## Miscellaneous.

DON'T STAY AFTER TEN.

There just a word to say to you. When we you came to see, -

Is half so dear to one. The time I would request of you, That when you come again For after ten, as moments fly,

I tremble o'er and o'er, Less paper's visage I should see Come prepring at the door. He's there to execute the threat; He said hard surely comes. If e've you stayou so lets a pain, And tell you to go hence.

And when I down to breakfast go This port of thing I will not have Bo, when he comes again. I'll just go down and show him out

And so, though your society Makes beart and pulse throb warm I heave a righ of vart relief At your retreating form.

which alighted upon their husbands, fathers

and sons. Not a Jewess was to be seen

among the crowd of priests and rabble who

erowned Him with thorns, and subjected him

to infamy and the agony of the cross. The

the brow of Jewesses.'

Inherited Longevity.

be called the middle age of the former.

twenty years than the former. The years a

person has lived is by no means the most

tury reach the age of eighty or ninety.

Project for the Civilization of Africa.

all healthy as a people.

into the heart of Africa.

incomplete.

in flesh, his health is poor, his digestion i

Regardier death as inevitable, he makes the best of a bad bargain, and comingly and You know that you are welcome, aye, O! heat loved of mon! omically gas paid for dying. The wholesale learneilon of life in that country is greatly But many a scolding you have caused, By staying after ten. the result of indifference. Hence the massacre of Ev-opeans, so recible to us, seems Beauty of Jewesses. a them a matter of hade moment, and they

It is related that Chateaubriand, on reannot comprehend why we should make turning from his Eastern travels, was asked a fire about it. They regard our fedigment if he could assign a reason why the women of the Jewish race were so much handsomer than the men, when he gave the following "Jewesses," he said, "have escaped the curse

rarely full.

insulted the Son of God, scourged Him, people at home?"

Chinese Indifference to Death.

The Chinese are almost indifferent to the

impass their own end when life become

varisome. A wife sometimes elects to fol-

inte for a certain sum of money to be spent

espect and devotion is the great Chinese

virtue and religious precept, in which they

enomenon of dissolution, and irequently

Deeth, in China, is awarded as the punshment of the most tr' rial offences, and frewomen of Judea believed in the Savior and mently none at all, being in somebody's assisted and southed Him under affliction.

A woman of Bethany poured on his head precions ofntment, which she kept in alabas-A story was told the writer as a fact, that, during the visit of one of the royal princes a their was committed of a chain or watch belonging to the royal guest. The unfortunate altendant was eaught with the property on him, and without further ceremony his head was chopped off. The mandarin in attendance immediately announced the tidings to A story was told the writer as a fact, that, ter vases. The sinner annointed His feet with perfumed oil, and wiped them with her hair. Christ, on his part, extended mercy to the Jewesses. He raised from the dead the son of the widow of Nain, and Martha's hine, and without further ceremony his head was chopped off. The mandarin in attendbrother, Lazarus. He cured Simon's motherance immediately announced the tidings to in-law and the woman who touched His garment. To the Samaritan woman he was the prince as a delicate attention, showing a spring of living water, and a compassion- how devoted he was in his service. To his asionishment, the prince expressed great reate judge to the woman of adultery. The gret that the man's head had been taken off. daughters of Jerusalem wept over him; the Your highness, ' cried the obsequious w

holy women accompanied him to Calvarymandarin, bowing to the ground, "it shall brought him balm and spices-weeping saw immediately be put on again!" so little he him at the sepulchre, "Woman! why understood that the regret was for the 'life weepest thou?" His first appearance after taken, and not the severed head. the resurrection was to Mary Magdalen. He

said to her, "Mary !" At the sound of His In times of insurrection or famine the mowing down of human life is like cornvoice Mary Magdalen's eyes were opened, and she answered, "Master!" The reflection stalks in harvest time, appalling to Europeof some beautiful ray must have rested on an ideas. The writer must confess to a neryous shuddering when he stood upon the execution ground at Canton-a narrow lane, or Potter's Field-where so many hundreds Every one has noticed that nearly all the had been butchered perday during weeks tomembers of some families die aged, while gether, the executioner requiring the aid of those of others are gone before what would two smiths to sharpen his swords, for many of the wretched victims were not allowed to It is generally a common and correct re- be destroyed at one fell sweep, but sentenced mark that "some are as old at forty as others to be "hacked to pieces" by twenty to fifty are at sixty," the latter are more likely to live | blows.

