The Years of Peter.

EDITOR COLUMBIAN:—The enclosed article from the *Irish World*, was published by you a few weeks ago. Will you be kind enough to republish the same, accompanied by the subjoined remarks:

WHAT ARE THE YEARS OF PETER.

The Italians have a tradition that no Pope will ever live to see the years of St. Peter. How or when this saying originated, or on what ground it stands, it is, perhaps, unnecessary to stop to inquire; but certain it is that the prophecy has been verified, so far. For more than eighteen centuries not one of St. Peter's two hundred and fifty-eight successors has reigned so long as he.

But at last, Pius IX, we are told, has broken the spell of ages; he has seen "the years of Peter." This is growing to be a popular fallacy, which we deem proper to arrest. The present Pope has reigned twenty-five years, and this fact naturally and logically intrepreted, would imply that the first Pope reigned twenty-five years also, and no more.

This is historically incorrect. Simon bar-jona, whose name was changed to that of Peter by our Lord, entered upon his office as Pope, A. D. 33, immediately on Christ's ascension, and closed his office, by martyrdom, A. D. 67, thus reigned for *thirty-three years*. The first two years of his reign Peter spent at Jerusalem, chiefly; in A. D. 35 he went to the city of Antioch, in Asia Minor, where he remained for seven years, when he removed, A. D. 42, to Rome, in which city his see was permanently fixed.

From A. D. 42 to A. D. 67 is twenty-five years, and this is the number of years that St. Peter reigned *in Rome*, and on this fact is evidently based the supposition that Pius IX., who has just completed the twenty-fifth year of his Pontificate, has seen "the years of Peter."

But why make the years of Peter date from his entrance inty Rome, when he was Pope nine years before that event? It will not do to say he was Bishop of Rome for twenty-five years; for the years of Peter were the years of his whole Pontificate, of which the number spent in Rome were but a part. If, however, twenty-five years *in Rome* be harped on, then must Pius IX, be counted out, for the eighteen months spent by him in exile, at Gaeta, will, if deducted, reduce the term of his bishopric of Rome to twenty-three years and six months; but as no one will question his right to be considered Bishop of Rome while absent from that city, as well as within its walls, so neither can any valid reason be shown why "the years of Peter" did not embrace the whole term of St. Peter's pontificate, and not a part thereof.—*Irish World.*

REMARKS.

1. The statement that Peter remained only two years in Jerusalem, that "in A. D. 35, he went to the city of Antioch, in Asia Minor, where he remained for seven years, when he removed, A. D. 42, to Rome," etc., is not only without evidence to sustain it, but is in direct conflict with all known facts.

It is difficult to fix with precision the dates of many of the events recorded in the New Testament; but there are facts recorded which render it certain that the foregoing statement cannot be true. The conversion of Saul of Tarsus who was subsequently known as the Apostle Paul, is supposed to have occured in the year 35, three years after the crucifiction of Christ. That it was not less than that, any person can see by glancing at the events that had occurred in the mean time, recorded in the first eighth chapters of the Acts of Apostles. In Paul's letter to the Gallations, chapter 1, verse 18, he says: "Then after *three years* I went up to Jerusalem to see Peter, and abode with him fifteen days." These three years, since the conversion of Paul, added to the three that preceded it, make six years, and bring us to the year 38; and Peter is still at Jerusalem, and not at Antioch. In the second chapter of Gallations, Paul mentioned a second visit to Jerusalem. That Peter is still there is evident from the 9th verse; "And when James *Cephas* (another name for Peter) and John, who seemed to be pillars, perceived the grace that was given unto me, they gave me and Barnabas the right hand of fellowship" etc. The date of this visit was stated in the first verse. "Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also." If the "fourteen years after," means fourteen years after his first visit, this would be *seventeen* years after his conversion, and twenty years after the crucifixion, or in the year fifty-three. If it means fourteen years after his conversion, then it would be *seventeen* years after the crucifixion, and in the year fifty. Up to the time of this second visit—i.e. up to the year fifty or fifty-three it is certain that the residence of Peter was at Jerusalem, and neither in Antioch nor Rome.

This second visit of Paul to Jerusalem is the one mentioned in the 15th chapter of Acts. It was the occasion of the Council or Convention to settle the question in regard to circumcision. In that Convention Peter said: "Men and brethren, ye know how that *a good while ago* God made choice among us, that the Gentiles by my mouth should hear the word of the gospel and believe." The occasion refered to by Peter is the conversion of the household of Cornlius, recorded in the 10th chapter of Acts. This occurred in the year forty-one; and Peter refers to it as having occurred "a good while ago." Whether this convention, therefore, was in fifty or fifty-three, it is certain that it was "a good while" after the conversion of Cornelius.

In Gal. 2, 11. Paul mentions the fact that Peter came to Antioch; but it was after his own second visit to Jerusalem, and consequently in or after the year fifty or fifty-three. The latter is probably the correct date of this visit; for it seems more probable that Paul's "fourteen years after" date from the time of his first visit.

It is, therefore, certain, that instead of Peter remaining in Jerusalem only two years, he remained there twenty years; and that he went to Antioch in or after the year fifty-three. If he remained in Antioch seven years, that would bring us to the year sixty, or twenty-seven years after the crucifixion of Christ. And if he suffered martyrdom in the year sixty-seven, his residence in Rome could not have exceeded seven years.

But even this residence of Peter in Rome, for a period of seven years is liable to serious objections. The first letter of Peter, according to the most reliable data, was written in the year sixty-four, and was evidently written in Babylon; for Peter says: (Chapter 5, verse 13,) "The church that is at Babylon, elect together with you saluteth you." So that in the year sixty-four, Peter was in Babylon, not in Rome.

In the year fifty-seven Paul wrote his letter to the Romans, in which he makes no mention of Peter being in Rome. This is utterly inconsistent with the idea that he was there, besides, this letter contains many things which would not have been in it if Peter was in that city.

In the year sixty-three Paul himself was taken a prisoner to Rome, as recorded in the 28th chapter of Acts, and remained there for two years; that is until in the year sixty-five. The author of the Acts does not mention that Peter was there, and if he was it is unaccountable that it was not mentioned.

During Paul's two years stay in Rome, he wrote his letters to the Phillipians, to Philemon, to the Collossians, and to the Ephesians—in neither of which does he mention that Peter is in Rome. Is this fact at all consistent with the idea that he was there?

The truth is that there is no certain and conclusive evidence that the Apostle Peter was ever in the city of Rome in his life. It is absolutely certain that he was not there prior to the year fifty-three. It is almost certain that he could not have been there prior to the year sixty-five. The evidence is barely sufficient to render it *probable* that he spent the last two years of his life, and suffered martyrdom in that city.

