

Bellefonte, Pa., August 21, 1925.

Quaint Annual Festival in Shakespeare's Town

Coming almost coincidentally with Thanksgiving day in Canada, is celebrated at the historic town of Stratford-on-Avon, immortalized by William Shakespeare, what is called the annual "Mop" day, the Montreal Family Herald tells us. Its name was derived from the oldtime custom of men with mops journeying through the streets; but although this has now died out, the fair has never lost its quaint name. Pigs and other animals are roasted whole in the streets, in small, walled-in spaces. At the largest Mop, which was just before the outbreak of the war with Germany, there were 36 pigs and 16 other beasts roasted. The meat is sold at adjacent tables or to the citizens who send their servants to fetch it. Part of the custom is to eat Banbury cakes on Mop day. Originally a hiring fair, both for farm hands and for maidservants, a fortnight later it is followed by the "Runaway Mop." This was instituted for those who, having found their situations unsatisfactory, had run away. Servants hired at the "Little Mop" were forced to keep their places until the "Big Mop" came around again. For the "Big Mop" there are countless caravans and sideshows, switchbacks, and wild-beast shows; but for the "Runaway" there are only a small number, as few as five pigs and two beasts sometimes sufficing for the roast.

"Doctors and Quinine" **Built Bolivian Railway**

The most wonderful, and at the same time the most isolated, railway in the world is in South America. It begins and ends 2,000 miles from civilization.

The terminus of steam navigation up the Amazon and its mighty tributary, the Madevia river, is at Porto Velho, 2,000 miles from the sea. Here the Madeira-Marmore railway begins, carrying the traveler and his merchandise past 250 miles of cataracts and rapids to the navigable rivers of Bolivia

The task of getting European goods into northeastern Bolivia used to be gigantic. It took six months, and every pound had to be carried on the backs of natives to escape the rapids. The railway was begun as long ago as 1874, but it had to be abandoned, because every sleeper laid cost a life. It was only when medical science stepped in to help the engineers that the colossal task was accomplished ten years ago.

The line was built by the government of Brazil. It circumvents 19 cataracts, starts 2,000 miles from any other railroad, and ends at a similar distance in Bolivia, The great waterways complete the journey from Atlantic to Pacific. The Americans say that it was really built by "Doctor Lovelace and quinine."

African Oil Palm Has Great Variety of Uses

Unlike the date and the coconut palm, the oil palm is not at all well known. Nevertheless, it is exceedingly useful. In the Congo, writes Mr. Isaac F. Marcosson in "An African Adventure," and for that matter in virtually all of the West Africa, it is the staff of life.

Thousands of years ago the Egyptians used the sap for embalming the bodies of their kingly dead. Today the oil palm not only represents the most important agricultural industry of the colony-it has long since surpassed rubber as the premier product-but it has an almost bewildering variety of uses. It is food and drink and shelter. From the trunk the native extracts his wine; from the fruit comes oil for soap, for salad dressing and for margarine; with the leaves the native makes a roof for his house; with the fiber he makes his mats, his baskets and his strings for fishing nets. The wood itself he uses in building.

An oil palm will bear fruit within seven years after the young tree is planted. The fruit comes in what is called a regime, which resembles a huge bunch of grapes; each fruit in the cluster is approximately the size of a large date. The outer part, which is called the pericarp, is almost entirely yellow oil incased in a thick skin. Imbedded in the oil is the kernel, which contains a finer oil. The fruit is boiled down, and the kernels are dried and exported in bags to England, where they are broken open and the oil in them used for making margarine.

For hundreds of years the natives have gathered the fruit of the palm and have extracted the oil. The waste at first was enormous; the blacks threw away the kernels because they were unaware of the valuable substance inside.-Youth's Companion.

