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DEMOCRATIC NATIONAL TICKET

For President, JOHN W. DAVIS, of West Virginia.

For Vice President, CHARLES W. BRYAN, of Nebraska.

DEMOCRATIC STATE TICKET

For Judge of the Superior Court, MARGARET C. KLINGLESMITH, of Philadelphia.

For State Treasurer, HEBER ERMENTROUT, of Reading.

For Auditor General, JOHN R. COLLINS, of Conodopost.

For Representative in Congress, EDWARD M. BENSON, of McKean County.

DEMOCRATIC COUNTY TICKET

For Representative in General Assembly, W. H. NOLL, Jr., of Spring Township.

WHY IT IS CALLED FLOWERY KINGDOM.

The Norths Revel in Profusion of Springtime Flowers and Balmly Weather.

Chengt, China, April 6, 1924.

Dear Home Folks:

I am going to attempt another letter. How far I get before being interrupted I do not know, for most of my letters are written in installments. Spring has arrived here. It comes much earlier than in New York State or in Pennsylvania. The leaves on some of the trees have been out for two weeks or more, while the tardier varieties have given birth to new leaves during the past week. The weather is much warmer. We have had little fire in the house for two weeks, except for cooking, while overcoats have been unnecessary for about the same length of time. We have occasional cold days, but nothing like the cold of home weather. This is the first winter I have passed without seeing any snow on the ground.

Spring in China is much more interesting than winter. The latter season has too many drab days with none of the relief afforded by the white blanket of snow. With the coming of warmer weather the Chinese discard the padded garments of winter. They call them "pugais," the same word which they give to bedspreads, and rightly so, for they are cotton garments stuffed with cotton like the old comforters at home. As they have no fires in their homes, they merely add more layers as the cold becomes more intense. With the coming of spring there is also the added interest of life in the open. The parks are full of people come out from their dingy hovels to enjoy the sunshine and to drink tea in the ubiquitous teahouses. Flowers are in bloom. Already roses, peach blossoms, "mei hwa" (plum blossoms), pansies, carnations, daisies, peonies, fuchsias, astors, fresas, magnolias, and numerous other flowers add gaiety of color to the doorways of the better class of homes. The fields outside the city have for weeks been gay with the yellow blossom of the rape. The change seems more sudden and earlier than at home, although not so marked, for certain blossoms and vegetables grow all winter.

During the past few weeks General Yang Sen, who captured the city about the first of February, has been making great improvements and has been much in evidence at various gatherings. The longer he is here, the more we come to respect him. He has compelled the eating houses and other places to remove the stoves from the front of the shops where they cumbered the streets, so that the first step has been taken in his attempt to widen the streets for traffic. There has grown up a custom of extending one's place of business as far into the street as possible. The streets are too narrow, as matters stand, without the further narrowing of these encroachments. He has cleaned up many public squares, and has driven many of the beggars off the streets. This week signs have been posted calling the attention of the people to the evils of drinking wine, of smoking opium and cigarettes, and of gambling. A few days before he ordered the sale of opium-smoking outfits to be stopped. It had been possible to secure these articles anywhere. He himself is practically a teetotaler, does not use tobacco, and does not gamble. To Americans the first and last named do not seem unusual, but to find a Chinese, not a Christian, who holds such principles is most rare—at least in Szechwan. Better yet, many of his generals follow his example. He is a little man, but has big ideas. We hope and pray that he may be able to keep control of the government long enough to accomplish something worth while. He has on foot now the project of building a good road from

here to Kwanhsien, a prominent summer resort a day's journey away, which is the head of the great irrigation system which supplies the Chengtu plain with water. He is using his hordes of soldiers for this purpose. His principal handicap now seems to be a lack of money. His predecessor and enemy, Hsiung Keh Wu, collected taxes for several years in advance, and also, of course, carried off all the money he could lay his hands on, when he fled from the city. Last week, Thursday night, he spoke in our church to a large crowd. He is most friendly to foreigners, and seems much interested in our work, religious, educational, and medical. Week before last I had the privilege of attending a reception tendered to him by the foreign community at the British consulate. He posed for me, so that I hope to send you a snapshot soon.