3. The statement that Peter "entered upon *his office as Pope*, A. D. 33, immediately on Christ's ascension" and closed *his office* by martyrdom A. D. 67, thus *reigning* for thirty-three years," can be best appreciated by simply bearing in mind that no such *office as Pope* existed for several hundred years after the death of the Apostle Peter.

The Apostle Peter possessed no other, or different or greater power, than that possessed by the other Apostles. All the Apostles were ministers extraordinary of Jesus, the Christ. They were personally chosen by him. He personally taught them their duties; and, by bestowing upon them the miraculous gifts of the Holy Spirit, qualified them for the performance of those duties. The extraordinary powers incident to their office, were first promised to Peter, Math. 16, 19; but this promise was subsequently extended to all the Apostles. Matt. 18, 18 and 19, 28; and was conferred upon all alike, and at the same time. See the 1st and 2d chapters of Acts. These powers were confined to them; and did not, and could not, extend to successors, for they had no successors. Paul was subsequently made an Apostle; not as a successor to either of the others, but as a special Apostle to the Gentiles. But to be an Apostle, he had, like the others, to see Christ, and be by him personally appointed to the apostolic office, and be endowed with the miraculous gifts of the Holy Spirit.

The Grand Hierarchy of which the Roman Pontiff is the head, had not the shadow of an existence until, in the reign of Augustine, the church and the State began to be united; and the church (so-called) began to assume a form and organic structure corresponding to that of the Roman Empire, and it was not until long after this, that the office of Pope was constituted.

Peter was never Pope; and whether he lived in Rome two years or twenty-five years, is a matter of no consequence except to show how "baseless as the fabric of a vision," are the pretensions set up in regard to the matter.

3. The statement that the Apostle Peter "reigned," that in Rome his "*see* was permanently fixed," that he has had "two hundred and fifty-eight successors," &c., &c., are supremely absurd in view of the foregoing facts.

There is no evidence that the Apostle Peter was even *one* of the Bishops of Rome. During the life time of the Apostles, there was a plurality of Bishops, or elders, in each local congregation of christians. If Peter was one of these Bishops in the church in the city of Rome, he was only *one* of a *board of Bishops*, or *Elders*—all possessed of equal authority as to that local church, and neither of them, by virtue of that office, possessed of any authority any where else. For Diocessian Bishops had not then been invented. The centralization and consolidation of ecclesiastical power into a vast Hierarchy, and the constitution of grades of ecclesiastical officers, corresponding to the grades of civil offices in the Roman Empire was the work of after ages—*and was never authorized either by Christ or his Apostles.*

The *Irish World* had better discard some more of the "traditions" of the *Italians.* E. E. ORVIS.

BENTON, July 21, 1871.

How Managed.

THE SCIENCE OF POLYGAMY, AS PRACTICED IN UTAH.

In an editorial letter to the Toledo *Blade*, from Salt Lake City, we find the following report of a conversation had with a "Saint:"

"Don't you find it difficult, generally, to get the consent of the first wife to your taking a second, and of the first and second to the bringing in of the third, and so on! It seems to me that when a man has three or four, or half a dozen, it must be about impossible to get a unanimous vote in favor of a new one."

"Yes there is a difficulty in that way sometimes, but generally they are willing, and the new wife receives a hearty welcome."

"In case they are not willing, what do you do then?"

"We endeavor to reason the matter with them, and to convince them that it is our duty to marry again, and their duty to consent to it."

"But if they still oppose it, what then?"

"There are very few cases of that kind: when one does occur we sometimes give it up, and sometimes go on and marry anyhow."

"Does your church allow a man to marry as many wives as he wants to?"

"No, not always. Suppose I have one wife, or more, and feel it to be my duty to take another; I name the matter to the woman I have selected, and if she consents I talk to her parents about it. These courtships among us are much the same as they are among you Gentiles. If the parents are willing they apply to the bishop of my ward for a recommend to President Young. The bishop states my case, naming my business, my circumstances, the number of wives I have, and anything else he may think necessary for the information of the President. I take this paper to the President and leave it with him. In about a week I call for it, and it is returned to me with simply 'Yes' or 'No' written on it. If 'Yes' I go on and get married, if 'No' that ends the matter. There is no appeal from the President's decision."

BLANK MORTGAGES just printed and for sal at the Columbian office.

Patent Medicines.

ONE MILLION OF LIVES SAVED.

It is one of the remarkable facts of this remarkable age, not merely that so many persons are the victims of dyspepsia or indigestion, but its willing victims. Now, we would not be understood to say that any one regards dyspepsia with favor, or feels disposed to rank it among the luxuries of life. Far from it. Those who have experienced its torments would scout such an idea. All dread it, and would gladly dispense with its unpleasant familiarities. Mark Tapley, who was jolly under all the trying circumstances in which he was placed, never had an attack of dyspepsia, or his jollity would have speedily forsaken him. Men and women sometimes suffer its tortures uncomplainingly, but whoever heard of a person who enjoyed them?

Of all the multifarious diseases to which the human system is liable, there is perhaps no one so generally prevalent as dyspepsia. There are diseases more acute and painful, and which more frequently prove fatal; but none, the effect of which are so depressing to the mind and so positively distressing to the body. If there is a wretched being in the world it is

A CONFIRMED DYSPEPTIC.

But it is not our intention to discant on the horrors of Dyspepsia. To describe them truthfully is simply an impossibility, it is possible to point out a remedy. We have said that dyspepsia is perhaps the most universal of human diseases. This is emphatically the case in the United States. Whether this general prevalence is due to the character of the food, the method of its preparation, or the hasty manner in which it is usually swallowed, is not our province to explain. The great fact with which we are called to deal is this:

DYSPEPSIA PREVAILS

almost universally.

Nearly every other person you meet is a victim, and apparently willing one; for were this not the case why so many sufferers, when a certain, speedy and safe remedy is within the easy reach of all who desire to avail themselves of it? But the majority will not. Blinded by prejudice, or deterred by some other unexplained influence, they refuse to accept the relief proffered them. They turn a deaf ear to the testimony of the thousands whose sufferings have been alleviated and with strange infatuation, appear to cling with desperate determination to their ruthless tormentor. But says a dyspeptic: What is this remedy? to which we reply: This great alleviator of human suffering is almost as widely known as the English language. It has allayed the agonies of thousands, and is to-day carrying comfort and encouragement to thousands of others. This acknowledged panacea is none other than

DR. HOOFLAND'S GERMAN BITTERS.

