THE TRUE STORY.

The Beecher Business.

The Beecher-Tilton scandal is again assuming importance, through the very peculiar conduct of the parties interested. Some months ago we were told that Mr. Tilton had prepared a voluminous document which he would give to the world at the proper time as the true story of the difficulty in which Mrs. Tilton and Mr. Beecher were involved. Recently Mr. Edward H. G. Clark, of Troy, New York, published what he calls this "True Story," and is careful to convey the impression that it is from Mr. Tilton's own manuscript. He says: "How this true story came into my possession is of no consequence to the public, but can easily be ascertained in the courts if any of the specially interested parties should have the temerity to press an investigation." Mrs. Woodhull, the author of the original story, in a recent scathing review of Mr. Clark's "story," also refers to the evidence that it came from Mr. Tilton. She declares that the paper in which Mr. Clark publishes his account and calls it the thunderbolt, is "the *Golden Age* print (Mr. Tilton's old paper,) its types, rules, head-lines and all." Having thus established the fact that this document has been issued with Mr. Tilton's sanction, it becomes important to ascertain what is Mr. Tilton's version of the scandal. And here it is:—"He asserts that in the fall of 1870, Mrs. Tilton having just returned to her home from a wateringplace, she was visited by Mr. Beecher, and that on this occasion the pastor of Plymouth Church unbridled his fiery passions and besought of Mrs. Tilton the most intimate relationship accorded by her sex. Such warmth of pastoral attention was declined by Mrs. Tilton, not with the loud anger of ostentatious virtue, but with the mature sadness of common sense. The good lady was surprised and the true wife reported the occurrence to her husband.

Greatly angered and grieved, he requested her to make a memorandum of it. She did so, and I give her own words literally as they were written: "Yesterday afternoon my friend and pastor, Henry Ward Beecher, solicited me to become his wife in all the relations which that term implies." In his manuscript book Mr. Tilton comments with some evidence of pride upon the delicate and skillful manner in which Mr. Beecher's hideous overtures were here expressed. Mrs. Tilton's language is striking, and is apt to impress itself on the reader's memory. So much for Mr. Clark's version of the "True Story," which, if true, in no wise exonerates Mr. Beecher. But Mrs. Woodhull refuses to accept this version, and adheres to her own. She asks Mr. Clark to publish "a certain letter received by Mr. Tilton from Mrs. Tilton during her absence from Brooklyn, at a watering place, in the summer of 1871. * * * Please ask Mr. Tilton if that letter did not state that Mrs. Tilton said she had been reading Griffith Gaunt, and that night, while on her knees till midnight, she had awakened to the horrible crime she had committed against her husband. Did she not state that she felt that she had been driven from him, and that she could never live with him again unless they were remarried?" Mrs. Woodhull goes still further in her refutation of Clark's version. She says that in the fall of 1871, a year after the above recorded interview between Mr. Beecher and Mrs. Tilton, Mr. Tilton published in the *Golden Age* a poem, with his own signature attached, in which this significant verse appears:

> "I clasped a woman's breast,
> As if her heart I knew
> Or fancied would be true.
> Who proved—alas, she too!
> False like the rest."

And Mrs. Woodhull continues: "This poem was written by Mr. Tilton, so he informed me, in Young's Hotel, Boston, where he had gone to lecture in Tremont Temple on 'Home, Sweet Home,' with a revolver lying beside him, with which he intended to end his misery, leaving the poem behind as an explanation of his suicide. Returning, however, to his better sense, he desisted, and returned home, called at my residence, read me the poem in manuscript, and gave me this history of it." Mrs. Woodhull proceeds: "What was the great grief that caused him to walk the streets of Brooklyn the whole night inconsolable, as he has done night upon night, either alone or with Mr. Moulton; and his constantly expressed desire 'to die, as he had nothing to live for in this world.' The purported faithfulness of Mrs. Tilton in saving Mr. Beecher from becoming an adulterer, ought to have made Mr. Tilton extremely happy in her possession. Or was he distracted become she did resist the persuasions of Mr. Beecher? Had Mr. Tilton never told the same story to others than to me, I might feel called upon to go into a detailed proof of the whole matter, but since he has so repeated it to a half-dozen persons, whom I know, I do not think it necessary to refute his late and amended statement. The public will place it side by side with mine, and give due weight to the fact that the amended statement was prepared under the bias of an emergency, which, perhaps, he did not contemplate when he made the former and unbiased statement to me and others." Mr. Clarke in his true story declares that Mr. Tilton met Mrs. Woodhull at her solicitation; that he wrote her biography in order to win her gratitude and keep her mouth closed. To this Mrs. Woodhull makes a bitter denial; and, after referring to circumstances that led to a quarrel between them.

