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# Bedford Inquirer.

A LOCAL AND GENERAL NEWSPAPER, DEVOTED TO POLITICS, EDUCATION, LITERATURE AND MORALS.

DURBORROW & LUTZ Editors and Proprietors.

BEDFORD, Pa., FRIDAY, MAY118, 1866.

VOLUME 39; NO 20.

## Loetry.

THE PATHWAY OF THE FUTURE. There,s a pathway in the future That my feet must firmly tread-Will the sky be bright with sunshine, Or will clouds hang overhead? Once I asked this simple question, But the future's lips were dumb, Keeping, as its own, the secret Of the years that are to come.

Then I asked the sunbeams, playing Hide and seek upon the floor-"Merry sunbeams, will you promise To stay with me evermore?' But the sunbeams out the window Slyly crept without a word; Long I listened, but heard nothing Save the leaves the light winds stirred.

Then the moon and stars I questioned-Would they make the future bright? But they gave me back no answer, Only twinkled down their light. Then I bowed my head in sorrow, When the wind came from the west, Softly saying' "Let this secret Sleep within the future's breast."

So I ask no more the question What the coming years will bring, Living in the sunny present, I am happy-so I sing-Sing when sunbeams fall around me, Sing when clouds hang overhead; Never seeking in the future For the pathway I must tread.

#### PERISHED LOVE.

The sun that sinks into the main Shall gild another morn, The moon with pearly band again The evening's brow adorn; And stars, though lost in day, shall yet Illume the heavenly plain-But love, when once its life is set, Shall never rise again. The cuckoo far from winter flies,

But with the breath of spring, How swift she speeds from southern skies Their blue upon her wing. From waving boughs her song is trilled,

As sweet as e'er before; But love, when once its voice is stilled, Its echoes wake no more! Rude hands may pluck the blossoms rare

That scent the air to.day; New flowers as fragrant and as fair Shall greet another May; But love's rich glory and perfume Withered, revives no more-In vain your care—that tender bloom No spring will e'er restore.

# Miscellaneous.

# THE POWER OF INFLUENCE.

I stood upon the deck of a steamboat gliding gracefully over the waters; and as I looked in her wake, far as the eye could reach were two diverging lines of waves slowly receding, but still moving onward, and ly toward the All operations pertaining to Surgical or Mechanical Dentistry carefully and faithfully performed and warranted. TERMS CASH.

jan6'65-ly.

Dentistry.

Dentistry. ally re-producing itself in the character of those whom circumstances have brought

those whom circumstances have brought within your reach.

This influence will be proportioned to the sphere in which we move, the nature of our calling, the superiority of our intellectual endowments and intellectual culture, and the intimacy of the relations which we sustain to others. But there is in every man, whether prominent or obscure, a fund of moral and spiritual power, which his daily life gives out as naturally and as constantly as a mirror reflects the light; and the seed which silently perhaps, but none the less surely, he is scattering in the soil of other hearts, is the germ of a new energy, which in its turn becomes the starting-point of another. Thus one gigantic mind may mould the sentiments of a generation, and by a law of transmission which God has established, impress itself profoundly for weal or for woe transmission which God has established, impress itself profoundly for weal or for woe upon generations yet to come; just as the tremor of an earthquake will not only upheave mighty towers and throw down bastioned forts but start vibrations in the air that will compass the globe.

No sophistry of argument and no flattering plea of self-love will wrench us from the rigid grass of this divine arrangement which

rigid grasp of this divine arrangement which makes us in a literal since our "brother's keeper..." The world of mind in its multi-—And it is no more true that a suspension of the gravitating power of the sun would throw creation into confusion and chaos, than that a moral disorder in created spirits will propagate itself in other similar spirits, unless mercifully checked by the strong hand of God. This at least seems to be true,

ucation of a tinker; but as he lay so many weary months and years in Bedford jail, he was secretly carving out eternal happiness for thousands of perishing sinners, and pre-paring a book that will not only make him immortal wherever genius is admired, but what is far better, will stand as long as time for a guide to pilgrims on their way to "the celestial city."

immortal wherever genius is admired, but what is far better, will stand as long as time for a guide to pilgrims on their way to "the celestial city."

To change the picture: Paine is consigned to an infamous memory by all who prize the Bible both as the revelation of God, and as the guardian of a nation's liberties, intelligence, and virtue; but who can count the hearts in which the poison of his scurrillous infidelity still does, and will continue to do, its work of death?