The influx of Western ideas into a region so far removed from fast modern means of transportation is really surprising. When one considers that it takes ten days to reach Chengtu after leaving the nearest port on the Yangtze, that we are perhaps a thousand miles from the nearest railroad, that there is a single telegraph line which is out of commission half of the time, that it takes six weeks to get a letter from home, that it takes three months to get an order from Shanghai, after sending the order, to say nothing of the time it takes foreign goods to reach here, it is little short of amazing to see to what extent the progress of the Occident has permeated the Orient at the capital farthest from the coast. To give you an idea of this, I'll mention a few illustrations. Foreign hats and shoes are fast displacing the old Chinese fashion. Fountain pens are becoming almost common. Newspapers appear every morning. Police are found at all important centers—a purely Western idea. It is not uncommon to see Chinese in complete Western attire. The uniforms of both soldiers and police are modeled on Western fashions. The educational system of modern China is in its curriculum not unlike that of the Western world. Instead of the study of the Chinese classics alone as was the custom in the schools a generation ago, we find the modern Chinese high school student, even out here on the border of Tibet, studying chemistry, physics, algebra, geometry, and the other most commonly studied branches of learning of the West. The study of English is almost a mania with some of the students. Most of the missions have weekly classes in the study of the English Bible. Although the government school students come primarily for the English instruction, many of them are reached and influenced in favor of Christianity. Even though a student may not embrace the Christian faith, he comes to hold an intelligent and often most sympathetic attitude toward what so many of the Chinese still persist in calling the "foreign religion." I just mentioned the study of English. One of the government schools in Chengtu is called the Foreign Language College. In it are taught nothing but French and English. I am told that almost all the students of that college are studying English alone. There are various reasons for the popularity of English. For one thing, a working knowledge of English is a prerequisite for entrance into the postal service, which is controlled by foreigners. Besides, most of the Westerners in western China speak English. Aside from the English-speaking foreigner—there are in Chengtu only a dozen or fifteen French, one Italian family, and the Japanese consul and his wife. English, Canadians and Americans make up the most of the foreign community. I have a class studying the English Bible. It meets at my house every other church twice a week. Although there are many transients, there are also a few faithful ones who are thoroughly anxious to learn more of English. They are fine fellows, and are certainly worth giving one's time to.

Life here is as varied and as full as at home—sometimes more so. The Chinese are a wonderful people in many ways. Many of their ways seem crude to us. They are behind in material developments, as in many other ways, but we Americans have too often adopted the Pharisaical attitude, and our "I am holier than thou" obsession has blinded us to many of their admirable characteristics, as well as to many of our own absurdities. If any one in the United States wishes to see himself as others see him, I can recommend no better way than to sojourn in the Orient, if only for a few months. He not only gets a new angle upon the political and social life of his own country, but he gets a new angle on religion. Put a man in this country with a strong religious tradition of its own, where the "new student" approaches any and every thing with a question mark, and if he hasn't already "a reason for the faith that is in him," he by hook or by crook must find one or go home. In other words, only unadulterated Christianity goes here. The age-long traditions and non-essential details that accompany the Christianity of the Occident are seen in their proper light here. If every American could come to China with an unbiased mind, to view life from an entirely new angle, I feel he would go home with a brand of Christianity that would help to revolutionize some very un-Christian conditions there. We would all be better home missionaries if we were given the opportunity which life here gives.

I see that this letter is growing apace. For fear that I may weary you, I'll not philosophize longer.

POTTER.—Mrs. Ellen Jane Potter, wife of George W. Potter, died at her home at Centre Hall last Friday morning, following an illness of two years with heart trouble and Bright's disease. She was a daughter of George and Sarah Garbrick and was born at Spring Mills sixty-nine years ago. In addition to her husband she is survived by the following children: Mrs. Sallie Kellerman, of Coleville; Mrs. Annie Ingram, of Bald Eagle; Mrs. Mary Rice, of Waddle; Mrs. Elizabeth Galbraith, of Youngstown, Ohio; George, of Phoenixville; Mrs. Bessie Rudy and Miss Alice, of Centre Hall, and John, of Hublersburg. She also leaves one brother and a sister, Mrs. Clara Rolls, of Blandburg, and James Galbraith, of Washington, D. C. Burial was made in the Centre Hall cemetery on Wednesday morning.

