A Temperance Lecture at the Corners How Mr. Bascom Attempted to Kill His Influence

[From the Toledo Blade.] CONFEDRIT X ROADS, (Which is in the State of Kentucky, February 20, 1873.

The Corners is waggin on ez yoosnal. Deekin Pogram, bless his old soul, is the same kind, genial, old man that he alluz wuz. But time hez plowed deep furrers in his cheeks, and the tetch uv his frosty fingers bez whitened his hair, and chilled the warm currents uv his blood. But the Deekin is resined. A more philoseifical nacher I never knowd. He sez that age bez its advantages, ez well ez its disadvantages. Troo, his blood is colder than in youth, but ez a compensashen he hez to drink more likker. The pleasure uv takin the warmin dooids more than compensates for the disadvantages

"But," sed I, "sposin yoor finances and Bascom's crooelty won't permit you your regier supplies."

"There is the silent toomb for me," sed he, "there is death."

"After wich," replied Joe Bigler, "you will doubtless be kept warm enough without likker."

That Joe Bigler alluz puts in unpleasant remarks at the wrong time.

The Corners hev bin threatened with serious disasters for some weeks back. Pollock and Joe Bigler, fur the express purpose uv worryin the saints, hev bin tryin to organize a temperance society but for me never wood hev knowd it. and Sunday school, and that sort uv thing at the Corners, wich we steadfastly opposed. They wanted a series of temperence missionary sent out to the Nashnel Society, and when they advertised him, we sent a note to 'em that we never could permit an innovashen that wuz intended to sweep away all the anshent landmarks, and revolutionize the Corners, and that while we believed in free speech, of the that man attempted to speak at the Cor ners, we'd hang him on the first tree-

That afternoon Joe Bigler came to me and took me to one side.

"Parson," sed he, "we are agoin to hev at least one temperance lecture at the Cor.

"It will be our painful dooty to hang | go on. the lecturer," sed I, "for Bascom desires rites."

leer, "ain't you often sick fur want uv a reformed yet-go on." drink?"

"I am," sed I.

"Isn't it difficult to get all you want?" said he. "It is," sed I.

"What wood you give for a strate week ov all you coud la to-free likker in

"I shood be willin to die the next day," I replied, "die with neetnis and despatch. But why torment me with sich visions of he. Elysian bliss, wich are simply unattaina-

ble?" "Parson, spose Deskin Pogram wuz to say to Bascom, that these meetins coodent be stopped, and that the only way to neotralize their effect, was to keep the Corners from attendin by makin his bar free door in their continuousnoe. Spose, of be didn't bite at the beginin, that a dozen uv yoo go to the meeting one nite and not go near his place. I don't want yee to do this, for ez you never pay nothin, your absence wood please him-but kind, who hev land yet to mortgage.

I seed a lite. Visions of unlimited drinks rose before me, and I sed to him "Joseph, it shel be done. Announce your lectrer in eafety. I hate his sentimence, Joseph, but free speech is the heritage and boast uv every freeman, and it shel not be violated at the Corners. Advertise him in peace."

That'll fetch him-that'll fetch him."

I imejitly went to the Deekin, McPelter and Gavitt, and opened to them the idea, and they fell into it to wunst. It was refreshin to see the look uv expectancy on their bloo lips and their wry faces. I was deppytized to make the sujestion to Bas com, which I imejitly did.

I laid before G. W. the impossibility of checkin the movement now bein inoggerated by Bigler and Pollock, and the danger that wuz conceeled in it. I told him that only by keepin the people uv the corners away from the accused fanatics. cood their work be made fruitless, and that only by throwin open his house and by puttin up a notice, "Likker is free here," could they be kept away.

Bascom larfed out and refoosed. Whereupon I sed very well, and left.

Immejitly I got the party together.

I sposed he wood. Now for severe measures. You must all go to the temprance meetin' to-nite, and must stop in after it's over and refoose to drink, on the score that you've bin impressed."

"Go without likker one whole evenin!

Parson, we can't do it." Here wuz an impediment wich I hed without likker a hull evenen'. But gento all emergencies is wat constituots gen-

mously, and each made the same proposi- were arrested, and always "Dutch Jim"

shen wich wuz towunst rejected by the was one of the party "copped," but he others. Finally, the jug waz put in managed (always by the "skin of his charge uv Mrs. McPelter, who can't teeth," apparently,) to be released. At drink, owin to her hevin no stomach last the final blow came—the arrest of the watever to speek uv, and she waz charg- five leaders, and "Dutch Jim" was one. ed to put it under lock and key, and to git it out for nobody onless we all wuz present, so that there cood be no advantage taken. This bein done, they all took one sniff, one wich wood sustain em for an hour, and went to the lekter, levin me

Eight and nine passed, but not one uv em come to his old familiar place. Bascom was oneasy. I took suthin hot with him twice or three times, and talked uv the weather and things, but they came not. Finally, at 91/2 they entered, looked grave and solemn.

take suthin," sed I, displayin a dollar note wich the Deekin had given me for the purpose.

about drinkin. I hev listened to a powerful discourse about it to-night, and I hev mostly made up my mind to try and Newark, and is now on the city force. quit, ef I kin."