Would you know more of the merits of this wonderful medicine than can be learned from the experience of others? Try it yourself, and when it has failed to fulfil the accurance of its efficacy given by the propietor, then abandon faith in it.

LET IT BE REMEMBERED,

first of all, that HOOFLAND'S GERMAN BITTERS is not a rum beverage.

They are not alcoholic in any sence of the term. They are composed wholly of the pure juice or vital principle of roots. This is not a mere assertion. The extracts from which they are compounded are prepared by one of the ablest of German chemists. Unlike any other Bitters in the market, they are wholly free from spirituous ingredients. The objections which hold with so much force against preparations of this class, namely—that a desire for intoxicating drinks is stimulated by their use, are not valid in the case of the German Bitters. So far from encouraging or inculcating a taste or desire for inebriating beverages, it may be confidently asserted that their tendency is in a diametrically opposite direction. Their effects can be

BENEFICIAL ONLY

in all cases of the biliary system. Hoofland's German Bitters stand without an equal, acting promptly and vigorously upon the Liver; they remove its torpidity and cause healthful secretion of bile—thereby supplying the stomach with the most indispensable elements of sound digestion in proper proportions. They give tone to the stomach—stimulating its functions, and enabling it to perform its duties as nature designed it should do. They impart vigor and strength to the entire system, causing the patient to feel like another being—in fact, giving him a new lease of life.

THEY PURIFY THE BLOOD,

cleansing the vital fluid of all hurtful impurities and supplanting them with the elements of genuine healthfulness. In a word, there is scarcely a disease in which they cannot be safely and beneficially employed; but in that most generally prevalent distressing and dreaded disease, Dyspepsia,

THEY STAND UNRIVALED.

Now, there are certain classes of persons to whom extreme Bitters are not only unpalatable but who find it impossible to take them without positive discomfort. For such

DR. HOOFLAND'S GERMAN TONIC

has been specially prepared. It is intended for use where a slight alcoholic stimulant is required in connection with the well-known Tonic properties of the pure German Bitters. This Tonic contains all the ingredients of the Bitters, but so flavored as to remove the extreme bitterness. This preparation is not only palatable but combines, in modified form, all the virtue of the German Bitters. The solid extracts of some of Nature's choicest restoratives are held in solution by a spirituous agent of the purest quality. In cases of languor or excessive debility where the system appears to have become exhausted of its energies,

HOOFLAND'S TONIC

acts with almost marvelous effect. It not only stimulates the flagging and wasting energies but invigorates and permanently strengthens its action upon the Liver and Stomach thorough, perhaps less prompt than the Bitters, when the same quantity is taken is none the less certain. Indigestion, Billiousness, Physical or Nervous Prostration, yield readily to its potent influence. It gives the invalid a new and stronger hold upon life, removes depression of spirits, and inspires cheerfulness. It supplants the pain of disease with the ease and comfort of perfect health. It gives strength to weakness, throws despondency to the winds, and starts the restored invalid upon a new and gladsome career. But Dr. Hoofland's benefactions to the human race are not confined to his celebrated

GERMAN BITTERS,

or his invaluable Tonic. He has prepared another medicine, which is rapidly winning its way to popular favor because of its intrinsic merits. This is

HOOFLAND'S PODOPHYLLIN PILLS,

a perfect substitute for mercury, without any of mercury's evil qualities.

These wonderful Pills, which are intended to act upon the Liver, are mainly composed of Podophyllin, or the

VITAL PRINCIPLE OF THE MANDRAKE

Now we desire the render to distinctly understand that this extract of the Mandrake is many times more powerful than the Mandrake itself. It is a medicine virtues of this health-giving plant in a perfectly pure and highly concentrated form. Hence it is that two of the Podophyllin Pill constitute a full dose, while anywhere six to eight or a handful of preparations of the Mandrake are required. The Podophyllin

ACTS DIRECTLY ON THE LIVER,

stimulating its functions and causing it to make its biliary secretions in regular and proper quantities. The injurious results which invariably follow the use of mercury is entirely avoided by their use. But it is not upon the Liver only that their powers are exerted. The extract of Mandrake contained in them is skillfully combined with four other extracts, one of which acts upon the stomach, one upon the upper bowels, one upon the lower bowels, and one prevents any griping effect, thus producing a pill that influences the entire digestive and alimentary system, in an equal and harmonious manner, and its action entirely free from nausea, vomiting or griping pains common to all other purgatives.

Possessing these most desirable qualities, the Podophyllin becomes invaluable as a

FAMILY MEDICINE.

No household should be without them. They are perfectly safe, require but two for an ordinary dose, are prompt and efficient in action, and when used in connection with Dr. Hoofland's German Bitters, or Tonic, may be regarded as certain specifics in all cases of Liver Complaint, Dyspepsia, or any of the disorders to which the system is ordinarily subject. The

PODOPHYLLIN PILLS

act upon the stomach and bowels, carrying off improper obstructions, while the Bitters or Tonic purify the blood, strengthen and invigorate the frame, give tone and appetite to the stomach, and thus build up the invalid anew.

Dr. Hoofland, having provided internal remedies for diseases, has given the world one mainly for external application, in the wonderful preparation known as

DR. HOOFLAND'S GREEK OIL.

This Oil is a sovereign remedy for pains a aches of all kinds.

Rheumatism, Neuralgia, Toothache, Chilblains, Sprains, Burns, Pain in the Back and Loins, Ringworms, &c., all yied to its external application. The number of cures effected by it is astonishing, and they are increasing every day.

Taken internally, it is a cure for Heart-burns, Kidney Diseases, Sick Headaches, Colic, Dysentery, Cholera Morbus, Cramps, Pains in the Stomach, Coles, Asthma, &c.

The Greek Oil is composed entirely of healing gums and essential oils. The principal ingredient is an oily substance, procured in the southern part of Greece. Its effects as a destroyer of pain are truly magical. Thousands have been benefited by its use, and a trial by those who are skeptical will thoroughly convince them of its inestimable value.

These Remedies will be sent by express to any locality, upon application to the PRINCIPAL OFFICE, at the GERMAN MEDICINE STORE, 631 Arch St., Philadelphia.

CHAS. M. EVANS, Proprietor.

These Remediesare for sale by Druggists Storekeepers, and Medicine Dealers everywhere

CONSUMPTION,

ITS CURE AND ITS PREVENTIVE,

BY J. H. SCHENCK, M. D.

Many a human being has passed away, for whose death there was no other reason than the neglect of known and indisputably proven means of cure. Those near and dear to family and friends are sleeping the dreamless slumber into which, had they calmly adopted

DR. JOSEPH H. SCHENCK'S SIMPLE TREATMENT,

and availed themselves of his wonderful efficacious medicines, they would not have fallen.