STONEBRAKER.—William Stonebraker died at his home at Blue Ball, Clearfield county, last Thursday morning, following an illness of two years with cancer. He was born at Miles-

PAYNE.—William H. Payne, who spent the past year at Boswell, New Mexico, for the benefit of his health, passed away about six o'clock last Friday evening. Only a few days previous he had seemed so much improved that his mother, who has been with him ever since he went west, was hopeful of an ultimate recovery, but a sudden collapse about the middle of the week resulted in his death at the time above stated.

He was a son of G. C. and Mary Long Payne and was born at Roanoke, Va., on April 9th, 1896, hence was 28 years, 4 months and 27 days old. The family came to Bellefonte in 1905 and he was educated in the public schools here, graduating at the High school in 1915. He later entered the Pennsylvania State College, but his course was interrupted by the world war when he joined the Boal Machine gun troop and was made a lieutenant, his first military experience having been received as a member of the old Troop L, of Bellefonte. His record extended overseas, having served in France as a member of the 48th artillery.

Returning home at the end of the war he resumed his course at State College, graduating in June, 1922. At the College he was a member of the A. T. O. fraternity and during his senior year president of the student's council. Following his graduation he spent a few weeks at home then accepted the position of supervisor of agriculture in the High school at Northeast, Pa. Three weeks after he went to that place he became ill and upon the advice of his physician he went to New Mexico last September, accompanied by his mother. He made a heroic fight for life but the odds were too great to overcome. He is survived by his mother, two brothers and one sister, John B. and Gideon C. Payne, of Bellefonte, and Mrs. Paul D. Seamon, of Roanoke, Va. The remains were brought to Bellefonte on Tuesday evening and taken to the John Payne home on east Lynn street. A full military funeral was held at 10:30 o'clock on Wednesday morning. Troop B, the Boal troop and the Brooks-Doll post of the American Legion attended as units. Religious services were held in St. John's Episcopal church, of which he was a member, by the Rev. Malcolm DePui Maynard, and burial was made in the Union cemetery.

MOSER.—Miss Katharine Moser, a native of Centre county, died at her home in Washington, D. C., last Thursday as the result of a complication of diseases, aged 88 years. Born at Pine Grove Mills in 1836 she was a daughter of Rev. and Mrs. Daniel Moser. Her father was one of the pioneer preachers of the Lutheran church in Centre county. She was educated at the Pine Grove Mills academy and for a number of years was one of the most successful school teachers in Ferguson township. Following the death of her father in 1864 the family moved to Altoona and she taught school in Blair county until advancing years compelled her retirement. During the past ten years she had made her home in Washington. She was a member of the Lutheran church all her life. Surviving her are the following sisters and brothers: Mrs. Mary Felty, of Altoona; Rev. M. L. Moser, of Gettysburg; Mrs. Lizzie Gardner, of Washington, D. C.; Mrs. Kemmel, of Portland, Oregon, and Mrs. Euta Irvin, of Baltimore. The remains were taken to Altoona where funeral services were held on Saturday afternoon and burial made in the Rose Hill cemetery.

ARMSTRONG.—John Armstrong, a life-long resident of Potter township, died at seven o'clock on Sunday evening at the home of his sister, Mrs. Frank Palmer, at Potter Mills, following an illness with a complication of diseases which dates back to October 20th of last year.

He was a son of James and Catherine Carson Armstrong and was born at Potters Mills on September 29th, 1867, hence was not quite fifty-seven years old. He was a farm laborer by occupation and an industrious and dependable man. A member of the Methodist church from boyhood he was concise and conscientious in all his dealings with his fellowmen. He never married and his only survivor is one sister, Mrs. Palmer.