She adds:—"Up to that time he had never even hinted that he regretted his associations with me; but, on the contrary, always expressed a deep satisfaction regarding it, the reasons for which I have no desire to make public unless compelled, when I shall not hesitate to do so to the fullest extent." On Christmas Day, 1872, she wrote to Mr. Tilton this letter as a final appeal:—

"*Theodore*—The spirit saith unto me, 'Write:' 'And the truth shall make you free,'—while anything less than that will add to the bondage of the present.

"I told you, a year ago that within six months you would fall away from me.

'By all that's good, never!' you replied. Nevertheless the fall came!

"I told you that you were going to lead your friend to his grave; you thought it would be to the Presidential chair. He lies buried—a victim to the ill-starred movement led off by you.

"You became a champion of advanced freedom in your support of me; and your name was on the lips and treasured in the heart of every Radical in the world. You repudiated this course that had won this love, and neither Radical nor Conservative stands by you.

"And now I say: There is a single course of redemption left you; and for your own sake I pray you heed it. Accept the situation. Stand by principle, and be not affrighted by public opinion.

"You have the most glorious opportunity ever vouchsafed to man.

Strike the hypocrite (if you will) the blow you have at your service; but put your loving, protecting arm about the angel whom he deceived. Dare to defend her freedom, and stand by her, not to the death, but to the new life.

"Think not to gain what you desire, by catering to the hypocrisy, the poltroonery, the cowardice of the present; but strike for the glorious and redeemed souls of the near future, and become their hero."

VICTORIA.

Coming back to Mr. Clark and his charges, Mrs. Woodhull says: "Had it been my desire, as the act has been generally interpreted, to destroy the usefulness of Mr. Beecher, and drive him from Plymouth Church, I could have made such use of the material in my possession as to have accomplished it. He could not have escaped under having me prosecuted on an impossible charge of obscenity. He would either have had to throw himself upon the church and confessed or prosecuted me for libe, which I know very well he would never attempt to do, so long as three witnesses now living should live. But such was not any part of my motives, and I only used such facts as I had good reasons for believing would not be very objectionable to any of the parties involved, Beecher alone excepted. And I know, should he be compelled, as he would have been had Mr. Tilton acted well his part, to have ackowledged the whole matter, that Plymouth Church would have been compelled to sustain or fall with him. Mr. Beecher did not hesitate to say that he knew of fifty members of his congregation who would stand by him in any event. Everything will eventually be made public. It has gone too far. All the facts are in the possession of too many persons, some of whem I think do wish to kill Mr. Beecher, and who will not hesitate to drag even a 'cringing woman' before the public to do it The only method of salvation, as I frankly informed Mr. Beecher, was to come to the front and say: 'Well, this is true; and now what are going to do about it?' But I frankly confess that I believe the ultimate fate of the now distressed woman, who every hour of her life stands in mortal dread of the facts coming before the public, would be much better if she were herself to come out and solve this whole matter.

It will come sometime, and the indications now are that it is not far off. There should be no more real disgrace attached to her about the affair than there should be had she personally been injured in some other manner. I said it was nobody's business what Mr. Beecher and Mrs. Tilton did as lovers, and I say so still. Simply as such I had no right to touch the matter; but when they practiced the theories I advocate and then denounce me for advocating them, it became my business, and I not only had a right, but it became a duty that I strip off the Hypocritical Mask."

As a fitting sequel to this comes a curious document, under date of Brooklyn, April 2, 1872, but published last week, and signed "H. C. Bowen, Theodore Tilton and H. W. Beecher. It purports to be the disavowal. And as a case of carefully worded special pleading, or as the lawyers call it "Confession and Avoidance," it deserves to rank as A No. 1. Mr. Rowen says that he did Mr. Beecher wrong in "repeating" that inuendoes against his character; and he withdraws "all the charges, imputations and inuendoes imputed as having been made and uttered by me, and set forth in a letter written to me by Theodore Tilton on the 18th of January last." Mr. Bowen continues, "and I covenant and promise that for all future time I will never, by word or deed, recur to, repeat or allude to, any or either of said charges, imputations, and inuendoes." In all this, it will be noticed that there is not a manly word to the effect that the "charges, imputations and inuendoes are not true?"