Dr. Schenck has in his own case preserved that wherever sufficient vitality remains, that vitality, by his medicines and his directions for their use, is quickened into healthful vigor.

In this statement there is nothing presumptuous. To the faith of the invalid is made no representation that is not a thousand times substantiated by living and visible works. The theory of the cure by Dr. Schenck's medicines is as simple as it is unfailing. Its philosophy requires no argument. It is self-assuring, self-convicting.

The Seawood Tonic and Mandrake Pills are the first two weapons with which the citadel of the malady is assailed. Two-thirds of the cases of consumption originated in dyspepsia and a functionally disordered liver. With this condition, the bronchial tubes "sympathize" with the stomach. They respond to the morbific action of the liver. Here then comes the culminating result, and the setting in, with all its distressing symptoms, of

CONSUMPTION.

The Mandrake Pills are composed of one of Nature's noblest gifts—the Podophillum Peltatum. They possess all the blood—searching, alterative properties of calomel, but unlike calomel, they

"LEAVE NO STING BEHIND."

The work of cure is now beginning. The vitiated and mucous deposits in the bowels and in the alimentary canal are ejected. The liver, like a clock, is wound up. It arouses from its torpidity. The stomach acts responsively, and the patient begins to feel that he is getting at last,

A SUPPLY OF GOOD BLOOD.

The Seaweed Tonic, in conjunction with the Pills, permeates and assimilates with the food. Chylification is now progressing without its previous tortures. Digestion becomes painless, and the cure is seen to be at hand. There is no more flatulence, no exacerbation of the stomach. An appetite sets in.

Now comes the greatest Blood Purifier ever yet given by an indulgent father to suffering man. Schenck's Pulmonic Syrup comes in to perform its functions and to hasten and complete the cure. It enters at once upon its work. Nature cannot be cheated. It collects and ripens the impaired and diseased portions of the lungs. In the form of gatherings, it prepares them for expectoration, and lo! in a very short time the malady is vanquished, the rotten throne that it occupied is renovated and made new, and the patient, in all the dignity of regained vigor, steps forth to enjoy the manhood or the womanhood that was,

GIVEN UP AS LOST.

The second thing is, the patients must stay in a warm room until they get well; it is almost impossible to prevent taking cold when the lungs are diseased, but it must be prevented or a cure cannot be effected. Fresh air and riding out, especially in this section of the country in the fall and winter season, are all wrong. Physicians who recommend that course lose their patients, if their lungs are badly diseased, and yet, because they are in the house they must not sit down quiet; they must walk about the room as much and as fast as the strength will bear, to get up a good circulation of blood. The patients must keep in good spirits—be determined to get well. This has a great deal to do with the appetite, and is the great point to gain.

To despair of cure after such evidence of its possibility in the worst cases, and moral certainty in all others, is sinful. Dr. Schenck's personal statement to the Faculty of his own cure was in these modest words:

"Many years ago I was in the last stages of consumption; confined to my bed, and at one time my physicians thought that I could not live a week; then, like a drowning man catching at straws, I heard of and obtained the preparations which I now offer to the public, and they made a perfect cure of me. It seemed to me that I could feel them penetrate my whole system. They soon ripened the matter in my lungs, and I would spit up more than a pint of offensive yellow matter every morning for a long time.

As soon as that began to subside my cough, fever, pain and night sweats all began to leave me, and my appetite became so great that it was with difficulty that I could keep from eating too much. I soon gained my strength, and have grown in flesh ever since."

"I was weighed shortly after my recovery," added the Doctor, "then looking like a mere skeleton; my weight was only ninety-seven pounds; my present weight is two hundred and twenty-five (225) pounds, and for years I have enjoyed uninterrupted health."

Dr. Schenck has discontinued his professional visits to New York and Boston. He or his son Dr. J. H. Schenck, Jr., still continues to see patients at their office, No. 15 North Sixth street, Philadelphia, every Saturday from 9 A. M., to 3 P. M. Those who wish a thorough examination with the Respirometer will be charged $5. The Respirometer declares the exact condition of the lungs, and patients can readily learn whether they are curable or not.

The directions for taking the medicines are adapted to the intelligence even of a child. Follow these directions, and kind Nature will do the rest, excepting that in some cases the Mandrake Pills are to be taken in increased doses; the three medicines need no other accompaniments than the ample instructions that accompany them: First create appetite. Of returning health hunger is the most welcome symptom. When it comes, as it will come, let the despairing at once, be of good cheer. Good blood at once follows, the cough loosens, the night sweat is abated. In a short time both of these morbid symptoms are gone forever.

Dr. Schenck's medicines are constantly kept in tens of thousands of families. As a laxative or purgative, the Mandrake Pills are a standard preparation; while the Pulmonic Syrup, as a curer of coughs and colds, may be regarded as a prophylacteric against consumption in any of its forms.

Price of the Pulmonic Syrup and Seaweed Tonic, $1,50 a bottle, or $7.50 a half dozen. Mandrake Pills, 25 cents a box. For sale by all druggists and dealers.

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It is a certain cure for Scrofula, Syphilis in all its forms, Rheumatism, Skin Diseases, Liver Complaint and all diseases of the Blood.

ONE BOTTLE OF ROSADALIS will do more good than ten bottles of the Syrups of Sarsaparilla.

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Our space will not allow of any extended remarks in relation to the virtues of Rosadalis. To the Medical Profession we guarantee a Fluid Extract superior to any they have ever used in the treatment of diseased Blood; and to the afflicted we say try Rosadalis, and you will be restored to health.

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Mr. CONRAD FREEMAN, member of our firm, will visit Bloomsburg four times a year to repair and attend to tuning of all Pianos. In the absence of Mr. FREEMAN, Mr. I. K. MILLER will attend to our business in Bloomsburg and is authorized to receive and solicit orders.

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	Going North. Arrive a. m.	Going North. Arrive p. m.	Going South Leave p. m.	Going South Leave a. m
Scranton	9.40	1.14	1.45	10.05
Pittston	8.18	11.52	2.11	10.35
Kingston & W.Barre C'rs	8.50	12.31	2.33	11.00
Plymouth	8.15	12.23	2.40	
Shickshinny	7.30	12.09	3.18	
Berwick	7.33	11.36	3.34	
Bloom	8.05	11.14	3.57	
Danville		10.50	4.27	

Connection made at Scranton by the 10.40 a.m. train for Great Bend, Binghamton, Albany and all points North, East and West.

