CHEAP

JEN AND JOE.

- Hereally don't seem long ago, since you were den and I was Joe, but forty years have possed and gone Since we commenced to trudge along— Yes, torty years of weblied life,
- Pince you became my happy wife; But now they call me Uncle Jos And you have changed to Aust Jennette But still I never will forget
- When you was belie and I was beau, Ah yez, it's very long ago,
- Since our young love commenced to grow, ; And over our heads the years have rolled, And people call us rather old; Pm sure R don't seem so to me,
- I'm sare it dun't seem so to me, You're sixty-one, I'm staty-three— It really don't seem it twas so, But when the children pass us by, They always say 'sout you and I,
- There's Aunt Jenotte and Uncle Joe ! Ah, well, God will soon call us home,
- And wife, perhaps will be so, You'll look like Jen, PH look like Joe, Then we'll commence our love once more, As happy as in days of yore, For those were happy days you know— And sweet and joyful it will be,

ANGEL SLEEP AND ANGEL DEATH.

BY TILLIE LAUBACH. Continued.

CHAPTER VII. "O, brother Angel Death," said the Angel Sleep, but before he could say more the Angel Death interrupted! "Listen brother,

or you will lose all the sermon." The Angel Sleep did as he was bid, and what he heard so interested him I will repeat a part of it. He said, "go my brethren, go my sisters, speak to your friends who are still out of the ark of safety. Pluck them as brands from the burning. Every soul whom you, under God, are the means of saving will be a star in your crown of rejoicing. Every soul whom I, under God, am the means of saving will be a star in my

"What!" interrupted the Angel Sleep, "Does he mean every soul be, under God, is the means of saving will add a star to his crown in the spirit land, and if so, how many do you think he has been the means of saving, and how many your aged classleaders? See his locks are silvered with many winters." "He has very nearly lived three score and ten," replied Angel Death, "and has been, perhaps, forty years in the Master's service. Aye, even forty years in the ministry, and, therefore, a thousand would be a very low estimate, and your good classleader has been about the same time in the same army and under the same Captain; yet I dare not estimate more than fifty for

"Then," said the Angel Sleep, "one will wear a crown decked with a hundred bright jewels through the countless ages of eternity, while the other's crown will only have fifty. Think you such a thing as envy can enter the spirit land? And do you think the minister works so much harder for the Master than does the classleader? And if ministers receive such beautiful crowns, will they be so much happier than others?" O, think of babies, and the many idiots who cannot expect even one star to deck their crowns. Am I to understand the spirit land will be graded like this? Hold your majestic light, brother, and let me see if the class-leader, the aged grandfather, the youth preacher's words are consistent therewith. "Every one may receive the things done in his body, whether they be good or bad."

does not answer the question, as babes and strate, was gone.' idiots have done nothing; as the former had not the time and the latter had not the ability. "But have they really done nothing, brother," said the Angel Death. "Have they not accomplished that whereunto they cheerful woman-one whose spirits are not MEN'S AND BOYS' CLOTHING were sent? Have they not traveled the affected by wet days, or little disappoint whole journey of life, viz: "from the cradle ments, or whose milk of human kindness to the tomb?" And think you the Master does not sour in the sunshine of prosperity requires more of them ?"

out reference to works, or to their own exertions, can he not save the heathen, also, aye, even those who bow to wood and stone, if they know no better? Hold your majestic light, brother, let us see what recommendation it requires to STAND at the great throne "This woman bath given her all."

"She hath done what she could." "Ah, those sentences, true, ase written in

letters of gold and sparkle brightly. And is such encomium indeed sufficient to save?" "Yes, brother, Angel Sleep, I venture to

say it is, who ever gives his all to Christ, who ever does all he can do, I venture to say, will be saved." "And do you mean, too, that they who do much will receive a great reward, and those who have little to give will receive accordingly. O! what great joy for the few! what comparatively little for the

"Do not take that as a matter of fact, dear brother. There will be services here this evening, you come and listen what the preacher says, I cannot be here, I must be with one of your favorites, your beautiful boy. Nay, do not chide," said the Angel

The Angel Sleep would have remonstrated; but when he looked up he saw the Angel Death had vanished.