Brief funeral services were held at the Palmer home at 9:30 o'clock on Wednesday morning after which the remains were taken to the Methodist church at Sprucetown where the funeral sermon was preached by the pastor, Rev. H. H. Sherman, after which burial was made in the Sprucetown cemetery.

POTTER.—Mrs. Ellen Jane Potter, wife of George W. Potter, died at her home at Centre Hall last Friday morning, following an illness of two years with heart trouble and Bright's disease. She was a daughter of George and Sarah Garbrick and was born at Spring Mills sixty-nine years ago. In addition to her husband she is survived by the following children: Mrs. Sallie Kellerman, of Coleville; Mrs. Annie Ingram, of Bald Eagle; Mrs. Mary Rice, of Waddle; Mrs. Elizabeth Galbraith, of Youngstown, Ohio; George, of Phoenixville; Mrs. Bessie Rudy and Miss Alice, of Centre Hall, and John, of Hublersburg. She also leaves one brother and a sister, Mrs. Clara Rolls, of Blandburg, and James Galbraith, of Washington, D. C. Burial was made in the Centre Hall cemetery on Wednesday morning.

STONEBRAKER.—William Stonebraker died at his home at Blue Ball, Clearfield county, last Thursday morning, following an illness of two years with cancer. He was born at Miles-

burg, Centre county. When a boy his parents moved to Sandy Ridge where he grew to manhood and married Miss Christina Wesner. Twenty years ago the family moved to Blue Ball. He is survived by his wife, thirteen children and four sisters. Burial was made at Blue Ball last Saturday.

MORRIS.—Mrs. Mary Harris Morris, widow of the late Wistar Morris, died at her home at Overbrook, near Philadelphia, at one o'clock on Tuesday afternoon, as the result of general debility.

She was a daughter of Joseph and Jane Miller Harris and was born in Bellefonte on September 4th, 1836, hence was 88 years and 5 days old. Her parents dying when she was a child she made her home with the family of William Thomas, living all her early life in the old stone house of the Thomas family on north Thomas street. In the early sixties she married Mr. Morris, one of the leading directors of the Pennsylvania railroad, the young couple going direct to Philadelphia to make their home; and where, owing to the position of her husband, she has always been socially prominent.

Mr. and Mrs. Morris had but one child, a daughter, Holly Morris, who married Rev. Wood, a well known Presbyterian minister, who died a few years after their marriage, leaving two children, Morris Wood, of the Green Hills Farms, at Overbrook, and Marguerite, wife of Logan McCoy, a well known attorney of Philadelphia. Both grand-children have lived on the Morris estate at Overbrook all their life. Mrs. McCoy having returned from a trip to Europe only last Saturday. Mrs. Morris has been a semi-invalid for many years, but was a frequent visitor in Bellefonte until her health would not permit her making the journey.

She was a member of the Friends church and burial was made at Overbrook at three o'clock yesterday afternoon.

KERSTETTER.—Richard Jacob, infant son of Mr. and Mrs. Glenn B. Kerstetter, of Coburn, died on Monday morning, aged 23 days. Funeral services were held on Wednesday afternoon by Rev. J. S. Hollenbach, burial being made in the Fairview cemetery, at Millheim.

French Cross Dedicated; General Miner Honored.

A number of very distinguished officers attended the annual meeting of the officers club of the 28th division at the home of Col. Theodore Davis Boal, at Boalsburg, last Friday and Saturday and took part in the dedication of the French cross on Saturday afternoon in honor of General Edward Sigerfoos as well as the memorial services to the late Major General Asher Miner. The number included Major General Charles H. Muir, Major General William H. Hay, Brigadier General E. C. Shannon, Dennis Nolan and Edward Martin, as well as a score of captains and lieutenants.

Col. Boal gave a dinner on Friday evening in honor of General Martin and among the guests and speakers were Dr. John M. Thomas, president of State College, and Judge Henry C. Quigley, of Bellefonte. The dedication of the cross and memorial services for General Miner took place on Saturday afternoon and were attended by a small number of world war veterans from Bellefonte and Centre county who served under General Miner in France. General E. C. Shannon presided at the ceremonies and the principal address was delivered by General Martin.

