## taE Josk blllings papers.

Pew.
Thare iz lots, ove petples who die of how that they hare ever lived. Atow that they is living corpese.
It izy man is orave man who
iz willing
 ten die
sighest.
The cha one tew live bize tife over again, iz the probebily whould do it age in Nose but the cill.bre
cilaritys or othere Tilarilys or othera $\triangle$ covetorio mani iz alwuss kostrining bing mote. What chestity
 fide if no one else chents him Doference is duym lattery. Thare is 2 tinds of kutiosity, the ore prompts a person lew ind outh
knoze they are eekret, the other bekuuze Cbey may be useful

Hi hings that we need, we can eazily Wit. We are all dissatisfed with our condishon, but, if eech ov us should chapge
pleces with our nabor, we should wiant Lew ow back tommorrow Elegant acknop plishments may make a the domestik virtews that endear ber to ber hussband. All knolledge that dus not inkreasse a $\underset{T}{204}$
Two enemies to one friend iz about
bee rite dose to make a man successial. Maukind make mos That happen. inflience others by precept, but there ple. $\quad$ The only sensible time tew be bapps going tem be happg wre of humanity Thare iz only one was tew teil the trath, but thare iz

## Eppitaffs hav made than virtew ever haz

Fashion iz monesy invested in clothes, Two-thirds or the pitty in this world
iz nothing more thsn a sekret satigfak mhun that sumboddy is wuss oph than we
are. I kno or people why, when they do yo
a favor, do it just az an 2 favior, do it just gz an old bull tarrier
bets yu pase in froit of hiz master's door -with a growl.
I hav alwces notised that thare grste deal or good lak in industry, He who is evers boday's friend got trime tow be enny boddys,
Solomon, eeven thoumand years ago, a her phandering from those who had
writlen before him laments, "that thare iz nothing no under the eus.". got zo frierdg". I tuam to the konklusion the opb, that tee dont de errve enng.
Don't tri tow make frieñ out or weak man, it is like trieing tew carry One rezon whi happiness is oo skarse in this world iz bekause most E.
Ethppine
nothiog.
 Hon't bring heaith
We never gro better.
Thire iz this dift Thare iz this difference between hon man's kgratler, honor supports hiz rep

Idleness iz one or sin's br
Death ize devil's children.
nd it takes a guod deal or that.
Years bew find out when mankind wet omparatively virtewous, and I find tha waz just after the flood. gir in hiz dig.
the fifies off.
Hevery one coald follow their own in bot one left in the world, and he wood b boatiog for sum one tew practiss hiz in linasbun on.
A phool iz like a hornet, he iz jast az
uke tew sting a friend ss a phool Man seems tew be a oudget or habits.
All our vices and all our virtews ar If men never cheated thenselfs it mood terw do it.
I never yet fisbed for a kompliment bot what i kaught a gudgeon-served me brated maxim, "kno thyself," $i \mathrm{z}$, "mind yure own bizzaess."
Tas sorrow with
nod it will all run out. good honeet laff, man iz a
and gererally a lazy one.
One who iz alwuss a hunting for iz the guit he iz almost az mean az the one who
iz adsious tewe marrí a moman for ber munny.
The world iz phail ov purishments for vice, but the rewatds for virtew are
phem. lazy mani in a hurry. He is az phull or

## bizzi clonic M they just ny th



Words betoken a storm. plas. When the
Men are etrong just in proporshan az
hey kan do Hey kan do one thing well, and weak.
ust in proporshan that thes kan do men. ay thinge indifferently. He tast lars little children cannot be a
very bid man.
Abont ant that we kan asy or most men
is thatit they ire lively dirt. It that they are lively dirt.
What little $f$ tno oy What little i kno or other penple i hay
found out by ituddying myelf.
Good masners is. pollubed up brite:
 Sase) In whty in competoncy may be defined az
and
man iz competent tew get. Fame, tow a ded man, iz or jas It match importanco az a legncy.
It the pant or merit that makes man bashfuri, and it it tion mutch merit
that- make him modest. One or the greatest plezzares in this
uff iz tow bav plenty to do, and thee do Or the two, I had ratber see an old horse that haz got konsiderable or the colt, than to eeee
hore in him.
Genuine oratory iz simplicity; but it iz
simplicity wrought out with the highest
art. pedant iz a party mo haz found out, somehow, that 2 and 2 make four, snd iz meets with the importanse and solemnity or the phakt.
Tew be able tew treat pholks with fa-
miliarity, and still retain their respekt, miliarity, and still
iz sum pumpking.
iz sum pampkias.
Philosophy sems tew be the art or
takiog all things just az they cum, and when they get reddy tem go, let them went, without any phass. If a man drops an orange peel on the
stidewalk, shoot him on the spot!"-N.
T. Wedl. F. Weekly.