"Quit!" sed Bascom in amazement, "are yoo crazy?"

"I too hev made up my mind to quit," sed Issaker, and McPelter echoed nim "Good night Bascom" and we all went out together to McPelter's where we made the jug consumptive.

Bascom was thoroughly alarmed. The next nite he put up a sign in his vinder "Likkers is free here till further notis, wich I stood and read to the people, who

That nite the lectrer lectured, but wuz not to us. Bascom worked ez he never worked before. The Deekin went down first, Issaker next, McPelter next, and finally I succumed. By this time the Deekin wuz sober, then Issaker, then Mc-Pelter and then me and so on till we wuz all thereby exhausted at about one when

The same scene was enacted the next inalienable right uv Amerikin citizens, ef | nite and the next, and for a week. Bascom was nearly rooined, but was res by the announcement that the next nite wood be the last. Then that wretched lectrer's life wuz made miserable. He wuz at Pollock's home, and from early morn to dewy eve he wuz besiged by sich another host uv inebriates ez he never saw before in all his days, with entreaties to

"Go on," sed the Deekin, "go on. How it. It a interferin with his trade and our kin you reconcile it with your dooty to leave the Corners, and me in danger of "Parson," sed Joe, with a wink and a goin down to a drunkard's grave? I ain'

And McPelter, Pennibacker, Issaker and a hundred more who hed hed all they wanted for a week, and wanted it to continyoo, begged him with tears in their eyes to go on in his good work.

But it wuz of no avail-he left, and Bascom pulled down his sign and likker hed to be paid for agin at the Corners.

The next day I met Joe Bigler. "Hed a good time haven't yoo?" sed

"Excellent," sed I, "wood it cood hev continuood."

"Parson," said this aggravatin Joe, "I did this for three reasons. First—I sposed that a week of unlimited supplies wood kill the entire assortment of yoo. Second—I sposed that in a week you wood break up Bascom, and third, we wanted to organize the niggers into a temperance society, to keep em from becomin loathsome objecks as you are, and didn't want to be interrupted in the work. We hev only succeeded in the last item. Bascom McPelter, Issaker Gavitt and sum uv that has more money than we sposed he hed, and your bowels kin endoor more than I sposed they cood. I hev been lenient with whisky—I hev sed that whisky hez yooses. I told Pollock last week that ez whisky wuz the only thing that cood kil Nasbys and Pograms and sich, that it wuz not a bad thing to hev. But now that find it won't do it-that its only good men that it kills-I shel fite it ez an unmittigated cuss without any redeemin feechers. I am its enemy from this time

> And he went away laffin vociferously. Life isnt roseate now ez it wuz doorin that week. But thank Heavin the recollekshen uv that week never kin be taken from me. It wuz Heavenly. That it may be repeated, I am, at the sejestion uv Deekin Pogram and Issaker Gavitt, in correspondence with all the temperance lecturers in the country. We want temperance lecterers at the Corners. The temperance banner must be upheld at the Corners.

> > PETROLEUM V. NASBY, (Wich wuz Posmaster.)

A DETECTIVE'S STORY

A little episode in the life of Detective Becker, of Newark, reads like a novel writer's story. Mr. B. was ordered to Fort "Bascom hez reforsed," I remarkt, "ez | Wayne some time ago to work up a counterfeiting gang. After much trouble he succeeded in getting admitted to the gang under the name of "Dutch Jim." The Newark Courier tells the rest:

Their headquarters were in one of the cemeteries, where they met nightly, and a partly opened grave in an obscure part | law. of the burial ground contained the spoils overlooked. Uv course they couldn't go of not only the result of the counterfeit. ing, but of a number of bold robberies ius is ekal to all emergencies—bein ekal committed by the gang. The detective worked his case well, and was astonished ius. We had a farmer go to Bascom's and to find that sevaral of the gang were well known citizens and members of churches. Then Deekin Pogram remarked that Had the gang once suspected the true probably he had better not go to the character of "Dutch Jim," that shrewd meetin, but wood stay and take keer of and cunning fellow's life would have been that jug, but they all sed, "No" unani the forfeit. Different ones of the gang