Meeting of Bellefonte Ministerium.

The Bellefonte district Ministerium met for their first meeting after the recess of the summer, at the Y. M. C. A., on Monday. The religious work at the jail was reported on by the secretary of the Y. M. C. A. and the committee, composed of Messrs. James Rine, J. K. Barnhart, Cyrus Solt and C. C. Shuey, was commended for the splendid service which they rendered this summer in taking care of the work.

Rev. Watson reported the financial progress of his congregation, which showed splendid work on the part of his own people and the friends supporting it.

Rev. W. P. Ard and Rev. Reed O. Stealy were appointed a committee to co-operate with the board of directors of the Y. M. C. A. in formulating a policy and program for the winter's activities at the Y. building.

Rev. Ard read a paper on "The Emotional Element in Christian Work," which was very much enjoyed by the members of the ministerium, and the paper was discussed and commented upon by them.

At the next meeting, on October 6th, Rev. Dr. A. M. Schmidt will present a subject for discussion.

Marriage Licenses.

Harry S. Neese and Ruth Frankenberg, Millheim.

Clarence C. Schure and Minnie Stifer, Millheim.

Andrew James Saylor and Catherine Morrison, Bellefonte.

Earl E. Teaman and Lyneth C. Billett, Bellefonte.

Benjamin H. Dunkle and Blanche Irene Bard, Johnstown.

Malcolm W. Zimmerman and Elmira A. McKinley, Milesburg.

Albert O. Curtis and Margaret Marie White, Philipsburg.

For Sale.—At the Brant house, a trunk containing the personal effects of Mrs. Mary Wolfe Hunt, held for unpaid bills.

Keller—Stevenson.—Quite a surprise wedding was that at Cumberland, Md., last Saturday, of Ellis O. Keller, of Bellefonte, and Miss Marguerite Stevenson, of Waddle. The young people motored to Cumberland where the wedding ceremony was performed shortly before noon by a Baptist minister. They returned as far as Bedford the same day, spending the night there and on Sunday morning came to the home of the bride's parents, Mr. and Mrs. George H. Stevenson, at Waddle, where they remained until Sunday evening when they came to Bellefonte.

The bride is a graduate of the Bellefonte High school, class of 1923, and most of the time since then has been employed as a stenographer in the information department at the Pennsylvania State College. The bridegroom is a son of Mr. and Mrs. Harry Keller, of Bellefonte, and is a member of the faculty of the Bellefonte High school. On Monday morning he was at his post of duty as usual while Mrs. Keller returned to her work at State College. Until they are able to make definite plans for the future they will make their home with the bridegroom's parents, Mr. and Mrs. Harry Keller, on east Linn street.

Teaman—Billett.—The home of Mr. and Mrs. Robert Billett was the scene of an early Sunday morning wedding when their daughter, Miss Lynette Billett, was united in marriage to Earl Teaman, son of Mr. and Mrs. E. J. Teaman. The ceremony, which took place at six o'clock, was performed by Rev. Reed O. Stealy, in the presence of only members of the two families. The young couple were attended by Prof. Clarence Smeltzer and Miss Ruth Teaman. Following a wedding breakfast Mr. and Mrs. Teaman left on a week's wedding trip. The bride is a graduate of the Bellefonte High school and during the past two years has been linotype operator in the office of the Keystone Gazette, a position she will continue to fill for the present, at least.

Ward—Rosincroth.—Word was received in Centre county this week of the marriage on September 1st of W. S. Ward Jr., of Pittsburgh, and Miss Mabel Rosincroth, of McKeesport, the wedding having taken place at the home of the bride. The young couple are spending a portion of their honeymoon at the home of the bridegroom's parents, Mr. and Mrs. W. S. Ward, at Baileyville, where they were given a rousing calithumpian serenade on Tuesday evening. Mr. and Mrs. Ward will make their home in Pittsburgh where Mr. Ward holds a good position with the Pittsburgh Steel company.