Voltaire died like other men; but the curses that he heaped upon the name of Jesus awaken like imprecations in other souls, and the writings that he loft, even to this day, scatter their fire-brands wherever they are circulated. A rationalist like Baur may recant his sentiments as he goes into the presence of his heart-searching Judge; but a death-bed recantation will not pour a stream of evangelical truth into those German pulpits which he corrupted, when alive by the influence of his example, and his learning over the Theological students that sat under his instructions.

These I know are prominent and stri-

learning over the Theological students that sat under his instructions.

These, I know, are prominent and striking cases; and I select them because they are striking—just because they bring out in stronger light, and in bolder relief the principle I have been discussing, the influence that every man, to a greater or less degree, is exerting upon his fellows every day that he lives. Reader, pause, and reflect. My words are meant for you. They have weight if you will but feel it.

And remember that the power which now

And remember that the power which now breathes out from you, in all its windings and ramifications, even to the end of time, will meet you at the judgment seat. Much of it is already beyond your control; but it is gathering up testimony for the last great day. Since man's everlasting state is fixed heyond repeal as seen as he disc fixed beyond repeal, as soon as he dies, some wonder why there should be a general judgment. For this reason, perhaps, among others, (as has been suggested to me) that others, (as has been suggested to me) that men reallg live after they are dead, and the measure of their deserts is not filled up until the consumation of all earthly things ends their influence over immortal minds. If the rewards of heaven, although they are all of grace, are in proportion to the actual good that is accomplished through human instrumentality, then Bunyan's great reward will not be complete until his Pilgrim's Progress has shed its light for the last time upon the sinner's darkened path, and guided the wanderer home. And if the torments of the lost are meeted out in strict proportion to the harm that they have done, Paine will not be ready for his fearful doom, till the archangel's trump announce the final catastrophe, and tell the universe that the power of evil shall disturb its harm by and peace no more forever.

heaven.'
Sinner, think, O! think of that awful tribunal before which you will soon be summoned; as you look upon its certain disclosures of all the guilt that you have contractive or the summoned. ted, not only on account of your own but still more, it may be on account of harm that you have either directly or indirectly done to others, tremble at the storm of wrath which is preparing for you. Forecast that dreadful day, and be wise. Go without delay to Jesus blood and be washed at once, lest you die in your fearful guilt and there he none to deliver you then.—Central there be none to deliver you then .- Central

OLIVER CROMWELL. On the 25th of April, 1599, was born a man who exercised a powerful influence On the 25th of April, 1599, was born a man who exercised a powerful influence upon the world's destiny. Cromwell, afterwards lord protector of England, is an illustrious example of the possibilities that lie within the scope of an earnest man. His social position was well described by himself when he said: "I was by birth a gentleman neither living in any considerable height, nor yet in obscurity." During his school days he was always champion of those rude English sports which characterized that iron age; and if report doth not belie him, he by no means confined himself to the innocent pastimes of youth, but excelled in robbing orchards, and similar pastimes of juvenile marauders. When a young man, and a law student, he reveled in the excesses of the day, giving little indication of the religious zeal that afterwards sealed the fountains of human kindness, and made him lord protector of all England. After his marriage he soon became a zealous Puritan, and made everything bend to the rigor of his chosen principles. There is something grand about the stern old warrior—bigot that he was. That unswerving purpose that fixed its cold keen, everything bend to possible the averything and about the stern of an exercise of the content of the religion of the stern old warrior—bigot that he was. makes us in a literal since our "brother's keeper." The world of mind in its multiform relations is as inflexibly connected as all the parts of the material universe. The motion of any one body in space is no more dependent upon that of another, than the movement of our spiritual nature upon those of other kindred and related spirits.

—And it is no more true that a suspension of sacrificing everything to the edicts of a of sacrificing everything to the ediets of a stern judgment, however bigoted it may have been. He died September 3d, 1658.

TRIMMINGS. Nature, like art seems to require a border in order to be finished. The dress maker hems and ruffles; the carpenter has his beads REPORT ON IRON AND STEEL.

The United States revenue commission have laid before the Secretary of the Treasury a report in regard to iron and steel, comparing the resources of this country with that of Europe, Asia and Africa, from which it is inferred that in 1830 the United States became the largest consumer, and so continues to this time.