Then comes Theodore Tilton in the same document in which there is this: "I hereby covenant and agree that I will never again repeat, by word or otherwise, any of the allegations or imputations, or innendoes contained in my letter hereunto annexed, or any injurious imputations or allegations suggested by or growing out of these—and that I never will again bring up or hint any cause of difference or ground of complaint herefore existing between the said Henry C. Bowen and myself, or the said Henry Ward Beecher."

Still no declaration that "the allegations or imputations or inuendoes" are false and groundless! Nor is the "annexed letter" given to the public. And then comes Beecher!

With that Christian spirit that must of necessity pulsate throughout a man who has been charged with adultery, and who receives from his accusers an equivocal retraction, he declares:—"And I, Henry Ward Beecher, put the past forever out of sight and out of memory. I deeply regret the causes of suspicion, jealousy and estrangment which have come between us."

How kind and considerate! After the accusers carefully avoid declaring that he is innocent of the charge preferred against him, but are merely sorry that *they* set them afloat, Mr. Beecher is satisfied to "put the past forever out of sight and out of memory!"

And well he may be, if he is content with the card by Bowen and Tilton.—*Phil. Sunday Transcript.*

IN A RAILROAD CAR.

BY MARK TWAIN.

I got into the cars and took a seat in juxtaposition to a female. The female's face was a perfect insurance company for her—it insured her against ever getting married except to a blind man. Her mouth looked like a crack in a dried lemon, and there was no more expression than there is in a cup of cold custard. She appeared as if she had been through one famine and got about two-thirds through another. She was old enough to be a great-grandmother to Mary that had a little lamb. She was chewing prize popcorn, and carried in her hand a yellow rose, while a bandbox and cotton umbrella nestled sweetly by her side. I couldn't guess whether she was a mission of charity, or was going West to start a saw mill. I was full of curiosity to hear her speak, so I said:

"The exigencies of the times require great circumspection in a person who is traveling."

Says she, "what?"

Says I, "the orb of day shines resplendent in the vault above."

She hitched around uneasy like, then she raised her umbrella, and said, "I don't want any of sass—git out;" and I got out.

Then I took a seat along a male fellow, who loved to see the ghost of Hamlet lengthened out. He was a stately cuss, and he was reading.

Said I, "Mister, did you ever see a camel-leopard." I said camel-leopard because it is a pious animal, and never eats any grass with getting down on its knees.

He said he hadn't seen a camel-leopard.

Said I, "do you chew."

He said, "no sir."

I said, "How sweet is nature?"

He took this for a conundrun, and said he didn't know. Then he said he was deeply interested in the history of a great man. "Alas!" he exclaimed, "we are but few."

I told him I knew one; "the man that made my cooking stove was a very great man."

Then he asked, "would I read?"

Says I, "what you got."

He replied' "Watt's Mymns," "Reveries by Moonlight," and "How to Spend the Sabbath."

I said, "none of them for Hannah," but if he had an unabridged business directory of New York city, I would take a little read.

Then he said, "young man look at these gray hairs."

I told him I saw them, and when a man got as old as he was he ought to dye. Said I, "you needn't think those hairs are any sign of wisdom, it's only a sign that your system lacks iron, and I advise you to go home and swallow a crowbar."

He took this for irony, and what little *entente cordiale* there was between us was spiled. It turned out that he was chap lain of a base ball club.

When we got to Rochester I called for a bowl of bean soup. It ought to be called lead soup. I send you the recipe for making it: "Take a lot of water, wash it well, and broil it until it is brown on both sides; then very carefully pour one bean into it and let it simmer. When the bean begins to get restless, sweeten it with salt, then put it up into air-tight cans, hitch each can to a brick, and chuck them over-board and the soup is done."

The above recipe originated with a man in Iowa, who got up suppers on odd occasions for Odd Fellows. He has a recipe for oyster soup, leaving out the salt.

Speaking of Iowa reminds me of the way I got the money to pay for my ticket and pay for that fellow's supper. I bet a fellow a dollar that I could tell him how much water to a quart went under the railroad bridge over the Mississippi at Dubuque in a year. He bet, and I said two pints to a quart. I won the bet, but after all the supper was an awful swindle. If that city didn't settle faster than its coffee did, its old settler's club would be a fillum, and the city, too.

Business Directory.