17-Maiden loved by Zeus 18-Leg joint 19-To perfor 20-Indefinite article Few Have, or Acquire, 20—Indennite article 21—Depicted 24—Below (poe 26—Land measure 28—To wand 30—Long, narrow inlet. 31—Dart 32—Pleasant od 34—Tall, spare and loose-jointed Good Thinking Habits The average man works about eight hours a day, or is supposed to. The 36-You and I 37-Part of "to be" rest of the time is divided about equal-38-Scotch costume 41-To mark with a hot iron ly, so the theory runs, between recreation and sleep. 4-Encourages 8-The world 52-Concerning Of the 16 waking hours how many are devoted to thinking? Psychologists 4-Circular motion tell us that a tenth is a liberal allow-5-Above ance, and, in actual practice, from that 57-Metal 60—Boy's name 62—Body of water down. Only a little more than an hour and a half out of the twenty-four oc-63-Preposition cupied in thinking! 4-Saucy 69-State of unconsciousness Thinking is one of the most difficult 70--Slender

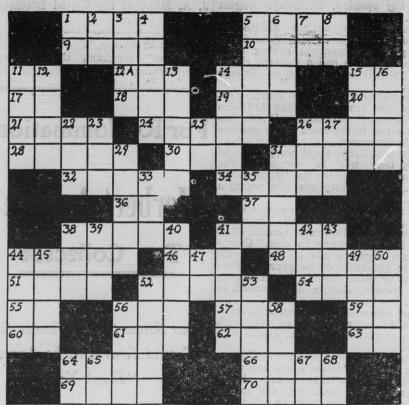
and trying of occupations, says Collier's. Were this not so it is probable that we might spend more time at it. To prove this, try to concentrate your mind on the book you have just read; on the lecture you have recently listened to; on the important interview you have just had. Try to remem-

ber and recount to yourself, item by item, just as much as you can of the thing you read or listened to. It will an impossible dream: except for a tire you out. Unless you have trained yourself to the task your mind will wander-you will lose the thread. Psychologists recommend the cultivation of thinking habits; they recommend less reading and more thinking about what you have read and heard and seen. John Stuart Mill, "so will we discharge well or ill the duties of our several callings."

HOW TO SOLVE A CROSS-WORD PUZZLE

When the correct letters are placed in the white spaces this pussle will spell words both vertically and horizontally. The first letter in each word is indicated by a number, which reters to the definition listed below the pussle. Thus No. 1 under the column headed "horizontal" defines a word which will fill the white spaces up to the first black square to the right, and a number under "vertical" defines a word which will fill the white squares to the next black one below. No letters go in the black spaces. All words used are dictionary words, except proper names. Abbreviations, slang, initials, technical terms and obso-lete forms are indicated in the definition. lete forms are indicated in the definitions.

CROSS-WORD PUZZLENo. 5.



(C). 1925, W

46-F1

51-Depos

56-To con

61—S

66-Matu

59-Otherw

| | Vertical. | |
|-----------------------------|--|-----|
| | 1-Senior (abbr.) | |
| | 2—That man | |
| 1 | 4-Boy's name | 13 |
| | 5-Period of time | |
| | 6-Obligation | |
| | 7-Part of "to be" | |
| | 8-Preposition 11- | _/ |
| | 12-Material consisting of | |
| | diamonds | |
| m | 13-Musical drama 14- | -1 |
| | 15-Gambling game 16- | |
|) | 22-Period of time 23 | |
| er | 25-Three-toed sloth | |
| | 26-Historic boat 27- | To |
| or | 29-Loud, mournful cries | 125 |
| | 31-Part of a heavenly body | 1 1 |
| | the appearance of a | |
| | (pl.) | |
| | 33-Encountered 35-Atn | 10 |
| | 38-Tool for opening a loci | |
| 85 | 39-Possessive pronoun | |
| | | |
| ts | 40-Wooden shoe | |
| ts | 40-Wooden shoe 41-Boxing matches | |
| ts | 41-Boxing matches | 43 |
| | 41-Boxing matches | 43 |
| rt | 41—Boxing matches 42—Horse | 43 |
| rt se | 41—Boxing matches 42—Horse 44—Wood of the agalloch 45—Military orchestra 47—To perform | 43 |
| rt | 41—Boxing matches 42—Horse 44—Wood of the agalloch 45—Military orchestra 47—To perform 49—Horse's gait | 43 |
| rt | 41—Boxing matches 42—Horse 44—Wood of the agalloch 45—Military orchestra 47—To perform 49—Horse's gait 50—Rrave man | |
| rt se ill | 41—Boxing matches 42—Horse 44—Wood of the agalloch 45—Military orchestra 47—To perform 49—Horse's gait 50—Rrave man | 43 |
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| | 11-Assists | E COLLEGE |
| sisting | of coarse | |
| a | 14-Deadly | |
| me | 16—Afresh | 2 |
| ne | 23-Battle | |
| lath | CONTRACTOR OF STREET, STRE | |