States became the largest consumer, and so continues to this time.

The commission is of the opinion that the production of iron in the United States during the last twenty-five years, the development of vast deposits of iron minerals and of fuel, demonstrate the capacity of the country to manufacture the whole quantity required for its progress in other manufactures, for the production of machinery and all other instruments of industry, and the continuous enlargement of irs productive powers.

Our natural advantages for the produc-Our natural advantages for the production of iron and steel, and other great instruments of production, are not surpassed in the world. Our progress shows that we have learned to avail ourselves of these advantages. Ultimately, under a wise domestic policy, we shall become the largest producers of iron, and perhaps the largest exporters, as many of our mines are near the seaboard, and can furnish large quantities more promptly than any country except Great Britain, and better and more varied qualities than any country.

It must be long, however, before it can be our interest to send iron from our shores. The race for national power and wealth

The race for national power and wealth will be indicated not so much by our ad-

ulation, its activity, its ingenuity, its pro-clivities to the employment of iron, and the very superior quality of our iron, we may reasonably expect to reach a consumption of 160 pounds per head by the time our population numbers forty millions, making the whole product then equal to 3,200,000 tons. It is very well known that the State of Pennsylvania could by no means of her own

not fail to carry conviction to all friends of domestic labor, and to satisfy them that American perseverance and ingenuity has triumphed in the production of the highest triumphed in the highest triumphed in the production of the highest t quality of cast-steel—an object vitally important to the progress of national industry.

#### HUGH MILLER. It was not as a geologist; it was not as a

lt was not as a geologist, it was not as a logician: it was not as a literary composer, that Hugh Miller arrived principally at distinction. The deepest vein in his nature was his Christianity, and it was as a Christian that his loftiest aspiration displayed itself. To have told Hugh Miller that he had yielded a hair's breadth of the defences of Bible. Christianity availables here testell was his Christianity, and it was as a Caristian that his loftiest aspiration displayed itself. To have told Hugh Miller that he had yielded a hair's breadth of the defences of Bible Christianity would have been to tell him that he had shed extinguishing drops on the altar fire which warmed and lit the inmost shrine of his own existence. "It is done," he said, referring to the Testimony of the Rocks, on the last day of his life, "It is done," He spoke the words not in vain exultation, but in the serene and noble satisfaction of one whose work was firished, and who saw in that a reward greater than any which man could bestow. And what was the work which he believed he had exhibited more plainly than had been done before, the harmony of the Rocks, on the last day of his life. "It is done," He spoke the words not in vain exultation, but in the serene and noble satisfaction of one whose work was firished, and which man could bestow. And what was the work which he believed he had completed? He believed he had exhibited more plainly than had been done before, the harmony of the Rocks, on the last day of his life. "It is done," He spoke the words not in vain extend the web which forms the pile, secured by threads woven into the warp. The weaver cuts the threads by means of a knife, held in the hand, the blade of which slides along the groove, dividing the pile into two rows of threads, thus giving a nap or pile of the depth of the rod inserted. The manufacture, according to the patented method, is accomplished by weaving two warps or foundations, with a middle warp alternately rising into the upper and lower, being secured by two shuttles moving at once, The knife moves horizontally, in the same direction as the shuttles, and the two warps and the pile between are cut into equal lengths. Two action of one whose work was firshed, and who saw in that a reward greater than any which man could bestow. And what was the work which he believed he had completed? He believed he had exhibited more plainly than had been done before, the harmony between the word and works of God; and it is our release. mony between the word and works of God; and it is our solemn conviction, that excluding the express historical evidence of the New Testament facts, no argument for the inspiration of Scripture is more express, distinct, or irresistible, than that to which the Testamong of the Rocks, to say the least points the way. It is an argument, which may be said, with hardly any figure of speech, to convert faith into sight. Already it appears to us, to be sufficient to convince it appears to us, to be sufficient to convince any rea onable man we say not of the exis-tence of a God, but of the positive, superna-tural inspiration of Scripture, and were it perfectly elaborated, as we believe it will be, perfectly elaborated, as we believe it will be, we maintain, might be fairly pleaded as literally and demonstrably equal to the rising of one from the dead. The Christian apologist is already able by Hugh Miller's theory to propose to the infidel this dilemma: Either a wandering tribe of the Arabian desert was acquainted three thousand years ago, with the most recent revelations of science, or the first chapter of Genesis was written by the inspiration of the Almighty. Not the slightest intimation exists that Moses scientifically understood what he was made the instrument of revealing, and it is

THE AMERICAN FLAG.