BEAVER.

M. & J. LAWRENCE, Physicians & Surgeons, office that formerly occupied by U. S. Revenue Assessor, Third street, Beaver, Pa. april-1y

THOMAS DONEHOO, M. D. Office lower door in John Border's building, Beaver, Pa. ap26tf

MILLER, J. W. Physician and Surgeon, office that formerly occupied by Drs. McKinny and Lawrence. Residence, Dr. McNutt's house.

DUNLAP, J. F., Attorney at Law. Office in the Court-house, Beaver, Pa.; All legal business promptly attended to. my3'72-1y

PURVIS J. H., dealer in Fancy Dry Goods, Choice Groceries, and Notions. (Specialty—Tea and Sugar,) Flour, Feed, and Wooden-ware, corner of Third and Buffalo streets, Beaver, Pa. nov10'71

ALLISON THOS., dealer in Dry Goods and Groceries, cor Third and Elk sts. jy29'70

WYNN A., dealer in Dry Goods and Groceries. Also Civil Engineer and Land Surveyor, Third street. jy29'70

CLARK J. R., dealer in Groceries and Provisions, Third street. jy29'70

SNITGER S. & CO., dealer in Groceries and Provisions, Third street.

BEACOM Mrs. E. H., dealer in Millinery Goods and Trimmings, cor 3d st. and Diamond. jy29

ANDRIESSEN HUGO, dealer in Drugs and Medicines, 3d st. See advertisement. jy29'70

MOORE J., dealer in Drugs and Medicines, Third street. jy29'70

TALLON ROBERT, manufacturer and dealer in Boots and Shoes, Third street. jy29'70

MERTZ H., manufacturer and dealer in Boots and Shoes, Third street. jy29'70

WALTER F., Baker and Confectioner, northeast corner of the Diamond. jy29'70

ANSHUTZ O. R., dealer in Tin, Copper and Sheet Iron Ware, Third street. jy29'70

KUHN E. P., Attorney and Counsellor at Law. Office on Third street. jy29'90

H. HICE. FRANK WILSON. H. B. MOORE.
HICE, WILSON & MOORE, Attorneys at Law. Office: Rear of the Court-house.

BRIDGEWATER.

J. UBALTO'S Shady Side Photograph Gallery, Second Floor, Dunlap's corner, opposite the toll bridge. apr11-1y

MOLTER, J. C., Market street, Bridgewater, dealer in COAL from Bank at McKinley's Run. feb21'73-1y

LEVIS JOHN C., M. D., Surgeon and Physician. Office, during the day, corner Bridge and Water streets; at night at his residence on Water street. aug5'70

HURST A. C., dealer in Dry Goods, Hats and Caps, Carpets, Oil Cloths and Trimmings, Bridge street. jy29'70

STILES & CO., dealers in Groceries, Provisions and Quensware, Bridge street. jy29'70

MULHEIM B., dealer in Carpets, Oil Cloths and Variety Goods, Bridge street. jy29'70

ROCHESTER.

DONCASTER HOUSE, opposite Railroad Station, D. Wolf, Proprietor. *Pro Bono Publico.* [nov15-1y

SMITH, JOHN F., (New Store,) dealer in Groceries, Flour, Feed, Nails, Varieties and Notions, best qualities and lowest prices. New Brighton and Washington streets, Rochester. aug2,72-1y

SPEYERER & SONS, wholesale and retail dealers in Dry Goods, Groceries, Flour, Grain, Boat Stores, Iron, Nails. Water st. oct7'70

ROSE W. A., M. D., PHYSICIAN AND SURGEON. sept23'70

OATMAN & CO., (successors to Oatman, Parsons & Kinzer) dealers in all kinds of rough and dressed lumber se16'70

SCHROPP CHAS., manufacturer of and dealer in Tin, Copper and Sheet Iron Ware. Roofing, spouting, &c., attend. ⊕ to. N. York st. se16'70

JOHNSON W. W., dealer in Carpets, Oil Cloths, Wall Paper, Window Shades, Trunks and Variety Goods, near RR depot. se16'70

STEFFLER & CLARK, proprietors of Johnson House. Good accommodations and good stables. Near RR depot. se16'70

STREIT GEORGE, manufacturer and dealer in Boots, Shoes, Slippers, &c., Water st. [se16

DAVID AUGHINBAUGH, manufacturer of Tin, Copper and Sheet Iron ware; dealer in Stoves. Tin Roofing made to order. Water st. se3'70

NEW BRIGHTON.