## GRANDMAMMA KIREE'S GIFT:

 "How do you like it?" said CharleyClare to Millicent Kirke, as be pointed Clare to Milicent Kirke, as he pointed
to the villa he had selected for them to
commence honseleeping in commence honsekeeping in when they
should be married in a few weets should be rarried in a few weeks
"Oh, it is beautifal !" she whispered. "But Charlie, don't you think it is rather "Batl?"
"Well-yes-perhaps so ; but what do
we Fant with anything larger? The
bedroom up stairs is really a good size,
and-" "Bap there a bedroom on the ground
"No; why ?"
"Yillicent, anxiously. "For Fhy Mr. Clare's countenance fell elightly at
the reference to "gradmamma." the reference to "grandmamma."
"T have made no arrangements for jour "T have made no arr
graníimamma, Mulie."
"Bat, Challey, she brought me ap. Qu
Charleg, we cannot sette down withool
her?" "We can't settle down with her, you
 a sapp
to suppo.
to have.
"I am all that grandmamma has", said
Millie, har face gll aglow, her oyes darkly norie, aer face sill aglow, her eyee darkly
coruccting. "Grandmamma has loved and cherished me more years than you bave ; and I will not leave her to neglect
and suffering in her old age, and soffering in her old age."
"Verg well, then," asid Mr. Clare "Very well, then,"
quietty "uit is settled.
"Yes," sasd Millicen "Yos", sald
"it $i s$
And $\operatorname{tetled."."~}$
by her fire, was astonished some five of ten minutes later, by the sudden appara
ton of little Millio her shoulder and sobbing mestself upon Grandmamms Kirke listened to the
poor little girl's stors with ing of her venerabile, features.
"I don't ast this sacrifice of you, child, "I don't ask this sacrifice of you, child,
said old Mrs. Kirke, strok ing down the
lustrons masses of disheres. lastrous masses of disheveled brow
hair, "I dare sas I shall do we
Millie looke

## the same tire. "Do you suppos

Mr. Charles Clare was a little sur ad never for an instant occurred to his mind that any girl in ber sober senses woman to that of himself.
"She'll come to her renses, after hile," was the reffection with whic
he was conooled. "All girls judulge in heroics now and then, but to won't lat long.
Mr. Clare was destined to disappoin
ment. "Engaged to Frank Blakesles!" Why he has beeñ courting her this long me-sending her flowers, books, music
and all that sort of thinge. And the Witch of Endor is to live with them, I
suppose. I woildn't have stood t"" suppose. I mouldn't have stood it 1 " wen
on Clare, growing more heated and ang ry as he talked, "but Frank Blakesle,
never had any mind of hls own. Well wish them joy, that's all"
But the tono of voice in which $\mathrm{Mr}^{2}$
Clare spoke, indicated anything bat th benevolent aspirations shadowed forth by
his worde.
Frank Blakesly and Millie Kirbe had
sad messenger came to the door of thei
humble, yet infinitely contented bome-
Asreal, the mighty and relentless angel

THE RADICAL. CBIDAT. TUKL 18. 1873.



잔iness 23tectory. BeAVER.


 Pavivisw

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## a.L

## 

 REALESTATE BROKERS





WATCHES AND JEWELRI


## B HOUSE. NE PRIE CLOTHN

## 

## 

$\underset{\text { we }}{W}$



## he, other is left behind

Ratrea guggestive-water rumning out acteal fuid cool, of conrse.
A NEW Yonk batter