Neese—Frankenberger.—The marriage of Harry S. Neese, son of Mr. and Mrs. John D. Neese, of Millheim, and Miss M. Ruth Frankenberger, a daughter of Mr. and Mrs. George W. Frankenberger, of Penn township, took place at the Reformed parsonage in Aronsburg, at 9:45 o'clock on Wednesday evening of last week, the ceremony being performed by the pastor, Rev. John S. Hollenbach. The bridegroom is an employee of the Beauty Motor company, in Bellefonte, and the young couple plan to go to housekeeping here in the near future.

Immel—Rearick.—Wallace J. Immel, of Spring Mills, and Miss Almedith O. Rearick, of Zion, were married on Wednesday of last week at the parsonage of the Reformed church in Lewisburg by the pastor, Rev. H. H. Rupp. The young couple for the present will make their home with the bridegroom's parents at Spring Mills.

Paul—Shaffer.—Charles Paul, of Philipsburg, and Miss Eva Shaffer, of Clearfield, were married at the Episcopal church, in Bellefonte, on Thursday afternoon of last week, by the rector, Rev. M. DePui Maynard. The bridegroom is employed at The Phillips hotel, in Philipsburg, and it is in that town they will make their home.

Emel—Bachman.—Chester Emel and Miss Eleanor Bachman, both of Bellefonte, were united in marriage at the Reformed parsonage, Wednesday of last week, by the pastor, Rev. Dr. Ambrose M. Schmidt.

Dunkle—Bard.—Benjamin H. Dunkle and Miss Blanche Irene Bard, both of Johnstown, were married at the United Brethren parsonage, Bellefonte, last Saturday, by Rev. Frank B. Hackett.

There was a very decided frost yesterday morning but no great amount of damage was done to farm and garden truck.

Loeb and Leopold Escape the Gallows.

Chicago, September 10.—Youth alone saved Nathan F. Leopold Jr., nineteen, and Richard Loeb, eighteen, from death on the gallows for the kidnapping and murder last May of fourteen-year-old Robert Franks.

Judge John R. Caverly, retiring Chief Justice of the Criminal Court of Cook county, sentenced the two young intellectuals to life imprisonment on the murder charge and to imprisonment of ninety-nine years each for the kidnapping.

Under the latter it was stated they could not be released on parole until they had served more than thirty-seven years in the Joliet penitentiary. The life term alone would have permitted such release after about twenty years.

The Court urged that the parole privilege never be extended to the self-confessed doers of what he called "an abhorrent crime." Leopold and Loeb will begin their terms in the penitentiary tomorrow morning, Criminal Court officials announced tonight.

Church Services Next Sunday.

METHODIST EPISCOPAL CHURCH.—The pastor will speak at 10:45 o'clock "His Heart in the Right Place," an at 7:30 on "A Valuable Element o Worship." Sunday school 9:30; Epworth League 6:30, leader Miss Jan Miller.

Tuesday night class; Wednesday night prayer service. E. E. McKelvey, Pastor.

ST. JOHN'S EPISCOPAL CHURCH.

Services for September 14th: This tenth Sunday after Trinity, 8 a. m. Holy Eucharist; 9:45 a. m. church school; 11 a. m. Mattins and sermon 7:30 p. m. evensong. Visitors always welcome.

The Rector, according to his annual custom expects to attend the priest's retreat at Holy Cross Monastery, West Park, N. Y., held during this week.

Rev. M. DeP. Maynard, Rector.

FRESBYTERIAN CHURCH.

Sunday school 9:45 a. m. Morning worship 10:45, theme, "The Need for a Hopeful Christianity." Evening worship 7:30, theme, "The Curse o Lukewarmness." Prayer meeting, Wednesday evening at 7:30.

William C. Thompson, Pastor.

UNITED BRETHREN IN CHRIST.

Sunday school 9:30, election of officers. Morning worship 10:30, "In the Presence of God." Holy Communion C. E. 6:45, election of officers. Evening service 7:30, "The Ambition of the Christian."

Frank B. Hackett, Pastor.

ST. JOHN'S LUTHERAN CHURCH.