BON TON RESTAURANT and EATING SALOON.—Meals at all hours, table supplied with all the delicacies of the season. Prices low. William Strickland, corner of Falls and Broadway. sept20-1y.

CAREY G. F., general dealer in Groceries, Feed, Queensware, Glass, &c. Rags, Iron and Brass taken at highest prices. Railroad st. oct21

SIEMEN GEO. F., manufacturer of Cakes and Confectionaries. Particular attention paid to parties and wedding orders. oct7'70

GILLILAND A. D. & Co., dealers in Fancy and Domestic Dry Goods and Groceries, Broadway sept23'70

BEAVER FALLS.

TANNEY BROS., House and Sign Painting, Graining and Glazing in all their branches. Also Fresco Painting in Oil, Distemper and Water Colors. Orders executed on short notice, in the best manner and on reasonable terms. Main St., Beaver Falls, Pa. [nov29-1y.

STEVENSON & WITTISH, Land office No. 198 Penn street, Pittsburgh, Pa., and Beaver Falls Pa. sept23'70

KING Mrs. E., Milliner and dealer in Dry Goods, Notions, Queensware, &c. Corner Main and Baker st. sept23'70.

DUNKEL W. W., manufacturer of and dealer in Boots, Shoes, Gaiters, &c. Corner Race and Main st's. sept23'70

CLARK Mrs. R. B., dealer in Millinery, Fancy Goods and Notions. Main st. se30'70

FREEDOM.

LOCKHART, Dr. J. R. se30'70

COOPER T. L., dealer in Drugs, Medicines, Perfumery, &c. se30'70

VANPORT.

T. WAGGONER, dealer in general Merchandise, Dry Goods, Groceries, Queensware, &c. Highest prices paid for country produce. Railroad street, Vanport. april1.

ARIZONA DIAMONDS
SET IN
SOLID 14 KARAT GOLD,
(WARRANTED.)
WATCHES AND JEWELRY
Of Every Description.
NO. 38 FIFTH AVENUE.

WE MAKE ONLY STRICTLY PURE GOODS
White Lead,
Red Lead,
Litharge,
Potters' Lead,
Putty,
Colors.

Every keg of our White Lead bears the following warrant, and we guarantee a degree of fineness and whiteness unsurpassed.

THIS PACKAGE CONTAINS
Pure White Lead.....81 parts
" Linseed Oil.....9 "
100
100 lb GOLD will be paid to any one finding the contents of this keg different from the above analysis!
DAVIS, CHAMBERS & CO.

SOLD BY DEALERS EVERYWHERE.

Directory.

COUNTY OFFICERS.

President Judge—A. W. Acheson.
Associates—Milton Lawrence.
Joseph C. Wilson.
Prothonotary—John C. Bighey.
Clerk of Court—John C. Hart.
Sheriff—Chamberlin White.
Register & Recorder—James I Stokes.
Treasurer—Charles F. Wallace.
Commissioners—Daniel Neely.
Samuel Torrence.
Hugh J. Marshall.
Clerk of Commissioners—John McGown.
Counsel to Commissioners—J. R. Harrah.
Coroner—Daniel Corbus.
Auditors—Jas. H. Christy.
C. H. Hoon.
C. C. Riggs.
District Attorney—J. H. McCreery.
County Surveyor—D. M. Daugherty.
Jury Commissioners—James Warnock,
Robert Potter.
Directors of the Poor—John White.
Hiram Reed,
Samuel Gibson.
Trustees of Academy—D. P. Lowry,
S. J. Cross,
John Murray,
Samuel Magaw,
Henry Hice,
Matthew Darragh,
Benj. C. Critchlow,
James M. Smith.

BEAVER.

CHURCHES.

O. S. Presbyterian—Rev. D. J. Satterfield, Pastor. Services every Sunday at 11 A. M., and 6 P. M. Sunday School at 9 A. M.

United Presbyterian—Rev. J. C. Wilson, Pastor. Services every Sunday at 11 A. M., and 6½ P. M. Sunday School at 9 A. M.

Methodist Episcopal—Rev. William Lynch, Pastor. Services every Sunday at 11 A. M., and 7 P. M. Sunday School at 9 A. M.

Catholic—Rev. M. Gunkle, Priest. Services every 3d Sunday of each month at 10 A. M.

ASSOCIATIONS.