An interesting history of the American Flag has been given in connection with an essay upon the Origin and Use of Seals by Albert Wadhams, Esq., lately published.

Previously to the battle of Bunker Hill the colonists used a flag combining the crosses of St. George and St. Andrew. The battle of Bunker Hill was fought under a red flag hearing the matter "Come if you red flag bearing the motto "Come if you

red flag bearing the motto "Come if you dare."

The first regular army flag of the Revotion was a red flag with the mottoes "Quitransulit sustinet" and "An appeal to heaven."—one motto on each side.

This Flag was carried until the first of January, 1776, when the Union Flag was first unfurled by General Washington over the American camp, at Cambridge, composed of thirteen stripes, alternate red and white, symbolizing the thirteen revolted colonies. In the upper corner, on a blue field, the crosses of St. George and St. Andrew were blended, as they are in the British Union Jack. The idea of the stripes was derived from the crest of the Washington family. Dr. Franklin, Mr. Lynch, and Mr. Harrison devised this flag, which was called in camp devised this flag, which was called in camp and elsewhere, "the Great Union Flag." In June, 1777, the stars were substituted by law, for the British crosses on the field of

permanent character.

The first has been already noticed; the second enacted that the flag should be formed of fifteen stripes, alternate red and white, will be indicated not so much by our advance in the production of iron as by its consumption. Our industry can never grow to its full height but by that profusion of machines and implements of production and facilities for transportation which iron alone can furnish.

England now employs iron to the extent of 160 pounds per head of population, and exports considerably more than she consumes. We manufacture 1,500,000 and import about 300,000 tons. Our consumption does not yet exceed 120 pounds per head. But, considering the intelligence of our population, its activity, its ingenuity, its pro-

Constellation Lyra which signifies harmonious action. The blue field was taken from the Covenanter's banner, in Scotland, and was significant of the league and covenant of the United Colonies against oppression. The stars were arranged in a circle, the symbol of eternity, and signified the perpetuity of the Union. The stripes showed the original number of the United Colonies, and before that is accomplished through human instrumentality, then Bunyan's reat reward will not be complete until his Flightin's import yearly 50,000 tons of iron, but her wards delight the same and the proportion to the harm that they have the proportion that they have the proportion that they have the proportion that the proportion that they have the proport

The machinery for the manufacture of

American velvet, was introduced into this country by the inventor, Mr. Holt, of Cheshire, England, and its superiority in the matter of rapidity is said to be as great as that of the modern railroads over the old stage coach system. The method is as follows. Grouved have the conditions of the modern railroads over the old stage coach system. warps and the pile between are divided, and the naps are cut into equal lengths. Two piled fabrics—the exact counterpart of each other—are thus made at one time. The shuttles and knives are all impelled by the ordinary motions of the power loom. The statement that 110 picks or threads are made in a minute (or nearly two every second) will give some idea of the rapidity of the manufacture. A man with the patented machine can make from fifty to sixty rapids. the manufacture. A man with the patented machine can make from fifty to sixty yards per week, while eight or ten yards would be a good week's work for the same person should be make use of the ordinary handloom. The saving of labor by this process over the wire-weaving method is estimated at from fifty to seventy per cent., while the fabrics are equal and in some respects supeor, to those of foreign make. The looms are adapted to the manufacture of piled fabrics, such as silk plush, since an article of this nature for gentlemen's caps has become very popular for a substitute for fur. Tartan, or clan velvets are also made.

THE ART OF BEING POLITE.—First and foremost, don't try to be polite! It will spoil all! I you keep overwhelming your guests with ostentatious entreaties to make themselves at home, they will very soon begin to wish they were there. Let them find out that you are harmy to see them by your A Clock & Watchasker and Jeweller, Seveley, &c., promptly relationship of the strong and the sevent of the sevelent of the sev

PERSONALITIES IN CONGRESS

be the public business.

Roscoe Conkling, of New York, is strong positive and critical and in many respects, reminds one of Henry Winter Davis, whose grave quenched one of the nobles spirits of these times.