D. T. BOUND, Sup't.

NORTHERN CENTRAL RAIL WAY.

On and after May 28th 1871, Trains will leave SUNBURY as follows:

NORTHWARD.

4.50 A. M., Daily (except Sunday) to Williamsport, for Elmira Canandaigua, Rochester, Buffalo, Suspension Bridge, and N. Falls.

6.50 P. M., Daily, (except Sundays) for Williamsport and Erie.

4.55 P. M., Daily, (except Sundays) for Elmira, Buffalo and Niagara Falls, via. Erie railroad from Elmira.

TRAINS SOUTHWARD.

4.10 A. M. Daily (except Monday's) for Baltimore WILMINGTON AND PHILADELPHIA.

10.55 A. M. Daily (except Sunday's) for Baltimore Washington and Philadelphia.

ED. S. YOUNG
General Passenger Agent.

ALFRED R. FISK, Gen'l Sup't.

CATAWISSA RAILROAD.

1870. WINTER ARRANGEMENT. 1870.

Passenger Trains on this road will run as follows:

Mail South.		STATIONS	Mail North	
Lv.	8.25 a. m	Williamsport	Lv.	6.25 p. m
"	9.00 "	Muncy,	"	5.55 "
"	9.40 "	Milton,	"	5.10 "
"	10.21 "	Danville,	"	4.30 "
"	10.38 "	Rupert,	"	4.12 "
"	10.45 "	Catawissa,	"	4.04 "
"	11.59 "	Ringtown,	"	2.55 "
"	12.21 p. m.	Summit,	"	2.30 "
"	12.31 "	Quakake,	"	2.10 "
"	12.48 "	E. Mahony June.	"	1.45 "
"	1.30 "Dine.	Tamaqua, Dine.	"	12.52 "
"	4.25 "	Reading,	"	10.40 a. m.
"	3.15 "	Pottsville,	"	
"	7.00 "	Philadelphia	"	8.15 "
"	1.25 "dine	Mauch Chunk, dine"		1.05 p. m.
"	2.31 "	Bethlehem,	"	12.00 noon
"	3.05 "	Phila. via Bethlehem,	"	9.45 a. m
"	2.55 "	Easton,	"	11.35 "
		New York, ft. Liberty st.,		
"	5.30 "	via L. & S. R. R.	"	9.00 "
"	6.55 "	" L. Valley R. R.	"	9.00 "
"	5.00 a.m.	Boston,	"	9.00 p.m

Passengers taking the 8.25 train from Williamsport, will have two hours in New York, for supper, and arrive in Boston at 5.30 a.m., eleven hours in advance of all other routes.

New day coaches accompany all trains between Williamsport, New York and Philadelphia.

Trains run through by daylight.

GEO. WEBB, Supt.

READING RAILROAD.

SUMMER ARRANGEMENT.

MONDAY, May 15, 1871.

Great Trunk Line from the North and North-West for Philadelphia, New York, Reading, Pottsville, Tamaqua, Ashland, Shamokin Lebanon Allentown, Easton, Ephrata, Litiz, Lancaster Columbia, &c.

Trains leave Harrisburg for New York, as follows: At 2.40, 8.10, a. m., and 2.00 p. m., connecting with similar trains on Pennsylvania Railroad, and arriving at New York at 10.05, a. m., 3.50, and 9.30 p. m. respectively. Sleeping cars accompany the 2.40 a. m. train without change.

Returning: Leave New York at 9.00 a.m. and 12.30 noon and 5.00 p. m. Philadelphia at 7.30, 8.30 a. m. and 3.30 p. m. Sleeping cars accompany the 5.00 p.m., train from N. Y. without change.

Leave Harrisburg for Reading, Pottsville, Tamaqua, Minersville, Ashland, Shamokin Allentown and Phila'd, at 8.10 a. m., and 2.00 and 4.05 p. m., stopping at Lebanon and principal way stations; the 4.05 p.m. train connecting for Phil'a Pottsville and Columbia only. For Pottsville Schuylkill Haven and Auburn, via Schuylkill and Susquehanna Railroad, leave Harrisburg at 3.40 p. m.

East Pennsylvania Railroad trains leave Reading for Allentown Easton and New York at 4.32, 10.30, a. m., and 4.05 p. m. Returning, leave New York at 9.00 a. m., 12.30 noon and 5.00 p. m. and Allentown at 7.20 a. m. 12.25 noon, 2.15, 4.25 and 8.35 p. m.

Way Passenger Train leaves Philadelphia at 7.30 a.m., connecting with similar train on East Pa. railroad returning from Reading at 6.20 p. m. stopping at all stations.

Leave Pottsville at 9.00 a.m., and 2.30 p.m. Herndon at 10.00 a. m., Shamokin at 5.40 and 11.15 a. m., Ashland at 7.05 a.m. and 12.43 noon Mahanoy City at 7.15 a. m. and 1.20 p. m. Tamaqua at 8.35 a. m., and 2.10 p. m. for Philadelphia, New York, Reading, Harrisburg, &c.

Leave Pottsville via Schuylkill and Susquehanna Railroad at 8.15 a.m. for Harrisburg, and 11.45 a. m., for Pine Grove and Tremont.

Reading Accommodation Train leaves Pottsville at 5.40 a. m., passes Reading at 7.30 a. m., arriving at Philadelphia at 10.20 a. m. Returning leaves Philadelphia at 5.15 p. m., passing Reading at 7.55 p.m., arriving at Pottsville at 9.40 p.m.

Pottstown Accommodation Train, leaves Pottstown at 6.30 a.m., returning, leaves Philadelphia at 4.30 p.m.

Columbia Railroad Trains leave Reading at 7.20 a.m., and 6.15 p.m. for Ephrata, Litiz, Lancaster, Columbia, &c.

Perkiomen Rail Road Trains leave Perkiomen Junction at 7.17 9.05 a. m., 3.00 & 6.00 p. m. returning: leave Schwenksville at 6.30, 8.10 a.m., 12.50 noon & 4.15 p.m., connecting with similar trains on Reading Railroad.

Colebrookdale Railroad trains leave Pottstown at 9.40 a.m, & 1.15 6.45 p.m. returning leave Mount Pleasant at 7.00 and 11.25 a. m., 3.00 p. m., connecting with similar trains on Reading Railroad.

Chester Valley Railroad Trains leave Bridgeport at 8.30 a. m. and 2.05 and 5.32 p. m. returning, leave Downington at 6.40 a. m., 12.45 noon and 5.25 p. m., connecting with similar trains on Reading Railroad.