weep aving handle sphere -Arid

Rows

lod of "M" Travelers in Africa Make Slow Solution to Cross-word puzzle No. 4



Isinglass Production

Isinglass is the commercial name for dried swimming bladders of several varieties of fish. The amount of gelatin in isinglass is from 86 to 93 per cent and even more. It is prepared by tearing the air bladder or sound from the back of the fish, from which it has been loosened by striking several blows with a wooden club, then washing in cold water. The black outer skin is removed with a knife, again washed and spread on a board to dry in the open air, with the white shiny skin turned outward. To prevent shriveling or shrinking, the bladders must be fastened to a drying board. The best quality of isinglass comes from sounds that are dried in the sun. After drying, the sound is again moistened with warm water and the interior shiny skin is removed by hammering or rubbing. Finally, it is rolled between two polished iron rollers.

Archeology School in Cave Prof. George Collie, head of the anthropology department at Beloit college, at Beloit, Wis., is planning on going to Europe and starting a school of archeology in a cave in southern France. Only about a dozen students will be permitted to attend the school at one time and they will have to support themselves while there. The main purpose of the school is to test the theory that man originated in southwestern France. Although Professor Collie himself believes man originated in Africa, he is willing to test the theory advanced that France was the cradle of the human race. If the plan is carried out, the school itself will be in one of the prehistoric caves. Lodging accommodations for the students will be close at hand .--- Pathfinder Magazine.

Color-Blindness

Prof. H. E. Roaf has described a new method for the investigation of color-blindness. It consists in finding the wave length of light by which a color-match given by a color-blind person appears also to match for one of normal vision. It is evident when this has been found that the region of the spectrum in which the defect lies must also have been removed. The problem, therefore, is one of cutting off different regions of the spectrum and you?" finding the wave-length limits of the smallest decrease in the spectrum for which the original and the comparison color match to a normal person. In 28 cases it was found that the defect is always in the red end of the spectrum

Sky Problems That Are **Puzzle to Scientists**

Scientists have weighed the planets, the sun, and the moon; we know the distance of stars whose light takes centuries to reach us, and we can even measure accurately the minute amount of heat given by distant stars. For all that, the sky is still full of puzzles which astronomers are attempting to solve.

dark stars. Possibly it has never occurred to you that there are such bodies, yet for every bright star you can see on a clear night there must be thousands which have gone cold and are therefore invisible. Yet, dead as they are, they are still plunging through space at appalling speed.

On February 2, 1901, there blazed out in the constellation of Perseus a star of amazing brilliance. It was not, of course, a new star. What had really happened was that one of these dark stars had either hit another, or, perhaps, struck one of the big gas clouds which hang in space. The result was an explosion on a scale we cannot even imagine.

These dark stars and gas clouds are among the greatest of sky puzzles. It is only three years ago that a Dutch scientist discovered a mystery cloud 140,000,000,000,000 miles in length and twice that distance from the solar system. It may be gas, it may be dust. We do not know and probably we never shall.

Line of Least Resistance Janet's husband was a simple old fellow.

One day the good laundress wanted her husband to paint the mangle. Having told him what to do, she went out to buy the dinner.

On her return she could see no sign of her husband in the cellar.