They were on their way to commit a burglary in a neighboring town. Becker had telegraphed Government officers to be ready, and when the train reached the depot, the car which the burgiers occupied was boarded by a dozen fficers. A fearful fight occurred, and as 1 was not yet time for "Dutch Jim" to be made publicly known, he entered into the light with as much earnestness, to all appearances, as did his "pals," and je did receive in return some good bows. The ringleaders were captured, and in company with "Jim from Jersey," were put "Deekin, McPelter, Issaker, will you in cells. When the day of examination came, "Dutch Jim" was put on the stand, and when he gave his occupation "Government Secret Service Officer," the "No!" sed the Deekin, "I am not shoor | counterfeiters wilted, the evilence was too strong to be broken, and the gang was secured. Becker has since returned to

HANGMAN FOOTE AND JEFF DAVIS.

An Uncarthed Ancedote of Two Possil Politicians. Foote and Davis were in Congress in 1848 (while Taylor and Cass were candidates for the Presidency,) and occupied a room together at Willard's Hdel. One evening, seated by the same fireside. Mr. Davis read aloud from a political letter of Gen. Taylor, and made running comments for Mr. Foote's delectation, which the latter thought were rather too friendly for a Democratic Senator to give exprestion to in the heat of a canvass. In fact, he intimated quite strongly that he thought Mr. Davis, at heart, was a Taylor man; that in spite of his professed support of the Democratic nonince, he would secretly rejoice over Gen, Taylor's election. Mr. Davis had narried a daughter of Gen. Taylor, and this little circumstance, Mr. Foute suggested, was at the bottom of his colleague's compliment of the letter, adding, in his impetuous way, that it would doubtless be a very nice thing to be a son-in-law of the President-even a Whig President. Mr Davis could not brook this sareastic intimation of treachery on his part, and retorted in severe language, one word bringing on another until the "grave and' reverend" came to blows. The noise of the fisticuff aroused other Congressmen, who rushed into the room and separated the combatants, admonishing them of the shame which would attach to two distinguished Senators from the same State indulging in a disgraceful knock-dowr. FINEST IN THE CITY This view of the matter naturally brought the two to terms, and like the man and wife who "urged the question of rat or mouse," they shook hands and made friends.

"Really," said Mr. Foote, after a smile all around; "really, I should not have thought of such a thing as striking Mr. Davis if he hadn't passed the first blow.' "Are you not mistaken about that?"

urged Mr. Davis, apologetically. "Indeed, I am not," retorted the im-

petuous, "It is my impression you struck first,"

pleaded Mr. D. "Ob, no, it was you."

"No, it was you."

"But I'll swear it was you."

"And I would swear it wasn't." "You did strike first."

"I did not strike first."

"You did." "I didn't."

"You did."

"I didn't."

"Well," said Foote at last, rising hasti y from his seat, "there shan't be any dispute as to who struck first this time"and as he spoke dealt Mr. Davis a stinging blow on the cheek, which resulted in another recontre that, but for the interference of mutual friends, might have been going on until now, for both are "game" all over. The question as to who struck first being thus settled, nothing serious grew out of the matter; especially as either party preferred to have the matter hushed up as speedily as possible.

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Kriends-Meeting at 11 a. m. every Sunday. Catholic-Rev. J. C. Bigham, Priest. Services, ist, 3d and 5th Sundays each month at 10% A. H. Sunday School every Sunday at 2% P. M. Church of God—Rev. McKee, Pastor. Surices every Sunday at 10 A. M., and 7 P. M. Sunday School at 81/4 A. M.

Baptist—Rev. Br. Winters, Pastor. Services et ery Sunday at 10 A. M. and 7 P. M. Sunday School it 8% A. M.: United Presbyterian—Rev. A. G. Wallace, Paston Services every Sunday at 10½ A. M. and 7 P. L. Sunday School at 8½ A. M. O. S. Presbyterian-Rev. B. C. Critchlow, Pastor. Services every Sunday at 10½ A. M. and 7 P. H. Sunday School at 8½ A. M.

Episcopal—Rev. J. P. Taylor, Rector Services

at 10% A. M. and 3 P. M. Sunday School at 9% A. M. Seats free, and all are cordially invited.

First Methodist Church—Rev. F. S. Crowther,

Pastor. Services every Sunday at 10 A. M. and

P. M. Sunday School at 8½ A. M.

Methodist Episcopal—Rev. J. R. Mills, Paster.

Services every Sunday at 10 A. M. and 7 P. M. Sur-

ASSOCIATIONS. New Brighton Lodge, I. O. G. T., No. 301-E. Alexander, W. C. T., Lydia E. Johnson, W. S. Meets every Thursday evening.

Robertson Lodge, I. O. O. F., No. 450-Henry
Lloyd, N. G., N. G. Taylor, Secretary. Mee's every Monday evening.