On Sundays, leave New York at 5.00 p.m., Philadelphia at 8.00 a.m. and 3.15 p.m., (the 8.00 a.m. train running only to Reading; leave Pottsville 8.00 a.m.; Harrisburg at 2.40 a. m. and 2.00 p. m. and leave Allentown at 4.25 and 8.35 p. m., and leave Reading at 7.15 a. m., and 9.50 p. m., for Harrisburg, at 5.00 a. m. for New York, at 7.20 a. m., for Allentown and at 9.40 a. m.' and 4.15 p. m. for Philadelphia.

Commutation, Mileage, Season, School and Excursion Tickets to and from all points, at reduced rates.

Baggage checked through; 100 pounds allowed each passenger.

J. E. WOOTTEN,
Asst. Supt. & Eng. Mach'ry.

Reading, Pa., April 3, 1871.

Books.

AGENTS Wanted for BELDEN, The White Chief Twelve Years among the Wild Indians of the Plains.

The remarkable adventures of the famous WHITE CHIEF and BIG WARRIOR among the Red Skins. Thrilling accounts of Great Hunts, Hairbreadth Escapes and Terrible Contests with the big game and hostile tribes. Spirited descriptions of the habits and superstitions of that strange people, Their Sports, Legends, Traditions. How they Woo and Wed, Scalp, Doctor, Worship, &c. New, Fresh and Popular, Price Low. It is selling by the thousands with wonderful rapidity. Agents are making from $80 to $100 per week. Choice field yet vacant. Send at once for sample chapters, illustrations and particulars to A. H. HUBBARD, Publisher,
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AGENTS SHOULD ADDRESS C. F. VENT

3 Barclay St., N.Y. or 38 W. 4th St., Cincinnati, O. if they want the most popular and best selling subscription books published, and the most liberal terms. Send for circulars. They will cost you nothing, and may be of great benefit to you.

feb11'70-1y.

AGENTS Wanted for SATAN IN SOCIETY

A NEW BOOK of the greatest interest and importance. Written from a high moral and physiological standpoint, by an eminent physician and medical professor, it shows how Satan is working out his subtle and dangerous designs through our most sacred domestic and social relations. Pure-minded, but outspoken and aggressive, the author handles the delicate subjects treated of *without gloves*, but in such a manner as not to minister to a prurient curiosity. *The Physical Regeneration of the Race*, is a subject justly enlisting the interest and sympathy of all true philanthropists, and this book, it is believed, will contribute to that end just in proportion as it has readers. A circular sent free, containing a full description and synopsis of the work with liberal extracts. C. F. VENT, Publisher,
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GREAT IMPROVEMENTS IN PLOWS AND THRESHING MACHINES.

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ALL KINDS OF CASTINGS,

usually made in first class Foundries, saw and grist mill castings, made and fitted up to order,

THRESHING MACHINES

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AGRICULTURAL WORKS, ORANGEVILLE
COLUMBIA COUNTY, PA.

jan 1'

Drugs and Chemicals.

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Dr. WALKER'S CALIFORNIA

VINEGAR BITTERS

Hundreds of Thousands

Bear testimony to their Wonderful Curative Effects.

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THEY ARE NOT A VILE

FANCY DRINK.

Made of Poor Rum, Whiskey, Proof Spirits and Refuse Liquors doctored, spiced and sweetened to please the taste, called "Tonics," "Appetizers," "Restorers," &c., that lead the tippler on to drunkenness and ruin, but are a true Medicine, made from the Native Roots and Herbs of California, free from all Alcoholic Stimulants. They are the GREAT BLOOD PURIFIER and A LIFE GIVING PRINCIPLE a perfect Renovator and Invigorator of the System, carrying off all poisonous matter and restoring the blood to a healthy condition. No person can take these Bitters according to directions and remain long unwell.

$100 will be given for an incurable case, provided the bones are not destroyed by mineral poison or other means, and the vital organs wasted beyond the point of repair.

For Inflammatory and Chronic Rheumatism and Gout, Dyspepsia, or Indigestion, Bilious, Remittent and Intermittent Fevers Diseases of the Blood, Liver, Kidneys, and Bladder, these Bitters have been most successful. Such Diseases are caused by Vitiated Blood, which is generally produced by derangement of the Digestive Organs.

DYSPEPSIA OR INDIGESTION, Headache, Pain in the Shoulders, Coughs, Tightness of the Chest, Dizziness, Sour Eructations of the Stomach, Bad taste in the Mouth, Bilious Attacks, Palpitation of the Heart, Inflammation of the Lungs, Pain in the regions of the Kidneys, and a hundred other painful symptoms, are the offsprings of Dyspepsia.

They invigorate the Stomach and stimulate the torpid liver and bowels, which render them of unequalled efficacy in cleansing the blood of all impurities, and imparting new life and vigor to the whole system.

FOR SKIN DISEASES, Eruptions, Tetter, Salt Rheum, Blotches, Spots, Pimples, Pustules, Boils, Carbuncles, Ring-Worms, Scald-Head, Sore Eyes, Erysipelas, Itch, Scurfs, Discolorations of the Skin, Humors and Diseases of the Skin, of whatever name or nature, are literally dug up and carried out of the system in a short time by the use of these Bitters. One bottle in such cases will convince the most incredulous of their curative effect.

Cleanse the Vitiated Blood whenever you find its impurities bursting through the skin in Pimples, Eruptions or Sores; cleanse it when you find it obstructed and sluggish in the veins; cleanse it when it is foul, and your feelings will tell you when. Keep the blood pure and the health of the system will follow.

PIN, TAPE and other WORMS, lurking in the system of so many thousands, are effectually destroyed and removed. For full directions, read carefully the circular around each bottle, printed in four languages—English, German, French and Spanish.

J. WALKER, Proprietor. R. H. McDONALD & CO., Druggists and Gen. Agents, San Francisco, Cal., and 32 and 34 Commerce Street, New York.

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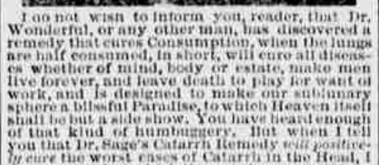
They are a Gentle Purgative as well as a Tonic, possessing also, the peculiar merit of acting as a powerful agent in relieving Congestion or Inflammation of the Liver, and all the Visceral Organs.