St. James Lodge A. Y. M., No. 457—S. B. Wilson, W. M., J. Morton Hall, Secretary. Meets 1st Thursday of each month.

Occidental Lodge, I. O. O. F., No. 720—A. G. White, N. G., J. N. McCreery, Secretary. Meets every Friday evening.

Banking House—Thomas McCreery.

BRIDGEWATER.

CHURCHES.

Methodist Episcopal—Rev. D. L. Dempsey Pastor. Services every Sunday at 10½ A. M., and 7 P. M. Sunday School at 9 A. M.

Presbyterian—Rev. Jas. M. Shields, Pasator. ces every Sunday at 11 A. M., and 6 P. M. Sunday School at 9½ A. M.

Methodist Episcopal (Colored)—C. Asbury, Pastor. Services every Sunday at 11 A. M., and at 7 P. M. Sunday School at 9 A. M.

A. M. E. Zion (Colored)—Rev. Lyons, Pastor. Services every other Sunday at 11 A. M., and at 7 P. M.

ASSOCIATIONS.

Enola Lodge, I. O. G. T., No. 163—William Carter, W. C. T., Tillie Moorhead, W. S., meets every Friday evening in their hall above A. C. Hurst's Dry Good Store.

Beaver Lodge, I. O. O. F., No. 366—Samuel McCabe, N. G., David Woodruff, Secretary, meets every tuesday evening.

Harrison Graham Encampment, I. O. O. F., No. 116—D. Shumaker, C. P., Wm. Morton, H. P., D. Woodruff, Scribe, meets 1st and 3d Thursday evenings of each month in Odd Fellows Hall.

ROCHESTER.

CHURCHES.

Episcopal—Services every Sunday at 11 A. M.

Methodist Episcopal—Rev. T. S. Hodgson, Pastor. Services every Sunday at 10½ A. M., and 7 P. M.—Sunday School at 2 P. M.

Methodist Episcopal, (German) Rev. —— Miller, Pastor. Services every Sunday at 10½ A. M., and 7 P. M. Sunday School at 9 A. M.

Lutheran—Rev. H. Reck, Pastor. Services every Sunday at 10½ A. M., and 7 P. M. Sunday School at 2 P. M.

First German Evang. Lutheran, St. Paul's Church—Rev. P. Born, Pastor. Services every other Sunday at 2 P. M. Sunday School at 1 P. M.

Catholic—Rev. Mr. Gunkle, Priest. Services every fourth Sunday of each month, at 10 A. M., and every Thursday at 3½ A. M.

ASSOCIATIONS.

Amaranth Lodge, I. O. G. T., No. 294—C. R. Blanchard, W. C. T.; Emil Smith, W. S. Meets every Wednesday even'g in Conwgy's Hall.

Rochester Lodge, A. Y. M., No. 229—J. R. Pendleton, W. M., John Conway, Sec'y. Meets every Friday before full moon.

Eureka, Chapter R. A. M., No. 167, meets in Masonic Hall on first Wednesday after full moon. M. E. H. P., J. R. Pendleton; Secretary, John Con-

FREEDOM.

CHURCHES.

Methodist Episcopal Church—Rev. E. B. Webster, Pastor. Services every other Sunday at 10½ A. M., and alternate Sundays at 7 P. M. Sunday School at 9 A. M.

M. E. German—Rev. Mr. Zerkel, Pastor. Services, alternate Sundays at 10½ A. M. Sunday School at 9 A. M.

Presbyterian—Rev. Wortman, Pastor. Services every Sunday at 11 A. M., and 7 P. M. Sunday School at 9 A. M.

German Lutheran—Rev. Mr. Born, Pastor. Services every other Sunday at 10 A. M., and alternate Sundays at 2 P. M. Sunday School at 9 A. M.

NEW BRIGHTON.

CHURCHES.

Friends—Meeting at 11 A. M. every Sunday.

Catholic—Rev. J. C. Bigham, Priest. Services, 1st, 3d and 5th Sundays each month at 10½ A. M. Sunday School every Sunday at 2½ P. M.

Church of God—Rev. McKee, Pastor. Services every Sunday at 10 A. M., and 7 P. M. Sunday School at 8½ A. M.

Baptist—Rev. Dr. Winters, Pastor. Services every Sunday at 10 A. M. and 7 P. M. Sunday School at 8½ A. M.

