To the Hillor of the Confusion. ANGELS,

DEAR SIR: You know some people do not believe all they read any more than others believe all they hear. Many are misled by both.

The COLUMBIAN of to-day contains the 7th and 8th chapters of what we presume is called an allegory, entitled "Angel Sleep and of course I am not about to express my opinion upon the production. But I do feel bound to ask for a correction, or at least an seems to me to be misleading in its teach-

to the words of the good minister; but when he heard him speak of the child as a white robed angel, &c "

leaves the body at death, it is transformed again. O, how can I live without you, dear into "a white-robed Angel," I would very seciously ask to know the authority for such

It is quite common to hear some ministers an Angel, and in heaven, too; and quite common also to hear mothers, following pardon me. their teaching, tell the children left them. that their deceased brother or sister is "a little Angel in Heaven;" and there is a little Sunday School hymn which begins with the words "I want to be an Angel."

the kind I would like to know it for the ben- ulation is estimated at 18,000, of which 2, created before the world was created.

People are so much in the habit of simply | The most interesting facts are in regard to submitting to teaching of this kind without ladies as jurors. Good and evil are strangeof erroneous teaching even by implication.

any Bible proof that will undo my wrong belief, if it be wrong not to follow her teach-Very respectfully, &c. BLOOMSBURG, PA., Sept. 10, 1875. J. H.

For the COLUMBIAN, ANGEL SLEEP AND ANGEL DEATH. BY TILLIE LAUBACH.

CHAPTER IX.

Continued. Many beautiful moonlights and golden

"I have not time to hear half, so if you was so great and the expense so much inplease I will question you on the subjects of creased that both sexes were heartily sick most importance. First the minister do you to be that both the friends and foes of wothink his crown will be decked with a thous-

"Why," answered the Angel Sleep, "I saw how well he is paid on earth for his labor I saw his large salary which enables him to denote his whole time and talent to the Mas-ter's service is made up from the sweat of a dies divide their vote between parties much hundred men and women's brows. If they as men do, rather more, perhaps, voting for personal friends. To sum up, the opinion pay him for working for the Master, I hardly think the Master will pay him again, but
rather pay those who have toiled to pay
Him.

Joshia Triends. To sum up, the opinion of the best informed is that woman suffrage in Wyoming has resulted in making everything just as it was before, only a little more
so.—Rocky Mountain View. pay him for working for the Master, I hard-

And, again, those who pay a hundred dollars a year for the Master's cause, give it, and is but a trifle from abundance. They hardly feel it like poor women who toils a week for the dollar she generously gives; or the man who from his little gives five " "And do you think God rewards according

to effort or amount?" "Why according to effort said the Angel Sleep."

"Then whom have you found eason to believe will be greatest?"

your majestic light brother. "I have held it for you already until we

have, I believe, dipped into the future far as human eve can see." "And will we know each other in the

spirit land," still questioned the Angel Sleep, and if so, will we know each other as plain, on mechanical principles, its drifting we do here as child, youth and aged?" "No, my brother," answered the Angel

Death, it is evident in eternity all are aged alike, that is, at the resurrection each begin to live, and none are older than the other, but whether we shall know each other is something beyond the ken of humanity. Nor does any one know exactly how we shall appear in the spirit land. No one knows who will be happiest in Heaven. "One more question," said the Angel

Sleep, the wise, the learned of carth, will they be the wise, the learned of the spirit land? Will man carry his wisdom from earth to Heaven? hold your majestic light brother Angel Death."

"I have held it, brother Angel Sleep," said Angel Death, I have gazed long by its gress illimination. Often have my eyes ached with the weariness of looking. But I do not know. The first born sons of light have tried in vain to discern.

"But still another, the last and perhaps the greatest. I have heard there is only one sin men can commit which may not be forgiven." "What is the sin, brother Angel Death? I have heard the minister say the greatest, wisest, most valiant, soldiers of Jehevah say it is comparatively the works of Christ to

this and yet was forgiven?" "Yes, brother," answered the Angel Death, St. Paul did do that and yet was forgiven .-A chosen light, so that is not the unpardon able sin."

"But what it is I cannot tell. Nor, does any one know however well he may pretend

"And now," said the Angel Sleep, I should like to know something concerning the futurity of the Jews, hold your majestic light."

"I have not time to do this to-night brother Angel Sleep," said the Angel Death, "pleasant as it would be to oblige you." "But," said the Angel Sleep, I had ex-

pected a different answer, a more satisfac-

poet who says: New Priends are like white lilles

Which in fatrest places becom, And while the winds breathe soft and low, Diffuse a sweet perfume:

Dut when exposed to one rude blast, Or even the series but ray. The beauty of the tender flowers, Soon vanish all away.