Judge Kelley, of Pennsylvania, is the most frequent orator of the House.

Shellabarger and Bingham, both of Ohio, are among the finest minds in Congress. Perhaps a greater number of distinguished men, whether in judicial, legislative or military life hail from Ohio than from any other State in the Union.

McKee, of Kentucky, is the crown jewel of his delegation. But none of the members from the Southern States have distinguished themselves on the floor of the

guished themselves on the floor of the House during this session. High and cen-Stripes" became general. By three acts of Congress the Flag has reached its present permanent character.

The first has been already noticed; the second excepted that the flag should be form.

#### A WORD FOR WIVES.

'Little wives! if ever a half-suppress sigh finds place with you, or a half-unloving word escapes you to the husband whom you love, let your heart go back to some tender word in those first love-days; remember how you loved him then, how tenderly he word in those first love-days; remember how you loved him then, how tenderly he wooed you, how timidly you responded; and if you can feel that you have not grown unworthy, trust him for the same fond love now. If you do feel that through many cares and trial's of life you have become less loveable and attractive than you then were, turn—by all that you love on earth, or hope for in heaven—turn back, and be the dear one' your attractions made you then. Be the gentle, loving, winning maiden still; and doubt not, the lover you admired will live forever in your husband. Nestle by his side, cling to his love, and let his confidence in you never fail; and my word for it, the husband will be dearer than the lover ever was. Above all things, do not forget the love he gave you first. Do not seek to 'emancipate' yourself—do not strive to unsex yourself, and become a Lucy Stone, or a Rev. Miss Brown; but love the higher honor ordained by our Savior of old—that of a loving wife. A happy wife, a blessed mother, can have no higher station, needs no greater honor."

Striewing Flowers over Union of the Cincinnata Gazette, writing from Georgia, says:

"The white people at Augusta, as well as other points South, having recently made excat parade in decorating the graves of the rebel dead with flowers, while the graves of Union soldiers were passed coldly by, the colored people of Augusta determined yesterday to repair the omission. Accordingly they assembled at one of their school-houses mear the cemetery with flowers, wreaths and banners. Their teachers, white and black, accompanied them, and in peaceful procession the material papeal more forcibly to every human heart, was seldom seen, but incredible to tell, the procession was met at the gates of the cemetery by the Mayor of the city and a strong force of police, and despite remonstrances of Captain Bryant, the entreaties of the teachers and tears of the poor negroes, was sternly refused admission."

VERY much against his will, Dr. Chapman was made a vestryman in his parish d

riche hearts have been papitating in the inside of our waistcoats, instead of thumping against the outside as naturally intended. They have thrust their pretty feet and ankles through our unmentionables, unthinkaboutables, and they are skipping along the streets in our high-heeled boots. Do you hear, gentlemen—we say boots!

THE PRESENT.—Some people are always wishing themselves somewhere but where they are, or thinking of something else than they are, or thinking of something else than what they are doing, or of somebody else than to whom they are speaking. This is the way to enjoy nothing well, and to please nobody. It is better to be interested with the present. A principal cause of this indifference is the adaption of other people's tastes to the cultivation of our own, the pursuit after that for which we are not fitted, and to which, consequently, we are not in reality inclined. consequently, we are not in reality inclined. This folly pervades more or less all classes, and arises from the error of building our enjoyment on the false foundation of the world's opinion, instead of being, with due regard to others, each our own world.

MODESTY.—When sincere and unaffected, modesty conveys a graceful tribute of deference and respect to the merits of others which charms the eye and wins the heart even of the bold and proud. True modesty is true humility put into practice. We find that modesty is not the virtue of persons who are unreflecting and who are easily driven hither and thither by the untutored instincts and hasty impulses of their nature. On the contrary, the man of solid merit and ripe thought is much more likely to be modest and retiring than the man of

ARTIFICIAL WANTS.—Bulwer says that poverty is only an idea in nine cases out of ten. Some men with ten thousand dollars a year suffer more for want of means than others with three hundred. The reason is the richer man has artificial wants.—His income is ten thousand, and he suffers enough from being dunned for unpaid debts to kill a sensitive man. A man who earns a dollar a day and does not run in debt, is the hana day and does not run in debt, is the hap-pier of the two. Very few neople who have been rich will believe this, but it is as true as God's word.—There are thousands with

Theodore Titton writes to the Independent:
The oldest and youngest Representative is the one and the same person, and his name is Thaddens Stevens—a unique, unqualified and titanic old man, whose only intellectual betrayal of advanced age is a lack of that steel spring of hopefulness which is made of the fibre of young heroes.