Useful Knowledge.

important element for judging how many he A man walks three miles in an hour; a may probably live, nor is present health of horse trots seven; steamboats run eighteen; much more consequence, since it is often the sailing vessels, ten;, slow rivers flow four; case that families are very vigorous and rapid rivers, seven; moderate wind blows healthy while they live, yet are not long seven; storm moves thirty six; hurricanes, lived. They inherit he althy but short lives. eighty; a rifle ball, one thousand; sound, Notice, for iustance, the Laplanders. Obseven hundred and fo. y-thr e; light, one serve the citizens of Zurich, Switzerland, very healthy, but seldom reaching the age of two hundred and eighty thousand. A barrel Charles sixty, while members of one Italian for the control of the cont sixty; while members of one Italian family of flour weighs a hundred and ninety-six living in their midst since the sixteenth cenof rice, six hundred; barrel of powder, Comparing nationalities, the Welsh are twenty five; firkin of butter, fifty-six; tub of the longest lived people in Europe. The butter, eighty-four. - Wheat, beans and clover Scotch are longer lived than the English, seed, 60 pounds to the bushel; corn, rye and and the Irish are shorter lived, yet they are flax seed, fifty eight; oats, thirty-two; bran, twenty; timothy seed, forty five; coarse salt, On the other hand, some who do not have eighty-five. Sixty drops make a drachm, robust health are noted to live long. It is eight drachms an ounce, four ounces a gill, said that they attain old age because they sixteen gills a pint, sixty drops a tea-poon take such excellent care of themselves. Yet ful, four teaspoonfuls a tablespoonful or though it is not denied that the care is usehalf an ounce, two tablespoonful an ounce, ful, it will usually be found that they had at eight tablespoonfuls a gill, two g lls a coffee least one probably long-lived parent, and cup or tumbler, six fluid ounces a teacupful. thus inherited longevity from one side if not -Four thousand, eight hundred and forty from both; for, though it is often the case yards an acre; a square mile, six hundred that those die young who have long-lived and forty acres. To measure an acre; Two ancestry, it is very seldom that any person hundred and nine feet on each side making lives to be more than a year or two older a square acre within an inch. There are than any of his ancestors-parents, grand- two thousand seven hundred and fifty languages. Two persons die every second. A generation is fifteen years; average of life, thirty one years. The standing army in A bold project for the civilization of Af-Prussia, war times, one million, two hunrica is aunounced, under the sanction o dred thousand; France, one million, three Captain Sir John H. Glover, Mr. R. N. nundred and sixty thousand: Russia, one Fowler and other well known gentlemen. million; Austria, eight hundred and twenty-This is the formation of a canal for commerive thousand: Italy, two hundred thousand cial purposes from the mouth of the River Belgium, ninety-five thousand, England

Belta on the Atlantic, in the neighborhood seventy-five thousand; United States, twentyof Cape Juby and Cape Bajador, opposite four thousand. Roman Catholics in United STRIPED. the Canary Islands, to the northern bend of States, five millions. the Niger and Timbuetoo, a distance of 740 miles. Such a highway would open up the A HINT TO FARMERS.—In some sections African continent to the world, and it is be--and it would be a decided advance in lieved that no formidable obstacle opposes its houghtfulness and kindness in all sectionsconstruction, but that the conformation of armers give each of their boys, and girls the great Desert of Sahara favors the scheme oo, a strip of land to raise whatever they For 630 miles of the distance there is a great hoose upon it, and dispose of the product hollow supposed to be 250 feet below the levor their own benefit. It is a favor they all el of the Atlantic, which was probably at appreciate, and it is pleasant and serviceable one time covered by the sea. This low counapployment for them in their leisure hours, try is separated from the coast by a broken They will vie with each other in their skil ridge of about thirty miles, through which at raising their little crops, and the proceeds the River Belta runs for twenty-five miles, applied to their own use, are frequently of so all that would be necessary in order t ome value; and the whole arrangemen reach it is to deepen the channel of the rivwhile it instructs them in the cultivation of er, cut through the ridge; and let the Atlanthe soil, early implants in the children the tic fall into the vast arid basin. In this way dea of thrift and economy. Sometimes, a fine sheet of water would be formed, the where a good many animals are raised, climate would be improved, the country ig, a lamb, a call, up to even a colt, accordwould become more fertile for pasturage, and ng to the age of the children, is given to agriculture and commerce would be carried ech to rear and to keep or sell. Farmers, hink of this; it will more than repay you n the happiness and confidence it will im-Animals that Chew the Cud. post to your sons and daughters .- German Ruminating ar mals gather their foo own Telegraph.

rapidly, give it a few cass with the treth and awallow it. It goes to an interior recepte. cle where it is moistened; this is very essen-VHOLESOME.—A correspondent of the Maintial if it be dry hay. When the animal has filled himself, he musticates the food thu Flormer says: Cucumbers in the early part of July are a luxury, and eaten in modern stowed away in his stomach, teising it cad iou are not unwholesome. They should alby cud. When a portion is completely masways be picked early in the morning, when ticated, it passes to mosther receptable and the dew is on them. Gathered later in the the process of digestion goes on. Thus an ox less to himself will reise and messicate ell day, under a broiling sun, they are wholly will to eat. This is no doubt one reason his food thus slowed away in his stomach why they are considered unwholesome by If he be pushed and worked very hard, and uany persons. does not have time to mes.leste, he fulls off

Coughing.