The Angel Death smiled blandly upon the Angel Sleep, while the good Angel continu ed; "I am in earnest brother, though I am n many ways like a reed shaken in the and Angel Death." The two chapters nam- wind, yet it could not easily east a friend ed are the only portions of it I have read, aside. To whom I pretend to love I will be ever the same friend. Aye, I would brother Angel Death, even though that friend should smite me, nought but pride could reexplanation of a passage to be found near strain me from humbly kissing the chastenthe beginning of the 8th chapter, which ing rod. And I would love the friend all the same and pass and part without a word or look of recognition. But the study of the

propound mystery.
"I must part now," said Angel Death and Now, if your authoress intends to teach it will be long, very long e'er we may meet

But even before he had finished speaking, the Angel Death had vanished, and Angel Sleep will see him no more for many years. at funerals speak of a deceased child as being Angel Death, so also, I hope my readers will to come. And as the Angel Sleep pardoned

> Female Jurers FAILURE OF THE SYSTEM IN WYOMING TERRITORY

The first notable point is that there are But I have never found a word of sacred not women enough to make any particular scripture that ever suggests such a teaching difference in the state of government, though much less states it. If there is anything of they were ever so active and wise. The popefit of others besides myself. That the spir- 000 are under the age of twenty-one. This its of mankind are at death transformed into leaves 16,000 adults, of whom 1,500 are wo-Angels, I have often heard but never believ- men eligible as voters. This would leave ed it. The Bible does not teach it, as far as 14,500 male voters, though, in point of fact, I can learn. It tenches the Angels are an it is very rare for all to vote, so many being order of intelligences separate from man, remote from the polls. Ten men to one woman is, however, the usual proportion.

really thinking of what they are consenting ly mingled in the new territories, and Wyoto, that it is well to watch ourselves occa- ming contains a large proportion of intellisionally. The aim of the allegory is so laude gent and eminently religious and good woable that it ought not to be the instrument men; it was hoped, therefore, that great good would result from placing them on ju-I am not seeking a controversy, nor will I ries. After a few trials, however, the system engage in one, for I have not the time or inclination. I only wish your authoress to revived. The reasons for this are many test the truth of her teaching, and I will First is the fact that so few women are eligi here express beforehand my gratitude for ble. The following classes are, from the necessity of the case, exempt: all nursing mothers; all approaching a condition of maternity; all the delicate, nervous, or hysterical; all who from temporary physical condition are not fit for sitting on a long trial; all of notoriously bad character, and all who should be exempt from the same causes men should be. These classes include ninetenths of the whole sex. When to these are children, who need frequent care, it seems that all Wyoming has no more than a hunsunny days had passed ere the Angel Death dred women, at any one time, fit for jury duagain met Angel Sleep, wonderfully chang- ty. The system, therefore, was given up,

again met Angel Sleep, wonderfully changed. The Angel Sleep after saluting the Angel Death, said, "I have been many places, and seen much since we parted, sit down, my brother, and I will tell you all."

"No dear brother," said the Angel Death, "I was long detained and locked up for several hours, the resulting inconvenience."

good nor the evil has come to pass.

The Fabric of a Dream. We have often witnessed the formation o a cloud in a clear sky. A hazy point, barely perceptible-a little wreath of mist-increases in volume and becomes darker and denser, until it obscures a large portion of the heavens. It throws itself into fantastic shapes, it gathers a glory from the sun, is borne onward by the wind, and, perhaps, as it gradually came, so it gradualy disappears, melting away in the untroubled air. "I do not know," said Angel Sieep, hold we say that the little vehicles of which this cloud was composed arose from the condensation of water-vapor, pre-existing in the atmosphere, through reduction in temperature; we show how they assume the form they present. We assign optical reasons for the brightness or blackness of the cloud; we exbefore the wind; for its disappearance we account on the principles of chemistry. It never occurs to us to invoke the interposition of the Almighty in the production and fashioning of this fugitive form. We explain all the facts connected with it by physical laws, and perhaps should reverentially hesitate to call into operation the finger of God. But the universe is nothing more than such a cloud—a cloud of suns and worlds. Supremely grand though it may seem to us to the Infinte and Eternal Intellect it is no nore than a fleeting mist. If there be muliplicity of worlds in infinite space, there also a succession of worlds in infinite time As, one after another, cloud replaces cloud n the skies, so this starry system, the unithat will follow. There is an unceasing met amorphosis, a sequence of events ever in pro

Scowling.

Dont scowi! it spoils faces. Before you know it your forehead will resemble a small railroad map. There is a grand trunk line now from your cowlick to the bridge of your nose, intersected by parallel lines running east rnd west, with curves arching your eyebrows; and oh! how much older you look shows; and oh! how much older you look shows to be elected, and to designate the place at which the election is to be held. Therefore, I whether they make known and proclaim to the qualified electrors of Columbia county that a general electror of Columbia county that a general electror of Columbia county that the grand of the electrors is to be held. Therefore, I whether the place is to be held on Columbia county the county, do because, the place of the qualified electrors of Columbia county that the qualified electrors of Columbia county that the place of the p know it your forehead will resemble a small brows; and oh! how much older you look the work of the devil. Did not St. Paul do

brows; and oh! how much older you look for it! Scowling is a habit that steals upon us unawares. We frown when the light is too strong and when it is too weak.