"Joe! Joe!" she called. "Where are "Upstairs !" replied Joe from above. "What are you doing up there?"

"Painting the mangle." "What are you painting up there

for?" "Well, the paint was up here !" re-

plied Joe.

fly renders pack animals of any kind very few, though increasing, arteries motor roads are unknown; and so when one travels on one's feet, and one's baggage goes on the heads of porters.

Progress.

All over central Africa the tsetse

Solution will appear in next issu

Horizontal.

1-Footgear

5—To correct a MSS. 9—To peruse 10—Mexican coin

14—Ribbon on a watch 15—Note of the scale

11—Hebrew month 12A—Double

Various paternal governments have laid down that these loads shall not exceed 50 pounds in weight, and one of the things to remember about Cen-"As we do this well or ill," says tral African travel-"safari," as it is called—is that one's boxes should be of such size that when filled with ordinary things they will turn the scale at about that weight.

> Another thing to remember is never to be in a hurry. The African porter is sure, but he is amazingly slow. Three miles per hour is the accepted pace and 15 miles a day about the limit on a journey lasting any length of time

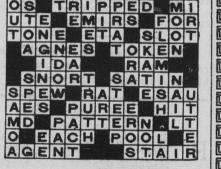
To the man accustomed to be rushed the same distance in half an hour this may seem unutterably tedious; but it has its compensations—the start through the magical freshness of an African dawn; the endless succession of fascinating sights; here a herd Take, for instance, the problem of of hartebeeste or zebra galloping away in alarm, here a native village with laughing, chattering women and solemn naked children gazing shyly at the white man; here (great excite-ment) the fresh tracks of elephants churning across the tracks; the arrival in camp and the pleasant comfort of a battered dock chair while the cook prepares that finest of meals-meat one has shot one's self; the long dreamless nights of perfect sleep.

And, above all, the African is reliable; he does not go on a strike; but, being merely a poor, ignorant savage, serves his master with loyalty and fidelity for the wages agreed upon in the first instance.—Exchange.

Ford a Billionaire.

Bitter though the pill may be, Wall street is forced to declare that Henry Ford is the country's first billionaire. Wall street watches Henry like hawk watches a chicken—and hates him. But it was Wall street that first called attention recently to the fact that the balance sheet of the Ford Motor Car company shows a valuation of \$863,000,000, and that in addition to owning almost all of that plant Ford owns a railroad, a steamship line, several big lumber camps, a string of Kentucky coal mines and goodness only knows what else. Last year was Ford's best year. He sold cars at the rate of 250 an hour, 24 hours a day for the 300 working days. He paid his employees \$235,001,528 in salaries during the year. And when we realize that the Ford company was incorporated only 22 years ago with a capital of but \$22,000 it knocks the wind out of the young men who com-plain that "there isn't a chance for a fellow to get anywhere in this coun-try any more."

estate. He proposes to get his share.

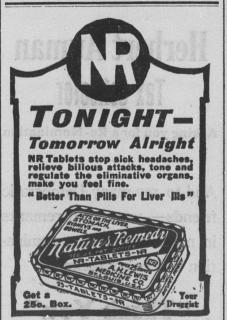


Spotlight of World Turned on Minister

The minister is looked upon as the leader of the community. He stands on a high pedestal. The church atmosphere, the organ, the painted windows, the silence, the solemnity, set him off and apart from his fellows. There is something of enchantment and mystery about him. Wisdom must flow from the fountain head, and what the poor overtaxed man can give is mere words, and sometimes dull ones at that.

He must stand a little straighter, keep himself aloof, talk dogmatically, and be just a little above his fellows. That makes the minister a rather lonesome man, spiritually.

He cannot share himself with his fellow. He must share the pretended, artificial self with them. He does that unconsciously, of course, but that only makes him a more unfortunate person still. He gradually identifies himself with the thing people think he is, and his real self goes withering away, and his real-personality loses its force and character and significance.-- A Minister's Son, in Century Magazine.



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