

FARMER'S COLUMN.

Things a Farmer should Not Do.

A farmer should not imperil his title to land he already possesses by over anxiety to obtain an additional number of adjoining acres.

He should not attempt to cultivate more land than he can attend to in season, or keep more stock than the farm will supply nutriment for.

He should not put off to-morrow what needs to be done to-day; he should wait till a farming implement is wanted before ascertaining whether he has it, or if so, whether it is in a condition to be used.

He should not let his stock run down so in winter, that half the summer will be wasted in placing the animals where they should have been at the commencement of spring.

He should not, when a field is planted, leave the struggling shoots to contend with weeds till the latter become the prominent feature of the field.

He should not go to sleep over night before first having determined what work he and his help are to commence with in the morning with means provided to make the labor effective.

He should not rely too much on those whom he may employ; every household wants a head, no matter how faithful his hired members may be.

He should not give way to passionate language because of mistakes made or errors committed by his help.

He should not be morose and tyrannical to his children; he should be kind, just and decided.

He should not be indifferent to the physical comfort of those who serve him.

Finally, the man who makes a mild decision the rule of his household; who plans his business properly; attends to each department in its season; is satisfied with sure and steady, rather than spasmodic and doubtful gains, will pass through life serenely, and leave, as a legacy to his children, an competency of this world's goods, and an unspilled reputation.

Farming as a Business.

A man who is not smart enough to run a store is not smart enough to run a farm. Farmers are not to be made out of what is left after lawyers, doctors, ministers and merchants, are sorted and picked out.

Every acre beyond that is an incubation. One acre well worked is more profitable than twenty acres skinned over.

It is this crop of land by farmers that have not the capital to work it that keeps so many poor.

Small farms are better than large ones, simply because they are better suited to the average capital of common farmers.

Large farms with large capital are better than small ones.

But, two hundred acres of land, in the possession of a man who has only enough capital to stock and develop ten acres, leads to one of two things—either that he pays taxes on one hundred and ninety acres he does not touch, or as is more commonly the case, that he spreads his small capital over the whole two hundred; and that is so thin that it is like a spoonful of guano on the Grand Prairie.

Farming is a good business for all men who conduct it on business principles, and have capital according to the size of their farm.

Whether he is a farmer, lawyer, minister or merchant, if a man attempts to run a mine, a manufacturing plant, or a farm without capital, he will fall in all or any of them, but no sooner in one than another of them.

Farming for amusement is another and entirely different thing. Some men prefer dogs and horses; some men pictures; some men landscape gardens and fancy greenhouses, and other fancy farms, as a means of agreeably spending their money, and occupying their leisure.

A farm may be a rich man's plaything. He does not live from his ground—his ground lives from him.

Nice Articles for Breakfast. Fried Rice is very good, and is prepared by simply dipping it in a couple of eggs well-beaten, to which a cup of milk, a little pepper, and salt have been added, and then trying it in butter.

As soon as the seven little goats saw this, they came running up, singing aloud, "The Wolf is dead! the Wolf is dead!" and they danced for joy around their mother by the side of the brook.

"What rattles, what rattles Against my poor bones? Not little goats, I think, But only big stones!"

When the Wolf at last woke up, he raised himself upon his hind legs, and because the stones which were lying in his stomach made him feel thirsty, he went to a brook in order to drink.

As he went along, rolling from side to side, the stones began to tumble about in his body, and he called out,—"What rattles, what rattles Against my poor bones? Not little goats, I think, But only big stones!"

And when the Wolf came to the brook he stooped down to drink, and the heavy stones made him lose his balance so that he fell, and sank beneath the water.

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THE YOUNG FOLKS.

The Wolf and the Seven Little Goats.

Once upon a time there lived an old Goat who had seven young ones whom she loved as every mother loves her children.

One day she wanted to go into the forest to fetch some food, so calling her seven young ones together, she said, "Dear children, I am going into the wood; he on your guard against the Wolf, for if he comes here, he will eat you up all—skin, hair and all. He often disguises himself, but you may know him by his rough voice and his black feet."

The little Goats replied, "Dear mother, we will pay great attention to what you say; you may rest away without any anxiety." So the old one bleated and ran off, quite contented upon her bed.

Not long afterwards, somebody knocked at the hut-door, and called out, "Open my dear children; your mother is here and has brought you each something."

But the little Goats perceived from the rough voice that it was a Wolf, and so they said, "We will not undo the door; you are not our mother; she has a gentler loving voice; but yours is gruff; you are a Wolf!"

So the Wolf went to a shop and bought a great piece of chalk with which he smeared his face, and by that means rendered his voice more gentle.

Then he came back, knocked at the hut-door, and called out, "Open my dear children; your mother has come home, and has brought you each something." But the Wolf had placed his black paws upon the window-sill, so the Goats saw them, and replied, "No, we will not open the door; our mother has no black feet; you are a Wolf!"

And when the baker had done so, he ran to the miller, saying, "Strew some white flour upon my feet." But the miller, thinking he was going to deceive somebody, hesitated, till the Wolf said, "If you do not do it at once, I will call you a knave."

This made the miller afraid, so he powdered his feet with flour. Such is mankind!

Now, the villain went for the third time to the hut, and knocking at the door, called out, "Open to me my children; your mother is coming, and has brought with her something for each of you out of the forest."