We tie our brows into a knot when we are thinking, and knit them even more tightly when we cannot think. There is no denying there are plenty of things to scowl about. The baby in the cradle frowns when semething fails to suit. "Constitution scowl" we say. The little toddler who likes sugar on his bread and butter tells his troubles in the say. The little todaler who likes sugar on his bread and butter tells his troubles in the same way when you leave the sugar off. "Cross," we say about the children, and "worried to death" about the grown folks, "Cross," we say about the grown folks, and as for ourselves, we can't help it. But we must. Its reflex influence makes unhappy; for face answereth unto face in life as well as in water. It belies our religion, We should possess our souls in such peace that it will reflect itself in placid countenances. If your forehead is ridged with wrinkles before forty, what will it be at seventy? There fore forty, what will it be at seventy? There is one consoling thought about these marks.

It places township, at the house of Auron Mining township, at the public house of Samuel mining, in the rore of Mining township, at the public house of Samuel mining, in Jersegitism.

Att. Flensant township, at the house of H. W. Meliek. pected a different answer, a more satisfactive one consoling thought about these marks are tory one to the question I long since put to of time and trouble—the death angel almost Mills tory one to the question I long since put to you.

And I had then purposed giving you a different answer; but I cannot. Will you not pardon me, dear brother—pardon me so fully as to refrain asking me to explain why?"

"I will, dear brother," exclaimed the Angel Sleep, for I truly love you, and trust you, and believe you have done the best for

me that you could, and thus contradict the

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ELECTION PROCLAMATION

GENERAL ELECTION

PROCLAMATION.

WHEREAS, by the laws of this Commonwealth it is node the duty of the Sherill of every county to give solve of the general Raction, by publication in on or more nowengages in the county, at least twent has before the election, and to enumerate therein the officers to be elected, and to designate the plan

Penneylvania.

One person for State Treasurer.

One berson for Senator for the XVth district, composed of the counties of Columbia, Lycenting, Montour and Suffiven.

One person for Associate Judge of the county of Columbia.

the person for Prothonotary, the person for Register and Recorder, the person for Transurer, the person for Transurer, the person for Transurer, the person for Transurer, the persons for Auditers, Just to elector to vote fixee persons for Auditers, Just to elector to vote fixee that the persons for Auditers, Just to elector to vote fixee that the persons for Auditers, Just to elector to vote fixee that the persons of the p

convetton, on the officers of election who shall negical or relies to make, or cause to be made, the endorsement required as aforesaid on said maturalization certificate.

Section 12, if any election officer shall refuse or negicet to require such proof of the right of suffrage as is prescribed by this law, or the laws to which this is a supplement, from any person offering to vote whose right to vote is challonged by any qualified vater present, and shall admit such person to vote without requiring small proof, every person so offending shall, upon conviction, be guilty of a mademator, and shall admit such person to vote without requiring small proof, every person so offending, or to undergo an imprisonment not more than one year, or both at the discretion of the court.

Section 3, The respective assessors, inspectors and judges of the elections shall each have the power to administer oaths to any person claiming the right to be assessed of the right of suffrage, or in regard to any other matter or thing or present this act; and any will also swearing by any person in relation to any matter or thing concerning which they shall be lawfully interrogated by any of said officers or oversecras shall be punished as perjury.

Section 18. The assessors shall each receive the stane compensation for the time necessarily spent in performing the duties hereby enjoined, as is provided by law to assessors taking valuations, to be paid by the county commissioners as in other cases, and it shall not be lawfull for any assessor to assess a tax against my person whitever within sixty-one day next proceeding the annual election in November; any volation of the time necessarily spent in performing the duties hereby enjoined, as is provided by law to assessors to making valuations, to be paid by the county commissioners as in other cases, and it shall not be lawfull for any assessor to assessa a tax against my person whitever within sixty-one day most prevention of the court.

Section 18, the proprietion of five or more citizens o

NOTICE IS HEREBY CIVES,

That every person excepting Justices of the Peace
and Aldermen, Notatios Public and Persons in the
alitin service of the State, who shall hold or shall
dish two months have held any ever or appendicable of profit of trust under the Urited States, or of
his State, and city or corporated district, whether a
commissioned officer of otherwise, a subordinate
flacer or agent who is or shall be employed under
the State Recentive or Judiciary Department
of this State, or of any etty or of any heorporates
istrict, and also, that every member of Congress
istrict, and also, that every member of Congress
of the State Legislature, and of the State

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BAINS FOR BUTERT LEAVE AS FOLLOWS, GUNDAY EX CEPTED.)

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Leave Reading, 11,3 a. m., Pottsville, 12,10 p. m.
and Tamaqua, 1,30 p. m.
Leave Catawiesa, 6,20 a. m. and 4,00 p. m.
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