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| $\begin{aligned} & \text { Ilefonte, Pa., September 18, } 19 \\ & \hline \text { THE LAND OF MAGIC. } \end{aligned}$ |  |
| Humserf |  |
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|  |  |
| I have followed the ways of the seas； I have studied the fish in their watery And the bird and the ant and the bee． |  |
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| the airIn a glittering aeroplane！Swooping in bird－flight now here and nowthereUp，up through clouds and the rain！ |  |
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|  |  |
| wide As they fill with the winds of the West； Restless and swaying，you wait for the <br> tide To bear you away on your quest． With you I will sail for a year and a das， |  |
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| THE MAN THAT WAS IN HIM． Concluded form last week．） |  |
| And there pron the teat top，in the |  |
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| They were silent for a while．Fast－ er ark darkut，man＂，cried the stranger in |  |
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|  <br> fine $n$ n fidee．Put he has to woil |  |
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| nonsiting side by side they waited． Now they could ese the light of the Now <br> Nown．They reum rumbed past a a crossing， |  |
|  |  |
| town．man＇s face，beneath an arc light，and a maned white．The old man yelled ashoweting． |  |
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| And to think that $I$ was sayint thinght |  |
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##    At no period of our existence does the pleasing voice with its masical in tonations and iucid articutaions fail o win an audience and respect． to win an andience and respect．in its There is a complligg charm ccent，its deliberate sweetness aidd  demns－a carrying，impressive quality which sways the hearers at will． And ves with all the subte power invested in the org ans of ofleech，men and women in their oral intercourse with one another are habitually care－ less． less． They have a few set words and phrases which go round and round their dial of conversation like the hands of the colock，incapabale of oo－ Such voiceas narable emotion．dampen the spirit of expectant haers until they wish they could go suddenly deat or vanish in the ear． Whether the rasping discords come from the lips of vestals or scllions， the effect produced is always＂creepy＂ imp  ousn If medi   。 8ex <br> in cormpany with a kindeasing smile and courteous manners， in all weather and in all sorts of of business The Test． <br>  <br> －Get your jub work done here．



Light on Biblical Authorship An Essptian tomb in western
Thebes．It sit sald，has furnished evi－
dence that the writer of the Book of
Prover to in the Proverbs is indebted for some of his
passages to an Egyptian namued Amen－
emopel，who agcording te records，
lived hundreds of yen

## 




Can＇t All Be Vegetarians Shere is one very good reesson why
we eannot all be vegetarians．even it
we would．In the first place there are no would．In the first place there are
feed everybogetables in the world to
fors in the secon feed everybody，and in the second
place ther is not enouh land on
which to grow vegetables，Meat is con． S号䍚

SHARPEST BLADES NEVER CUT

 An atom is such a wee thing that it
annot be distinctly seen even through
he strongest microcope．The only
ay to see an atom is to olook at a
aass of atom sunder a slass because
malil
smal
Th
minu
exn
 are never destroyed．When you burn
a log of wood you apparently destroy
t，and soyou do，you destroy the
ot yog yo do not injure
ut you do Tut you do not injure the tatoms which
rated as they were，although sepa－
rated into
The individual Thed into smoke，gases and ashes．
The individual atoms are there just as
the were beioe，but they do not cling to each other becase the heat ha
torn them hore iess anart．
Atoms are round and they escape Atoms are round and thayt．
roscape by
like the awa from danger．They are


 each o ther and stick together by the
billion so that in the end they form
one particl，then a number of thes
particles rol together in turn，and s
on and on until they become a arg larg
 Atoms stick to eacch other，not be－
cause they are＂sticky，＂but because
each one is a magnet．
To see mate

 each other to one side and cling to the
mother magnet．Such particles as are
unabele to crow between the more for
tunate ones and thus reach the mothe magnet do the nex test thing，they
cling to the fortunate ones．
This constant strugging may b
 length on her will spread his the newomers pu
them up on end，squeze in betwe
and eventually you will see all
ieces of steel stand pieces of steel standing on their heads．
A loan of bread is merely a collec．
tion for found atoms which have mag．
netized each ather inhe laryer balls
known as cells．The loaf is therefore nothing but a bunch of round balls．
In passing throug the bread the blade pushes aside these billions an
bilions of balls and ooes on its wa
The sharp blades push the balls and easier because the sharp edge can ge
easily betwen the spaces made ty the
balls．Dull blade do not cuty wel
because theiredes ang are wide and they because their edges are wide a
have to push aside many time
balls than do the slim blades． When you swim through the water
you push aside so many atoms that all
the figures in the world could not
number them．
When hem． When you stick a shovel into a heap
of mustard seeds you are doing exact
ly what the blade does to the atoms． Billion Dollars Yearly on Highways
is Planned． Ten years ago the idea that the
United States would spend a billion
dollars annually on highways would have been regarded as preposterous，
just as oreposterous，perpaps，as the
idea that the country some day would have one motor vehicle for about
every six persons．
estite Stite States bureau of roads
estimates that this estimates that this yeareau of roads
will invest more than $\$ 400,000,000$ ines
highways，and the highways，and the counties an even
larger ancunt，while about $\$ 135,000,-$
000 will be spent by state department in wiil be spent by state expartion
in maintenance．The explanation
thas condition found largely in that there are now mole
 still other millions in the form of gaten and
tion oline
It
erati


## Point Moral Lesson

 ＂Little Apes of Nikko＂，somettimesknown as the＂Three Wise Monkeys，＂
is the name of monkeys is the name of monkeys whtch appear
in a mural decoration among ancient
tombs at Nikko Japan in a mural decoration among ancient
tombs at Nikko，Japan The three
monkeys are as follows：Mizaru，who monkeys are as follows：Mizaru，who
sees no evili，Milazazau，who hears no
evil，and Mazaru，who speaks no evil． The legend connected with these mon－
keys is simply a moral dea to point kess 1s simply a moral idea to point
out the wisdom of minding one＇s own
affalrs．

## Lightning in Forests

 When IIghtning strikes a tree theordinary result is to splinter the wood or strip off bark through the sudden generation of steam，says Nature
Magazine．In the great majority ot
cases the tree is not set on fire cases the tree Is not set on fre．Nev．
ertheless the aggreate unmber of for
est fres starte by lightning is．
many parts of the country est fres started by lightning is．It
many parts of the country，rreate：
than the number due to all othes
causes cembined．

