses were so open that the wind came in from every quarter He had noon marks, but those amounted to nothing on rainy days; and everybody

knows what a country England is for rain. However, when such a man as Alfred makes up his mind to do a thing, he is al most sure to find a way. So he had a quan tity of wax prepared, took enough of it to weigh down seventy silver pennies, and of It had six condles made, all, weighing the same, and each twelve inches long, and marked off into twelve divisions. He plaun-

ed so nicely that that these six would burn twenty-four hours; and he always kept one lighted day and night before some holy relics and images of saints which be had, and which, being a very pious man he carried about with his luggage wherever he went. He would now have had not only tolera-

ble light, but a very good way or marking the hours, if the candles had always been sure of burning a given time. But if the wind blew, the flame would flare, and perhaps go out; and the king made up his mind that there could be something done to remedy this, and he did it. He made a frame work, and fixed into it little plates or windows of horn, scraped so thin that the light could shine through, set his candle inside, and shut it in,-and the thing was done. He had a lantern, sure in all weathers. A very small affair it may seem to you, but it was a great one to him.

I once saw a picture of a rude Saxon lantern, somewhat like his, perhaps, though it was probably an improvement on it; for no sooner does one man invent a thing, than another finds a way to make it better. This, in shape, made me think of a bird cage without the trap or railing. It had a kind of cupola-like top, and was much ornament" ed; there were bands with bosses on them looking like metal, around the bottom, the middle, and next to the roof; and there was a pretty arched door, 'Altogether, it was a very curious, but a rather clumsy and rather dark lantern .- St. Nicholas for De-

A young man in La Crosse, Wisconsin, was an infatuated but unskilful poker player losing heavily every time he played. After getting rid of all his own money and all that he could borrow, he stole \$20 from a friend and went once more to try his luck, which was had as usual. Just as he went away from the table he was informed that his mother, on learning of his theft had fallen in a fit and died.

## Autumn Care of Stock.

Autumn is here Jack Frost and black frost have visited us and nipped much tender vegctation. The pastures are failing. Does the farmer appreciate this and provide extra food for his stock? If he does not, he fails to do lis duty, and does not look well to his and a prests. Stock should go into winter improving, not failing, condition, They should be strong and thriving, and be prepared to resist the cold storms that are sure to come. Unless fed some now they will lose flesh -and that is a loss of money to the farmer. To get paid for feed stock consume, they should increase in weight and condition. If they make no increase, there is no pay for the food consumed.

Milking cows will fail in their milk at this season, unless well fed. Pumkins and corn stocks, if cut at the proper time and well secured, make excellent feed for cows. It must be constantly borne in mind that a grist mill can no more supply flour unless must be constantly borne in mind that a grist mill can no more supply flour unless the wheat is put into the hopper, than a cow can supply milk, unless plenty of good, nutritious food is put into her stomach. There must be something tangible to make milk.

Of course shelter is important. By keeping the cow comfortable she has less use for the carbon contained in the food, and it will go to make milk. If our advice has been followed, and rye has been sown for pastorage the cows will give a generous supply of milk

colts and pigs will revel in the luxury of weet, green rye. But so many farmers fail to do this. They are great loosers by the neglect. It costs but a little labor and how richly is that labor re-warded! The failure of farmers to supply winter pasturage for their stock is a serious drawback to them. Kentucky farmers appreciate the importance of it, and supply it. preciate the importance of it, and supply it generously to their stock, and thus keep it in most thriving condition in winter as well s summer; and is so much cheaper to let the stock secure their own feed than for farmers to secure it for them. Those who have more stock than they can carry over the winter in good order, should get rid of it in some way. Sell it, or fatten it to kill, or give it away. If you have any old sheep in the flock, put them in a shed and fatten them, and they will bring good prices the first of next year. Weed out the poorest stock of all kinds, and get rid of it at some price or some way. Keep the best breeding mimals. Don't part with them. Improve

your stock and it will improve the condition of your purse. Fix up everything so your stock can through the winter in warm quarters and in good condition. In no department of farming do western farmers need more preent advice than in giving better shelter, feed and care to their live stock .- Colman's Rural

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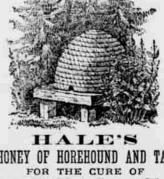
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RAIL ROAD TIME TABLES JIHLADELPHA AND READING ROAD ARRANGEMENT OF PASSENCER TRAINS.

Nov. 10, 1818,

HAINS LEAVE SUPERT AS FOLLOWS SUNDAY SACRUED For New York, Philadelphia, Beauing, Pottsvii, amaqon, &c., 11,45 a. m. 7,21 and 7,85 p. m. For Williamsport, 6,28 9,65 a, to, and 4,96 p, to

Leave New York, 8,45 a. m.

HAINS FOR EUPERT LEAVE AS FOLLOWS, (SERBAY E.

Leave Philadelphia, 9.45 a. m. Leave Reading, 11,55 a. m., Pottaville, 18,29 p. m. and Tamaqua, 1,45 p. m. Leave Catawissa, 6,20 s,50 a, m. and 4,00 p. in. Leave Williamsport, 9 45 a.m. 9,16 p. m. and 4,56 p. m. Passengers 40 and from New York and Philadel-shia go throug. - athout change of ears. C. G. HANCOCK, General Ticket Agent, Jan. 14, 1416-U.

On and after November 20th, 1873, trains will leave NORTHWARD. Eric Mail 5.20 a. m., arrive Elmira........... 11 .5 "Canandatyua . 2.35 p. m Rochester . . . 5.15 " Nigara . . . 9 40 " Caovo accommodation 11.10 a. m. arrive William-

NORTHERN CENTRAL RAILWAY

port 12.55 p. m. Eimira Maii 4.15 a. m., arrive Elmira 10.20 a. m. Buffalo Express 7.15 a. m. arrive Buffalo 5.58 a. m SOUTHWARD, Eimira Mail 11.10 a. m., arrive Harrisburg 1.50 p. m. Washington 10.10 "

Baltimore 4.ao "

Washington 5.ao " arrive Baltimore 2,25 a, B

Eric Mail 19.80 a. m. arrive Harrisburg 3 ob a. m.

Battimore 8.40

Washington 10.46 D. M. BOYD, Jr., General Passenger Agent A. J. CASSATT, General Manager

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