The horse, on the contrary, however much The best method of easing a cough is to esist it with all power until the accumulain a hurry he may be, must always masticat ion of phicgm becomes greater; then there each mouthful before he swallows it. hungry ox, let into a meadow, will fill him will be something to cough against, and i omes up very much easier and with half self in twenty minutes, while a horse would want at least an hour and twenty minutes to the coughing. A great deal of backing, and take the same amount of grass. The oxremming, and coughing in invalids is puredeer, sheep, goat, channels and rabbit, being the natural prey of fractions beasts, are en-dowed with the extra atomach in which has-tily to stow the food without mustication. ly nervous, or the result of mere habit, as is hown by the frequency with which it occurs while the patient is thinking about it, and ts comparative rarity when he is so much This may, perhaps, be regarded as a wise provision of Nature, enabling them to saily forth where the food is plenty, and in a short time fill themselves and retire to a place of safety to ruminate their food at their leisure. ongaged that there is no time to think, or when the attention is impelled in another

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wearisome. A wife sometimes elects to follow her hudged on the starfit root of death,
and parents will destroy their offspring in
times of femine and great distress, rather
than allow them to suffer. Still more remarkable is the custom of selling their lives
by arrived the may perchase the superilar arder that they may perchase the superitions from the second transfer and the superilar arder that they may perchase the superilar arder that they are that they are the superior that the superior that the superior that the superior that the superio Drugs, Spices, Patent Medior obsciples, which are considered to insure the body in safety for farther resurrection.

A wealthy man condemned to death will arrange with his jailer to buy him a sahaicines, &c., &c.

The Fired Body Sues for Sleep.

DOSTON, March 16, 1874. opon the poor wretch's interment and the preservation of his body. Should be have parents, so much is usually paid to them in compensation for his life. Chinamen lovariably help to sepport their parents. Fillal could stell us a parent of the preservation for his life. Chinamen lovariably help to sepport their parents. Fillal could stell use. Either excessive mental work of unusual care beings men me a nervous exhaustion that despirately needs steep, but as desperately defeated when the despirately means a despirately means a despirately defeated body size. VESTITIVE mass for hotors I rathe gives messees and transmistate sleep, and without any of the out of rects of the dust at market works. I think two things would tend to make brain workers sleep, 181.—A little loss work, 24.—A little more VEGETINE This prescription has helped me.

Now I have a particular horor of "putent modicine," but I have a greater borror of being agriad to tell the straight out total. The VEGETINE has believed us, and I was it will be a particular total to the straight out total.

Valuable Evidence, The following unsofted testimontal from Rev. O. T. Walker, D. D., formerly nester of those on Squar-Church, and at present settled in Prochemic, R. f. muss be exteemed as reliable evidence.

No one apound full to observe that this testimontal protestation very much as we regred our take not have whose dog we have shot "Well, well, be pacified; if it was such a favorite, I am sorry; but it was only a dog, and there are plenty more."

"You English think so much of life," argues the Chirose; "have you not plenty of the chirose; "have you not plent

The Best Eyldence, The following letter from Bev. E. S. Best. Pastor M. E. Church, Natick, Mass., will be read with interest by many physicians. Also those suffering from the same discusse as audicited the sam of the Rev. E. S. Best. No person, can doubt this testimony, and there is no doubt about the currence of Vici-ETINE:

trong.
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Reliable Evidence,
178 Bullie Street, Brocklyn, N. Y., Nov. 14, 1874.
H. R. Syrevens, Esq i
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use, as well as from personal knowledge of those
whose cures thereby have seemed almost intraculous, I can, most hearthly and sincerely recommendthe VESETINE for the complaints for which it is
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" Connadaigun... 5.55 p. n " Hochesler..... 5,15 " denovo accommodation II, iwa, in, arrive William port 12,55 p. m. aira Maii 4,15 a. m., arrive Elmira 10,26 a. m. Buffalo Express 7, lb a, m. arrive Buffalo s.te a, m.

Buffalo Express 2.50 a. m. arrive Harrisburg 4.50 a. r Elmira Mail 11,15 n, m., arrive Harristony 1,50 p. 1 Washington 10,30 \*\* " Washit glon 8,30 4

redation 8.40 p. m. arrive Harri arrive Dollingers 2.25 a. p. Eric Mall 12.55 a. m. arrive Harrisburg 5.05 a. m. Baltimore 8.49 " Washington 10,85 "

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