Union Lodge, A. Y. M., No. 259—R. L. MacGow an, W. M., R. Covert, Secretary. Meets 1st and 34 Tnesdays of each month. dent, Edward Hoops, Cashier, Broadway.

Banking House—R. E. & H. Hoopes, Broadway.

BEAVER FALLS. CHURCHES.

Methodist Episcopal—Rev. J. R. Roller, Pastor. Services every Sunday at 10½ a. m. and 7½ p. m. Methodist—Rev. J. F. Dyer, Pastor. Services every Sunday at 11 a. m., and 7 7 p. m. Prayer meeting every Wednesday evening. Sunday school at 2½, F. M.

Presbyterian—Rev. Albert Dilworth, Pastor. Ser. vices every Sunday at 11 A. M., and 7 ½ P. M. Sunday School every Sunday at 9½ o'clock at same

Sunday School every Sunday at 9½ o'clock at same place. T. Noble, Sup't.

United Presbytertan—Rev. J. I. Frazier, pastor. Services on Sabbath at 10½ o'clock, A m and 7½ P.M. Sabbath-school at 2½ P.M. ASSOCIATIONS.

Beaver Valley Lodge, A. V. M., 478—Meets every second and fourth Monday of each month. T. B. Rateman, W. M. J. L. B. Dawson, S. W.; S. M. Hawkins, J. W.; Henry Hill. Treas; Ch. Molter, Sec. Harmony Chapter, 206. Meets first Monday each month. E.A. Noble, H.P.; W. H. Grim, K.; A. Tomlinson, S.; P. Martsolffreas; H. C. Patterson, Sec. Valley Echo Lodge, I. O. O. F., No. 622—W. E. Hoon, N. G., James M. Nagent, Sec'y. Meets every Thursday evening ut 7½ o'clock.

Eco comy Savings Institute—Henry Hice, Pres't., John Reeves, Cashier.

W. C. No. 126, P. O. S. of A.—Meets every Moleday evening in Washington Hall, Ramsey's Block, Main street. G. Alteman, R. S.; A. Andersor, President.

PHILLIPSBURG. CHURCHES. Methodist Episcopal—Rev. Huddleston Pastor.

Methodist Episcopal—Rev. Huddleston Pastor.
Services, 10% o'clock, and evening, 6% o'clock.
Sunday School every Sabbath at 2 P. M.
Lutheran—German—Rev. Mr. Borm, Pastor.
Services every other Sabbath at 10% o'clock.and
Sabbath School at 4 o'clock. English—Rev. Mr.
Jacobs, Pastor. Services every other Sabbath at
10% o'clock and Sabbath School at 2 o'clock.
Presbyterian—Rev. W. G. Taylor, Chaplain at
Pennsylvania Institute for Soldiers' Orphans. Services in Chapel at 2 o'clock, and lecture in the
evening at 7 o'clock. Sabbath School at 10%
o'clock. [ja31-ln o'clock.

Mattison Darragh, Benj. C. Critchlow. James M. Smith.

lay of each monun.

Occidental Lodge, I.O. O.F., No. 720—A. G. White
N. G., J. N. McCreery, Secretary. Meets even Friday evening.

Banking House-Thomas McCreery.

BRIDGEWATER.

day School at 9% A. M.

Methodist Episcopal (Colored) — C. Asbury,
Pastor. Services every Sunday at 11 A. M., and at 1 P. M. Sunday School at 9 A. M.

A. M. E. Zion (Colored)—Rev. Lyons, Pastor,
Services every other Sunday at 11 A. M., and at 1

Harreson Granum Encampment, 1. O. O. F., No. 116—D. Shumaker, C. P., Wm. Morton, H. P., D. Woodruff, Scribe, meets 1st and 3d Thursday evenings of each month in Odd Fellows Hall.

First German wang. Lutheran, St. Paul Church—Rev. F. Borm, Pastoi. Services every other Sunday at 2 P. E. Sunday School at 1 P. Catholic-Rev. Mr. Gunkle, Priest. Services et

Friday before full moon.

Eureka, Chapter R. A. M., No. 167, meets in E.
conic Hall on first Wednesday after full moon. M.
E. H. P., S. B. Wilson; Secretary, John Conwil.

at 9 A. M. M. E. German-Rev. Mr. Zerkel, Pastor. Seri-

German Lutheran—Rev. Mr. Born, Pastor. Services every other Sunday at 10 A. M., and alternate Sundays at 2 P. M. Sunday School at 9 A.M.

day School at 814 A. M.

Young Men's Library Association—Joseph Benley, President; Hiram Platt, Secretary. Mee's every Friday evening.