Governor Boutwell, of Massachusetts, is an admirable specimen of a legislator—a man whose perpetual employment ought to be the public business.

Roscoe Conkling, of New York, is strong positive and critical and in many respects, reminds one of Henry Winter Davis, whose grave quenched one of the nobles spirits of these times.

Jugge Kelley, of Pennsylvania, is the most frequent orator of the House.

Shellabarger and Bingham, both of Ohio, are among the finest minds in Congress.

Perhaps a greater number of distinguished men, whether in judicial, legislative or milimen, whether in judicial, legislative or milimen, whether in judicial, legislative or miliment was charmed and on the farmer as to the proper method of of disposing of the "coopoons on some graveryment bands the farmer asked: od of disposing of the "coopoons on some government bonds, the farmer asked: "Do you know G--'s place up your

"Do you know G—'s place up your way?"

"Know it! Yaas, guess I do; lives 'thin two miles o' my place. Dreffle shiftless critter tho'; hadn't got much of anything on his farm except a heavy mortgage. Goin't osell him out putty soon, I guess."

"Indeed," said the merchant, thoughtfully; "mismanaged I suppose—don't attend to his business. Splendid piece of land, though, is it not."

"Waal, might be for some purposes; our s'lectmen did think of buying it once for a cemetery, but the sile was so orful poor and sandy that nothing ever came up that was planted in it, and they were afraid the:e'd never be any resurrection there!"

STREWING FLOWERS OVER UNION GRAVES FORBIDDEN.—The special correspondent of the Cincinnata Gazette, writing from Georgia,

OLD AND NEW .- "What do the Arabs of OLD AND NEW.—"What do the Arabs of the desert live on, pa?" asked a rougish girl of her father. "Fudge. Nelly, that's an old conundrum. They live on the sand which is i(sandwiches) there. "Yes; but, pa, how do they get 'em?" "Well, really, Nelly, you have me there. I give it up." "Why, pa, you know that the 'sons of Ham are bred and mustered in the wilderness?" Come, come, my daughter, that is too killing; don't say another word." Oh, yes, do tell me what they eat on their sandwiches." "Eat on 'em, why, why, what do they eat on 'em?" "Butter, to be sure." "Butter! How do they get butter?" "Why, you know, pa, that when Lot's wife was turned into a pillar of salt, 'all the family but her ran into the wilderness."

THE contract for the erection of the Soldiers' National Monument, on the Gettysburg battle-field, has been awarded to James G. Batterson, of Hartford, Conn., for the sum of \$47,500. The main shaft will be built of whitz granite, and the statuary will be made of Italian weather marble. The statuary will be modeled in Rome by the most celebrated American artists. The time given for the completion of the work is Jugiven for the completion of the work is July 1st, 1868. It is thought that this monument, when finished, will surpass in architectural beauty any other monument in the

A LADY, modestly attired, was on her way to New York, on board one of the Hudson river night boats. She sat quietly reading in the ladies' cabin, when a flashily dressed

A Washington special says: Mr. Sherman's thirty year five per cent. loan bill is freely canvassed in all quarters, and favorable opinion as to its practicability and success is rapidly increasing. A strong evidence of this is seen in the rapid appreciation of the ten-forties. There is a strong probability of the passage of the bill.

Kindwess.—Kind words, looks and acts are the small currency of social life, each of inconsiderable value, but in the aggregate forming the wealth of society. They are the "excellent oil" which keeps the machinery from rusting, wearing or creaking. They are the dew that refreshes and nourishes the otherwise arid fields. They are the sunshine of an else murky, dreary world.

"JAKE, did you carry that umbrella home that I borrowed yesterday?" asked a father of his son. "No, father, you have often told me to lay up something for a rainy day; and as I thought it would rain soon, I laid up the umbrella."

THE Tennessee Convention, on the 4th, adopted a petition to the Legislature for an act to allow East Tennessee a seperate State government. Different committees were appointed to carry out the objects of the bedy, and the Convention adjourned size die.

The latest radical outrage at Washington, is the removal of the whisky botels from the Canitol.

THE Capadian Parliament has been sum-