

BUY - IN - BELLEFONTE

HOW

PLANNERS OF HOME CAN PROFIT BY REMODELING.—Many young people today who cannot afford to build new homes could enjoy the pleasures and comforts of homes of their own if they could be made to realize that remodeling offers unlimited possibilities, says a writer in Your Home Magazine. One may purchase some interesting old house in reasonably good repair, which in size, style, situation and locality corresponds to one's requirements for a home. If the house is structurally sound, and needs no extensive additions, involving excavations, roof-enlargements, etc., it is certain that much money will be saved, as against building from the ground up. And no matter what materials an old house has been built from, time has softened and given a "homey" look to it, which adds a charm that no phase of modern building can supply. An old house has also had time to grow into its setting. The trees it is surrounded by are fully grown, and any garden it possesses is an integral part of the scheme.

How Lining of Chimney

Protects Against Fire

Good flue lining has been called one of the least expensive forms of fire insurance; since a large proportion of home fires have been found to have started through leaks in chimneys where the lining was faulty or where none was installed.

Fire clay is one of the best materials for flue lining since it is especially mined and manufactured to resist high temperatures.

Joints of the lining should be carefully made to prevent the possibility of erosion of the mortar, which leaves the masonry unprotected against hot gases and flames.

Round flue linings have been found to be the most efficient, since the effective part of a chimney has been established as the size of the largest circle that can be described therein. Ascending smoke and gases go upward in a spiral, whirling motion, so that the corners of square linings form dead areas, which, in fact, may hinder the operation of the chimney by permitting downward eddies and currents to be set up.

Why Race Is "Preakness"

The name Preakness, as applied to the \$50,000 stake run at the Pimlico spring meeting, is so called after the horse that won the first Dinner Party stake, afterward known as the Dixie stake, at Pimlico in 1870, the most famous racing event of the time. The farm of H. M. Sanford, owner of the winner, in New Jersey, was called Preakness and the horse was named after his home. The Preakness stake was first run at Pimlico, Md., in 1873 and was won by John F. Chamberlain's Survivor.

Why "Pyrrhic Victory"

The phrase, a "Pyrrhic Victory" is used to denote a victory won at tremendous cost and refers to the battle of Asculum, in which Pyrrhus, king of Epirus, won a victory over the Romans while sustaining such heavy losses that he is said to have exclaimed, "Another such victory and Pyrrhus is destroyed!"

Why "Canary" Islands

"Canary" is derived from Latin "canis," meaning "dog," and according to the elder Pliny these islands were called Canaria "from the multitude of dogs of great size" found there by King Juba of Mauritania when he visited the islands about 40 B. C.

Why Red Paint Was Popular

Red paint was a favorite medium of prehistoric artists who painted animals and men on cavern walls, probably because red was identified with life blood and therefore had a significance in magical rites.

Why "Private" Soldier

A "private" soldier is so called from the time when civilians not in public office or employment were private persons, and the term was extended to soldiers without rank.

Why Road Is Turnpike

Turnpike is another name for toll-gate, and the name was applied to roads upon which tolls were collected.

Why Iron Is Colder

Iron feels colder than wood because metals are good conductors of heat, whereas wood is a poor conductor.

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LIFE IS A GIVE AND TAKE PROPOSITION

LOYALTY BASIS OF ALL CIVILIZATION

Every Citizen Owes Moral and
Legal Obligation to His
Government.

SAME IN COMMUNITY LIFE

People Have Duty to Their Home
Town Which Is No Less Bind-
ing Because It Is Not
Fixed by Law.

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Loyalty is the foundation upon which the whole structure of civilization rests. Loyalty to one's country, loyalty to one's state, loyalty to one's city, loyalty to one's business associates, loyalty to one's friends! Loyalty is essential to the ordinary progress of the world. Without it the world must be chaos.

There would be no stable government in the world were it not for the loyalty of the people to their government. There would be no successful business enterprise on the face of the globe were it not for the loyalty of the men and women who are connected with it. No church could exist for a month were it not for the loyalty of its members. The sacredness of the home would be a myth were it not for the loyalty of the members of the family group.

The loyalty of a people to its government is based partly upon sentiment and partly upon the recognition of an obligation that a people owes to its government. A people that has the benefit of good government owes a duty to that government. Those who do not recognize this duty and perform it voluntarily are compelled by law to do so. The man or woman who is protected by the government in the pursuit of life and happiness, must contribute in money and service toward the support of the government. The man or woman who, under the protection of his government which preserves law and order, is able to accumulate property, must pay taxes on that property to help maintain the government which has protected him or her. In time of war the government has the right to call upon its citizens to take up arms in its defense.

Loyalty Moral Obligation.
In governmental affairs these things are regulated by law, and the man who receives the benefit of orderly government is required to fulfill the obligation which that entails, but in the

ordinary affairs of life, loyalty is a moral rather than a legal obligation. There are laws which prevent a man from stealing from his employer or his business associates, but there is no law that requires him to be loyal to them. The success of a business institution, however, depends more upon the loyalty of its employees than upon the laws which prevent them from stealing its money. Likewise the stability of a government depends more upon the loyalty of its people than upon the laws which compel them to fulfill their obligation to the government.

It is equally true that the prosperity and growth of every individual community is dependent upon the loyalty of the people who live in it. Every citizen owes an obligation to his community, and the obligation is a moral as well as a legal one. The good citizen pays his taxes cheerfully and willingly. He serves upon the jury which administer the laws of the community. He fulfills every legal obligation that is imposed upon him by his government, but there is a moral obligation which is of still greater importance to the community. This moral obligation consists in doing everything that is in his power to promote the prosperity and happiness of his community. The man who is enabled to make his living in any community is under a moral obligation to spend his money in such a way as to help his community.

Prosperity Worth Protecting.
Anything worth having is worth protecting, and if the prosperity of a community is worth anything to the people living in it it is worth protecting. If the chance for a man to earn a good living, to live well, to give his children a good education, is worth anything, it is worth protecting.

There is just one way to protect the prosperity of a community, and that is to keep the community from being drained of its cash—working capital. The only way to do that is for the people of the community to keep their money at home. Every time the citizen of a community sends money away from home to a mail order house instead of spending it in his home stores, it is disloyalty to his community. It is disloyalty to the merchants only indirectly. It is disloyalty to the community of which the merchants are only a small but a very important part.

This is the moral obligation that every citizen owes to his community, just as the payment of taxes and the loyal support of his government are his legal obligations. Disloyalty of a large body of the citizens spells disaster to any large part of the people to their community is followed inevitably by the downfall of the community. Self-interest, if nothing else, should convince every citizen of the advisability of fulfilling his moral obligation to his community.

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