POETRY.
'Time and Chance Haphen to all.'
There's a Chance for the soldier tho' neve so brave,
On the field of his glory to sink in the grave,
There's another chance too that he saf may come back
With a cart load of laurels-of rupees a lack?

There's a chance for the lawyer to live by his writs,
And a chance for the gambler to win by his hits:
There's another chance too that the gambler may lose,
And the neck of a lawyer find room in a noose.

There's a chance for the sailor a prize ship to take,
And a chance for a whirlwind to come in his wake,

- There's a chance on the ocean a treasure to win
And a chronee too that Neptune may have it again.
There's a chance for mechanics to live by their trade,
Aad another chance too that their checks wont be paid;
There's a chance for the sexton to live by the dead,
Aud a chance that he sometimes goes hungry to bed.
There's a chance for the doctor to live by the sick,
And a chance that the swhite horse' the doc* tor may kick,
There's a chance for the drunkard to live on good wine;
And a cbance for the hangman to give him a line.
There's a chance for the poet to starve on his rhymes,
And a chance for the vet'ran to beg in hard times,
There's a time and a chance for all men on the earth,
To him that is wretched, and him full of mirth.
But ot chances and times in this world to be found-
And I've travelled it and travelled it more than half round,
There's noo chance so rare, if the truth I mast say,
As the chance that Sunscribers the Primier will pay !

BOSTON BARD.

## Aiferent modes of salution in diferent coun.

The first nations have no peculiar mode of salutation ; they know no reverences or other compliments or they dispise or disdain them. The Greenlanders langh, when they see an European uncover his head and bend his body before him whom he calls his superior.
The isfanders near the Plillipines, take the hand or foot of lim they salute and with it they gently rub their face. The Laplarders apply their nose strongly against that of the person they salute.Dampier says that at New Guinea they are satisfied with placing on their heads the leaves of trees, which have ever passed 2or symbols of friendship and peace. This is a picturesque. Other salutions are vesy incommodious and painful; it requires great practice to be polite in an island situated in the streights of the sound. Housman tells us they saluted him in this odd
way : They raised his lef foot, which they passed gently over the right leg and
from thence over his face. The inhabitants of the Phillippines bend their body very low, in placing their hands on their cheeks ond rising at the same time ont foot in the air, with their Enee bent.
The Ethiopian take the robe of another, and ties it about his own waist, so that he leaves his friend half naked. This custom of undressing on these occasions take other forms; sometimes they place themselves naked before the person whom they salute: it is to shew their humlity and that they are unworthy to appear in his presence-Sometimes they orly undress partially. The Japanese only take off a slipper ; the people of Arracon, their sandles in the street, and their stockings in the house. In a word there is not a na-
tion, (observes the humorous Montaigne, even to the people, who when they salute turn their backs on their friends, but that can bejustified in their custerns. It must observed of the negroes, that they are fond of the ladicrous and thus make all their ceremonies far cical. Snelgravegives an odd representation of the embassy which the king of Dacomy sent to him, the cer-
emonies of salution consisted in the most emonies of salution consisted in the most
ridiculous contortions. When two negro monarch's visit, they embrace by snal ping three times the middle fingers.
Barbarous nations frequently imprint on their salutions the disposition of their character.
When the inhabitants of Carmena (says Athenæus) would show a peculiar mark of esteem, they open a vein, and present for the beverage of their friend the blood as
it issues The Franks tore hair from their It issues The Franks tore hair from their
head and presented it to the persons they saluted. The slave cyt his hair and of lered it to his master. The Chinese are singularly affected in their personal civili dies. Theyeven calculate the number reverances. Those are their most re markable postures : The men move thei hands in an affectionate manner whilc they are joined together on the breasi and bow their head a little. If they res. pect a person, they raise their hands joined and then lower them to the earth, in
bending the bodv--If two persons meet after a long separation, they both fall on heir knees, and bend the face to the earth, and this ceremony they repeat twoor three times. Their expressions mean as little as their ceremonies. If a Chinese is asked how he finds himself in health 3 he answers, "Very well ; thanks to your abundant felicity." If they would tell a man he looks well, they say, "prosperily is painted on yourface ;" or "your air an nounces your happiness." If you render
them any service they say them any service they say - " My thanks should be im mortal?" If you praise them they answer. "How shall I dare to persuarle myself of what you say of me? If you dine with them they tell you a parting, "we have not treated you with sufficient distinction." The various title they invent for each other, It would be mpossible to translate. It is to be obcribed by the Chinese answers are prescribed by the Chinese Titual, or Acad-
emy of Compliments. There, are determined the number of bows; the express ions to be employed; the genuflexions and the inclinations which are to be made to the ribtht or to the lefit hiany, the salutations of the muster before the chair, Where the stranger is to be seated for be salutes it most profoundly, and wipes the dust away with the skirts of his robe; all
these and other things are noticed, even to the silent gestares by which you are celebrated to enter the house. The lower class of peopie are equally nice in their punctillios ; and embassadors pass forty enabled to a ppear them before they are

## ceremonies has been erected; and every day very odd decrees are issued, the Chinese most religously submit. <br> W. WARD, <br> товассомIST, <br> INFORMS the public and those dis. posed to favor him with their custom, that having received a supply of Tobacco from <br> SEGARS.

so generously aided him when he first established, and who have been disappointed in their expectations-Not baing being acquainted with the market from whence he was supplied with tobacco, be beglect af to send for a supply in season, and by his means has not been enabled to suppl them as usual. He assures them howey er that in future, no such neglect shall Merchants and others shall be pumictuaily wended to, and gratefully acknowledged. Bellyfonte July 26, $18: 9$

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