The little Goats exclaimed, "Show us first your feet, that we may see whether you are our mother." So the Wolf put his feet up on the window-sill, and when they saw that they were white, they thought it was all right, and undid the door.

But who should come in? The Wolf. They were terribly frightened, and tried to hide themselves. One ran under the table, the second got into bed, the third into the cupboard, the fourth into the kitchen, the fifth into the oven, the sixth into the wash-tub, and the seventh into the clock-case.

The Wolf found them all out, and did not let a single one escape. He ate up the seven little goats, and swallowed them all up one after another; only the youngest one, hid in the clock-case, he did not discover.

When the Wolf had satisfied his appetite, he dragged himself out, and lying down upon the green meadow under a tree, went fast asleep.

Soon after the old Goat came home out of the forest. Ah, what a sight she saw! The hut-door stood wide open; the table, stools, and benches were overturned, and the wash-tub was broken to pieces, and the sheets and pillows pulled off the bed.

She sought her children, but could find them nowhere. She called them by name, one after the other; but she came no answer. At last, when she came to the youngest, she called out, "Here I am, dear mother, in the clock-case, and I am still alive, and without any injury; for you cannot think how she went for her poor little ones."

At last she went out all in her misery, and the young Goat ran by her side, and when they came to the meadow, there lay the Wolf under the tree, snoring so that the boughs quivered. She viewed him on all sides, and perceived that something moved and stirred about in his body.

"Ah, mercy!" thought she, "should my poor children whom she has swallowed for his dinner, be yet alive?"

So saying, she ran home and fetched a pair of scissors and a needle and thread. Then she cut open the monster's hairy coat, and had scarcely made one slit, before the little Goat put her head out, and, as she cut further, out jumped one after another, all six, still alive, and without any injury; for the monster, in his eagerness, had gulped them down quite whole.

There was a joy! They hugged their dear mother, and jumped about like tailors keeping their wedding day. But the old mother said, "Go and pick up at once some large stones, that we may fill the monster's stomach, while he lies fast asleep."

So the seven little Goats dragged up in great haste a pile of stones, and put them in the Wolf's stomach, as many as they could carry.

When the Wolf at last woke up, he raised himself upon his hind legs, and because the stones which were lying in his stomach made him feel thirsty, he went to a brook in order to drink.

As he went along, rolling from side to side, the stones began to tumble about in his body, and he called out,—"What rattles, what rattles Against my poor bones? Not little goats, I think, But only big stones!"

And when the Wolf came to the brook he stooped down to drink, and the heavy stones made him lose his balance so that he fell, and sank beneath the water.

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THE KIDNEYS.

The Kidneys are two in number, situated at the upper part of the loins, surrounded by fat, and consisting of three parts, viz. the Anterior, the Posterior, and the Exterior.

The Anterior, Interior consists of the ureter and vein, which serve as a deposit for the urine and convey it to the exterior. The exterior is a conductor also, terminating in a single tube, and called the Ureter. The ureters are connected with the bladder.

The bladder is composed of various coverings or tissues, divided into parts, viz. the Lower, the Nervous, and the Muscular. The upper expels the lower retains. Many have a desire to urinate without the ability; others urinate without the ability to retain. This frequently occurs in children.

To cure these affections, we must bring into action the muscles, which are engaged in their various functions. If they are neglected, Gravel or Dropsy may ensue.

The reader must also be made aware, that however slight may be the attack, it is rare to affect the bodily health and mental powers, as our flesh and blood are supported from these sources.

GOITRE, OR ENLARGEMENT.—Pain occurring in the loins is indicative of the above diseases. They occur in persons disposed to acid stomach and chalky concretions.

THE GRAVEL.—The gravel ensues from neglect or improper treatment of the kidneys. These organs being weak, the water is not expelled from the bladder, but allowed to remain; it becomes ferrous, and sediment forms. It is from this deposit that the stone is formed, and gravel ensues.

DROPSY is a collection of water in some parts of the body, and bears different names, according to the parts affected, viz. when generally diffused over the body, it is called Anasarca, when of the abdomen, Ascites; when of the chest, Hydrothorax.

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Rail Roads.

LACKAWANNA AND BLOOMSBURG RAILROAD.

Passenger Trains will run as follows: Going North, Leaving Bloomsburg, Pa., at 8:00 A.M., 12:00 P.M., 5:00 P.M., 8:00 P.M. Arriving at Pottsville, Pa., at 10:00 A.M., 2:00 P.M., 6:00 P.M., 9:00 P.M.

Going South, Leaving Pottsville, Pa., at 10:00 A.M., 2:00 P.M., 6:00 P.M., 9:00 P.M. Arriving at Bloomsburg, Pa., at 12:00 P.M., 4:00 P.M., 8:00 P.M., 11:00 P.M.

Freight Trains will run as follows: Leaving Bloomsburg, Pa., at 7:00 A.M., 11:00 A.M., 3:00 P.M., 7:00 P.M. Arriving at Pottsville, Pa., at 9:00 A.M., 1:00 P.M., 5:00 P.M., 9:00 P.M.

Leaving Pottsville, Pa., at 9:00 A.M., 1:00 P.M., 5:00 P.M., 9:00 P.M. Arriving at Bloomsburg, Pa., at 11:00 A.M., 3:00 P.M., 7:00 P.M., 11:00 P.M.

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