CHAPTER VIII.

Angel Sleep searched diligently for the Angel Death, but did not find him 'till three days had nearly passed, and he had well be gun to despair of ever finding him again, when his curiosity was aroused by seeing a procession, and wishing to know what it meant, placed himself where he could see i pass, and in the procession he found the

Angel Death, who, to his great joy, recognized him immediately, and following the procession they both entered the church with The Augel Sleep was almost confounded at the costly sombre robes and tear-stained faces of the multitude. He listened in a dreamy sort of way to the words of the good minister; but when he heard him speak of the child as a white robed Angel, bearing a palm of victory and wearing a crown of glory, walking up and down golden-paved Maryland proclaiming this great and Incsstreets, and in and out pearly gates, singing a new song-the song of Moses and the Lamb. Only gone before, watching, waiting to welcome his parents to that better Rock, and is in the following brief and com shore. The Angel Sleep looked at the Augel Death and asked, "does he see all that this province professing to believe in Jesus" by your magestic light, brother?" But e're Christ shall be in any way troubled, molest the Angel Death had time to reply, the An- ed or discountenanced for his or her religion, gel Sleep's eyes beheld a casket which rested or in the free exercise thereof." on the altar which he had not before noticed. And at that moment it was opened and he

Within the casket lay the boy as white a he flowers (sweet emblem) which decked his frail, white hands, all, save the golder carls, which, all unchanged, decked his now marble brow. He saw immediately Angel Death had drawn the whith curtains over the lovely eyes and bound fast their gold dyed silken fringes. "O, beautiful, beautiful," murmured the Angel Sleep. "I knew not the Angel Death gave so beautiful a conse to the delicate clay caskets he carries o the land of the dead. Beautiful indeed s that narrow dwelling, sweet even for its ovely inhabitant " Then hurrying to Auge Death he said, "I know not how to adequate

ly express my feelings of gratitude to you or giving my favorite-"Nay, my brother," chided the Angel Death, "I did not give him that beautiful casket. Little he reeks what now holds his frail, clay body. The beauty of that casket of his, pure white robes and of those exquisite flowers are nothing to him now. Did you not hear the minister speak of his spirit in the spirit land, reveling in joys celestial How think you he cares now for those evanescent, terrestial casket, robes and flowers?"

Surely we may say of him A celestfal flower, Doomed to bloom awhite In terresthal bower; But now transplanted,

Taken home Where fairest, sweetest flowers bloom. There, in the Pather's garden, Where impure air, Or, sun's hot rays, the Warden Will ne'er allow to come,

New forevermore To safely, sweetly bloom, "But," said the Angel Sleep, "where, o

ow was the beautiful casket gotten, if you lid not give it?" "His parents gave it to him," answered

he Angel Death. "What," returned the Angel Sleep, "they lid not buy it? It must have cost a great leal of money?"

"About a hundred dollars," answered the Angel Sleep. "But," continued he, "come with me now," and he led him to the home of the boy where the Angel Sleep was surprised at the preparations there. "What," said he, "Angel Death can it be they are glad he is gone. Are they preparing a

Even the grave Angel Death could not nelp smiling at the eagerness and questions of the good Angel Sleep, as he answered No. They are not glad he is gone, but they are preparing a feast." "And for how many?" asked the Angel

"Perhaps sixy or seventy," replied Angel

"And how much will it cost?" still que ried the Angel Sleep. "Forty or fifty dollars," answered the An

gel Death. "And what is the use of such extravagance, Angel Death? When the child lived he was deprived of the necessities of life, because his parents were too poor to procure

them and now-" "It is the way of the world," returned the Angel Death. "But is it a good way?" asked the Angel

Sleep. "Let conscience answer that," said the said he, waxing enthusiastic, "I cannot but Angel Death; "but it is now time for us to

part for to-day." "O, stay," said the Angel Sleep, "I so or the little babe, and I want to know who will be happiest."

"Good night," said the Angel Death, and "Aye," said the Angel Sleep, "but that before the Angel Sleep had time to remon-

To be Continued.