United Presbyterian—Rev. A. G. Wallace, Pastor. Services every Sunday at 10½ A. M. and 7 P. M. Sunday School at 8½ A. M.

O. S. Presbyterian—Rev. B. C. Critchlow, Pastor. Services every Sunday at 10½ A. M. and 7 P. M. Sunday School at 8½ A. M.

Episcopal—Rev. Spaulding, Rector. Services at 10½ A. M. and 3 P. M. Sunday School at 9½ A. M. Seats free, and all are cordially invited:

First Methodist Church—Rev. F. S. Crowther, Pastor. Services every Sunday at 10 A. M. and 7 P. M. Sunday School at 8½ A. M.

Methodist Episcopal—Rev. J. R. Mills, Pastor. Services every Sunday at 10 A. M. and 7 P. M. Sunday School at 3½ A. M.

ASSOCIATIONS.

New Brighton Lodge, I. O. G. T., No. 301—E. H Alexander, W. C. T., Lydia E. Johnson, W. S. Meets every Thursday evening.

Robertson Lodge, I. O. O. F., No. 450—Henry Lloyd, N. G., N. G. Taylor, Secretary. Meets every Monday evening.

Union Lodge, A. Y. M., No. 259—R. Coovert, Meets 1st and 3d Tuesdays of each month.

National Bank Beaver County—John Miner, President, Edward Hoops, Cashier, Broadway.

Banking House—R. E. & H. Hoopes, Broadway.

Young Men's Library Association—Joseph Bentley, President; Hiram Platt, Secretary. Meets every Friday evening.

BEAVER FALLS.

CHURCHES.

Methodist Episcopal—Rev. W. B. Grace, Pastor. Services every Sunday at 10½ a. m. and 7½ p. m.

Methodist—Rev. J. F. Dyer, Pastor. Services every Sunday at 11 A. M., and 7 7 p. m. Prayer meeting every Wednesday evening. Sunday-school at 2½, P. M.

Presbyterian—Rev. Moorehead, Pastor. Services every Sunday at 11 A. M., and 7½ P. M. Sunday School every Sunday at 9½ o'clock at same place. T. Noble, Sup't.

United Presbyterian—Rev. J. I. Frazier, pastor. Services on Sabbath at 10½ o'clock, A M and 7½ P M., Sabbath-school at 2½ P M.

ASSOCIATIONS.

Beaver Valley Lodge, A. Y. M., 478—Meets every second and fourth Monday of each month. T E Bateman, W M; J L B Dawson, S W; S M Hawkins, J W; Henry Hill, Treas; Ch. Motter, Sec.

Harmony Chapter, 206. Meets first Monday each month. E. A. Noble, H. P.; W. H. Grim, K.; A. Tomlinson, S.; P. Martsolf, Treas.; H. C. Patterson, Sec.

Valley Echo Lodge, I. O. O. F., No. 622—W. H. Hoop, N. G., James M. Nugent, Sec'y. Meets every Thursday evening at 7½ o'clock.

Economy Savings Institute—Henry Hice, Pres't. John Beeves, Cashier.

W. C. No. 126, *P. O. S. of A.*—Meets every Monday evening in Washington Hall, Ramsey's Block, Main street. G Alteman, R S; A Anderson, President.

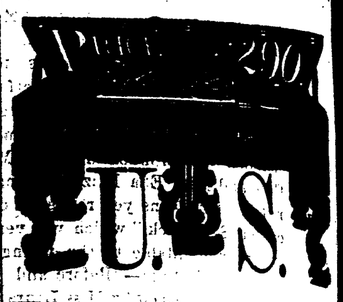
PHILLIPSBURG.

CHURCHES.

Methodist Episcopal—Rev. Huddleston Pastor. Services, 10½ o'clock, and evening, 7½ o'clock Sunday School every Sabbath at 2 P. M.

Lutheran—German—Rev. Mr. Born, Pastor. Services every other Sabbath, at 10½ o'clock, and Sabbath School at 9 o'clock. *African*—Rev. M. Jenkins, Pastor. Services every other Sabbath at 10½ o'clock and Sabbath School at 2 o'clock. *A. Presbyterian*—Rev. Dr. Wallace, Pastor. Services every other Sabbath at 10½ o'clock and Sabbath School at 2 o'clock. *Pennsylvania Institute for Deaf and Dumb*—Services in Chapel at 3 o'clock, and lecture in the evening at 7 o'clock. Sabbath School at 10½ o'clock.

UNITED STATES



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