I do not wish to inform you, reader, that Dr. Wonderful, or any other man, has discovered a remedy that cures Consumption, when the lungs are half consumed, in short, will cure all diseases whether of mind, body or estate, make men live forever, and leave death to play for want of work, and is designed to make our sublunary sphere a blissful Paradise, to which Heaven itself shall be but a side show. You have heard enough of that kind of humbuggery. But when I tell you that Dr. Sage's Catarrh Remedy *will positively cure* the worst cases of Catarrh in the Head, I only assert that which thousands can testify to I will pay $500 Reward for a case that I cannot cure. A pamphlet giving symptoms and other information sent free to any address. This remedy is

SOLD BY MOST DRUGGISTS IN ALL PARTS OF THE WORLD.

Price 50 cents. Sent by mail, postpaid, on receipt of sixty cents, or four packages for two dollars. Beware of *counterfeits* and *worthless imitations*. See that my private Stamp, which is a *positive guarantee of Genuineness*, is upon the outside wrapper. Remember that this private Stamp, issued by the United States Government expressly for stamping my medicines, has my portrait, name and address, and the words "U. S. Certificate of Genuineness," engraved upon it, and need not be mistaken. Don't be swindled by travelers and others representing themselves as Dr. Sage; I am the only man now living that has the knowledge and right to manufacture the *Genuine* Dr. Sage's Catarrh Remedy, and I never travel to sell this medicine.

R. V. PIERCE, M. D.,
oct28'70-1y. 133 Seneca street, Buffalo, N. Y.

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IS THE BEST LINIMENT IN THE WORLD FOR HORSES.

FIRST.—It is composed of the most POWERFUL and PENETRATING liquids known in Chemistry.

SECOND.—Combined with the above is a MEDICINAL OIL, made expressly for this Liniment, and mixed by an entirely new process.

THIRD.—The use of the *powerful* and *penetrating* ingredients is to drive or force in this beautiful MEDICINAL OIL, which lubricates the joints and muscles, and immediately throttles the disease, and compels it to loosen its deathly, sickening and poisonous fangs.

FOURTH.—This MEDICINAL OIL is used for the same reason that a good mechanic always uses oil—to make his machinery work with ease and precision. So in the same way the muscles and joints of our animals should be lubricated if we wish to have them travel with rapidity and ease.

FIFTH.—It is very soothing in its action, will not burn or blister the animal like most of the "red hot" liniments of the day.

SIXTH.—Not one drop of tincture of cayenne or red pepper can be found in its composition; for we hold that no liniment can be effective which burns and blisters the animal until the muscles are hard and dried almost to a crisp.

SEVENTH.—Every bottle is WARRANTED to give good satisfaction, or your money will be refunded. This shows conclusively that the proprietors have full confidence in this preparation, and proves for the seventh time that G. E. S. S. is the best Liniment in the world for horses.

Don't allow your Merchant to palm off Tincture of Red Pepper and Hartshorn, or other trash on you, but ask for G. E. S. S. for Horses, and take no other. Sold by all druggists.

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RHEUMATISM NEURALGIA $5000 WILL BE PAID.

To any person producing any Medicine showing half as many living, permanent cures as DR. FITLER'S VEGETABLE RHEUMATIC REMEDY.—*Used inwardly only.* A pleasant Medicine, free from injurious drugs. Warranted, under oath, to have permanently cured 95 in every 100 patients treated in the past ten years. (See testimony.) It is the scientific prescription of Professor Jos. P. Fitler, M. D., a graduate of the University of Pennsylvania A. D. 1833,—now one of Philadelphia's oldest regular physicians, and Professor of Chemistry and Toxicology,—who has made Neuralgia, Chronic and inflammatory Rheumatism the speciality of his entire professional life—a fact vouched for by the signatures accompanying each bottle, of many prominent renowned physicians, clergymen, and other testimonials. To protect sufferers from poisonous quack nostrums and useless expenditure of money, a legal signed guarantee, stating exact number of bottles warranted to cure, will be forwarded gratis to any sufferer sending by letter a full description of affliction. In case of failure to cure, amount paid positively refunded. Medicine sent anywhere by express, collect on delivery. Afflicted invited to write for advice; all information and medical advice sent by letter gratis. Principal office, 29 South Fourth street, Philadelphia, Pa. The Remedy is sold or obtained by Druggists.

mar 24'71—1y

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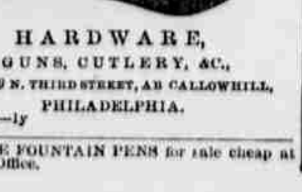

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GUNS, CUTLERY, &C.,

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IN CITY STYLE.

He has engaged experienced persons who will take charge of the bodies of the deceased as soon as they "shuffle of this mortal coil," and attend to washing them, shaving, dressing, &c. Shrouds furnished also to order. At much expense he has also procured an

IRON ICE BOX,

in which bodies can be preserved in a cleanly and dry condition. Carriages furnished for funeral occasions. In short, he is prepared to take charge of a corpse immediately after death, and save friends and relatives all further trouble in regard to it.

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Upholstering in all its branches, repairing furniture, reseating cane bottomed chairs, &c., &c. Place of business on Iron Street, below Main.

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CARRIAGES, BUGGIES,

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warranted to be made of the best and most durable materials, and by the most experienced workmen. All work sent out from the establishment will be found to be of the highest class and sure to give perfect satisfaction. They have also a fine assortment of

SLEIGHS

of all the newest and most fashionable styles well and carefully made and of the best materials.

An inspection of their work is asked as it is believed that none superior can be found in the country. Jan 1'71

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BAUGH'S BEING

THE FIRST RAW BONE PHOSPHATE MADE

All others are Imitation.

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RAW BONE

SUPER PHOSPHATE OF LIME.

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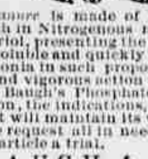
FALL,  1870.

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MANUFACTURERS,

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1870 tf.

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CHARLES A. DANA, Editor.

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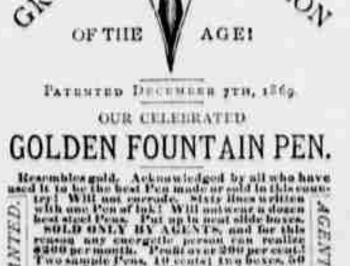

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CAUTION.—The great popularity of these Pens has led to many imitations of an inferior quality. Buy only the genuine FOUNTAIN PENS sold by this Company. In writing for Pens give your Name, Town, County, and State, plainly written, and orders will meet with prompt attention.

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Jan 20'71 1y

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Patent Medicines.

HENRY T. HELMBOLD'S

COMPOUND FLUID

EXTRACT CATAWBA

GRAPE PILLS.

Component Parts—Fluid Extract Rhubarb and Fluid Extract Catawba Grape Juice.