A Sunny Temper. What a blessing to a household is a merry

Such a woman in the darkest hours bright "That certainly presents the subject in a ens the house like a little piece of sunshiny new light, brother Angel Death," said the weather. The magnetism of her smiles and Angel Sleep, thoughtfully, "Hold your the electrical brightness of her looks and majestic light." "Nay, replied the Angel movements infect every one. The children Death, I have already shown you all which go to school with a sense of something great may be seen by my majestic light upon that to be achieved; her husband goes into the subject. Both will be happy in the spirit world with a conqueror's spirit. No matter how people annoy and worry him all day "Then," said the Angel Sleep, joyfully "if far off her presence shines and he whisperthe Christ can save babies and idiots with- to himself, "at home I shall find rest." So day by day she literally renews his strength and energy, and if you know a man with a beaming face, a kind heart, and a prosperous business, in nine cases out of ten you

will find his wife of this kind.

In Lancaster county is the greatest nickel mine in the world, and the only one that has vet been discovered in the United States. The mine lies upon the dividing ridge between Chester county and Pequa valley. Besides nickel, iron and copper ore have been found. The copper has been known there for seventy years. The nickel ore is of a gray color and so hard that it can be obtained only by blasting. After it is broken into small particles it is thrown into a furnace and subjected to a strong beat. It is then smelted like iron. After being placed between two heavy iron rollers and pulverized it is sent to Camden, N. J., where the opper is separated from the nickel. It is sext protected from foreign nickel by forty percent, duty. The average price of pure nickel is about \$200 a pound. In the Lancaster mine 400 or 500 tones are obtained monthly, and about one hundred and fifty men are

The captain of a steamer saw an Irishman noking away abaft the wheel-house, steped up to him and said :

'Don't you see that notice stuck up there?' "Dy'e mane that bit o' painted tin?"; "To be sure I do. Why don't you follow

"I haven't seen it move. It's nailed fast, consider." "I mean have you read that notice?" "Divil a bit, shure I don't know how

"Well, it says, no smoking allowed here. "Be the powers, it doesn't consarn me : site, thin, for I niver smoked 'aloud' in my

It is a well-known historical fact that the Catholic colony of Maryland was the first to establish perfect religions freedom in the new world. Few, however, of our readers, we presume, have ever read the celebrated timable right now enjoyed by the whole American people. It was enacted in 1634, only after the Pilgrims landed at Plymouth prehensive language: "No person within

An exchange says: "the Sandwich Island beheld his little favorite. He looked at the ers believe that Beelzebub walks the earth casket; it was of the faint lilac bue without, in the form of a woman." And now and and decked with silver edges, silver handles then you will find a man in this country and silver diamonds. Within, it was pure who believes so too, and that he has married white save the delicate tinted lilac flowers, I the woman.

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Are not the many testimontals given for the draft compilation satisfactory any reasonable perfectly from any disease mentioned devecable years be enged? Read the testimontals gird no one can doubt. In many of these cases sersons say that their path and suffering came approximately body was one mass of corruption. If such diseases, restoring the patient to perfect heat after trying different physicians, many remedies suffering for years, is not conclude a proof, it yet are a sufferent physicians, many remedies aftering for years, is not conclude a proof, it yet are a sufferent physicians, many remedies the performing such great curves? It works in the blood, in the circulating dual, it can be called the Great Blood Puriner. The great source of discosoriginates in the blood; and no modicine that does not act directly upon it, to purify and removate, his any just claim upon public attention. When the blood becomes lifeless and stagnant, either from change of weather or of climate, want of exercise, irregular diet, or from any other cause, the Visitania will renew the blood, earry off the purific humors, cleanse the stomach, regulate the bowies, and inpart a tone or viger to the whole body. The conviction is in the public mind as well as in the medical profession, that the remodes supplied by the Vegetable Kingdom are more safe, more successful in the cure of disease, than inherent medicines, Vicuating is composed of roots, batks and boths. It is pleasant to take, and is perfectly safe to give to an infant. Do you need it? Do not hesitate to try it. You will never regret it.

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