FOR LIVER COMPLAINTS, JAUNDICE, BILIOUS AFFECTIONS, SICK OR NERVOUS HEADACHE, COSTIVENESS, Etc. PURELY VEGETABLE, CONTAINING NO MERCURY MINERALS OR DELETERIOUS DRUGS.

These Pills are the most delightfully pleasant purgative, superseding castor oil, salts, magnesia, etc. There is nothing more acceptable to the stomach. They give tone, and cause neither nausea nor griping pains. They are composed of the *finest ingredients*. After a few days' use them, such an invigoration of the entire system takes place as to appear miraculous to the weak and enervated, whether arising from imprudence or disease. H. T. Helmbold's Compound Fluid Extract Catawba Grape Pills are not sugar-coated, from the fact that sugar-coated Pills do not dissolve, but pass through the stomach without dissolving, consequently do not produce the desired effect. THE CATAWBA GRAPE PILLS being pleasant in taste and odor, do not necessitate their being sugar-coated. PRICE FIFTY CENTS PER BOX.

HENRY T. HELMBOLD'S

HIGHLY CONCENTRATED COMPOUND

FLUID EXTRACT SARSAPARILLA

Will radically exterminate from the system Scrofula, Syphilis, Fever Sores, Ulcers, Sore Eyes Sore Legs, Sore Mouth, Head, Bronchitis, Skin Diseases, Salt Rheum, Cankers, Runnings from the Ear, White Swellings, Tumors, Cancerous Affections, Nodes, Rickets, Glandular Swellings, Night Sweats, Rash, Tetter, Humors of all Kinds, Chronic Rheumatism, Dyspepsia, and all disease that has been established in the system for years.

Being prepared EXPRESSLY for the above complaints, its BLOOD-PURIFYING proprieties are greater than any other preparation of Sarsaparilla. It gives the COMPLEXION a clear and healthy color and restores the patient to a state of HEALTH and PURITY. For Purifying the Blood, removing all Chronic Constitutional Diseases arising from an impure state of the blood. And the only reliable and effectual known remedy for the cure of Pains and Swellings of the Bones, Ulcerations of the Throat and Legs Blotches, Pimples on the Face, Erysipelas and all scaly Eruptions of the Skin, and Beautifying the Complexion. Price, $1 50 per Bottle.

HENRY T. HELMBOLD'S

CONCENTRATED

FLUID EXTRACT BUCHU,

THE GREAT DIURETIC,

has cured every case of Diabetes in which it has been given, Irritation of the neck of the Bladder and Inflammation of the Kidneys, Ulceration of the Kidneys and Bladder, Retention of Urine Diseases of the Prostate Gland, Stone in the Bladder, Calculs, Gravel, Brickdust Deposit, and Mucous or Milky Discharges, and for Enfeebled and Delicate Constitutions of both Sexes, attended with the following symptoms: Indisposition to Exertion, loss of Power, loss of Memory, Difficulty of Breathing, Weak Nerves, Trembling, Horror of Disease, Wakefulness, Dimness of Vision, Pain in the Back, Hot Hands, Flushing of the Body, Dryness of the Skin, Eruption on the Face, Pallid Countenance, Universal Lassitude of the Muscular System, etc.

Used by persons from the ages of eighteen to twenty-five, and from thirty-five to fifty-five or in the decline or change of life; after confinement or labor pains; bed-wetting in children.

Helmbold's Extract Buchu is Diuretic and Blood-Purifying, and cures all diseases arising from Habits of Dissipation, and Excesses and Imprudences in Life, Impurities of the Blood, etc., superseding Copabia in affections for which it is used, and Syphilitic Affections—in these diseases used in connection with HELMBOLD'S ROSE WASH.

LADIES.

In many affections peculiar to ladies, the Extract Buchu is unequalled by any other remedy—as in Chlorosis or Retention, Irregularity, Painfulness or Suppression of Customary Evacuations, Ulcerated or Schirrus State of the Uterus, Leucorrhoea or Whites, Sterility, and for all complaints incident to the sex, whether arising from Indiscretion or Habits of Dissipation. It is prescribed extensively by the most eminent physicians and Midwives for Enfeebled and Delicate Constitutions, of both sexes and all ages (attended with any of the above diseases or symptoms.

H. T. HELMBOLD'S EXTRACT BUCHU CURES DISEASES ARISING FROM IMPRUDENCE, HABITS OF DISSIPATION, ETC.,

in all their stages, at little expense, little or no change in diet, no inconvenience, and no exposure. It causes a frequent desire, and gives strength to Urinate, thereby removing Obstructions, Preventing and Curing Strictures of the Uretha, Allaying Pain and Inflammation, so frequent in this class of diseases, and expelling all Poisonous matter.

Thousands who have been the victims of incompetent persons, and who have paid heavy fees to be cured in a short time, have found they have been deceived, and that the "Poison" has, by the use of "powerful astringents," been dried up in the system, to break out in a more aggravated form, and perhaps after Marriage.

Use HELMBOLD'S EXTRACT BUCHU for all Affections and Diseases of the Urinary Organs, whether existing in Male or Female, from whatever cause originating, and no matter of how long standing. PRICE ONE DOLLAR AND FIFTY CENTS PER BOTTLE.

HENRY T. HELMBOLD'S IMPROVED ROSE WASH

cannot be surpassed as a FACE WASH, and will be found the only specific remedy in every species of CUTANEOUS AFFECTION. It speedily eradicates PIMPLES, SPOTS, SCORBUTIC DRYNESS, INDURATIONS of the CUTANEOUS MEMBRANE, etc., dispels REDNESS and INCIPIENT INFLAMATION, HIVES, RASH, MOTH PATCHES, DRYNESS OF SCALP OR SKIN, FROST BITES, and all purposes for which SALVES or OINTMENTS are used; restores the skin to a state of purity and softness, and insures continued healthy action to the tissue of its vessels, on which depend the agreeable clearness and vivacity of complexion so much sought and admired. But however valuable as a remedy for existing defects of the skin, H. T. Helmbold's Rose Wash has long sustained its principle claim to unbounded patronage, by possessing qualities which render it a TOILET APPENDAGE of the most Superlative and Congenial character, combining in an elegant formula those prominent requisits, SAFETY and EFFICACY—the invariable accompaniment of its use—as a Preservative and Refresher of the Complexion. It is an excellent Lotion for diseases of a Syphilitic Nature, and as an injection for diseases of the Urinary Organs, arising from habits of dissipation, used in connection with the EXTRACTS BUCHU, SARSAPARILLA, and CATAWBA GRAPE PILLS, in such diseases as recommended, cannot be surpassed. PRICE ONE DOLLAR PER BOTTLE.

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