"The Friendly Church." Thirteenth Sunday after Trinity Sunday school with organized classes and competent teachers for all ages 9:30 a. m. Morning worship 10:45 "The Divine Artist." Vesper service with sermon 7:30. Mid-week prayer service Wednesday at 7:30 p. m. Visitors always welcome.

Rev. Wilson P. Ard, Minister.

ST. JOHN'S REFORMED CHURCH.

Services next Sunday morning a 10:45 and evening at 7:30. Sunday school at 9:30 a. m.

Ambrose M. Schmidt, D. D., Minister.

The Thomas Family Holds First Reunion.

The first family reunion of the Thomas family was held at the home of Jacob McClelland, on the Tomm; L. Gray farm, in Halfmoon valley, last Saturday. About one hundred and twenty members of the clan gathered for the meeting and the tables had just been spread outside for the family dinner, when the clouds let go with a veritable deluge and all the plan for a jolly picnic dinner were knocked galley west.

However, the food was hastily gathered up and taken into the house where things were a bit crowded, but everybody enjoyed the scramble on the jam. In fact they had such a good time that it was decided to make their reunion an annual affair. Accordingly they will meet next year at the home of D. R. Thomas, at Loveville, on Jun 8th. Guests at last Saturday's gathering were as follows:

Mr. and Mrs. D. R. Thomas and grand daughter, Frances Blair; Mr. and Mrs. Frank Thomas and children, Lena, Frances, Samuel, Jennie, Andrew, Katie, Nan, Cec, Herbert, Dorothy, Josephine, Christine and Federman; Mr. and Mrs. Irvi Thomas and children, Dorothy, Mary Jane Melvin and Betty; Mrs. Gertrude Glave; Mr. and Mrs. John Thomas and children, Verna and William; Mr. and Mrs. Arthur Thomas, Mr. and Mrs. William Thomas; Mrs. Sue Irvin, Misses Estelle, Edith, Ern estine, Hazel and Helen Lytle, Malvin Lytle, Mr. and Mrs. Victor Eves and children, Pauline, Bessie, John, Harry; Mr. and Mrs. J. A. McClelland and children, Marie Catherine, Sara Jane, Arduis, Beatrice, Clarence; Mr. and Mrs. Alvin Blair and children, Elaine, Sylvia and Lillian; Jacob Meyers, Mr. and Mrs. Harry Thomas and sons, Harry and Milford; Mrs. Mary Cam ming, Mr. and Mrs. Ray Crust and children, Edna, Guyer and Betty; Mr. and Mrs. Ray Stine and children, Myra and Ray Jr.; Mr. and Mrs. Guyer Stine and children, Phoebe, Gardner, Dorothy, Mar, and Kenneth, Mr. and Mrs. George Thomas and children, Elowyn and Janet; Mrs. Harrison Shope and son Charles; Mr. and Mrs. George Shope, Mr. and Mrs. Charlie Shope and children, Francis, Bernard and Ernie; Merrill and Claire Blair, Mrs. Frank Holland, Charles Gummo, Mr. a Mrs. Charles Croft, Mr. and Mrs. George Stine, Mr. and Mrs. Walter Stine and children, Harold, Ruth, John, Harry, Grace and Walter and grand children, Walter Rumberger and Violet Stine; Mr. and Mrs. J. L. Mattern and children, Gladys, Alice Howard, Marjorie, George and James.

CENTRE HALL.

Mrs. Reese, of Cresson, visited here on Sunday.

Rev. Drumm greeted his old friend on Monday, for a short time.

Mrs. George Potter's funeral was largely attended on Monday forenoon. J. F. Moore left for Dickinson College, Carlisle, on Wednesday morning.

Guy Jacobs and daughter visited at the home of his mother, Mrs. Elizabeth Jacobs, for several days.

Mrs. Brungard is spending several weeks with her grand-son, Nevir Hockman.

Miss Eliza Moore, of State College is spending the week with her brother, J. D. Moore.

The Odd Fellows Lodge attended the funeral of John Armstrong, at Potters Mills, on Wednesday.

The borough schools opened on Monday with an enrollment of 194 pupils; 60 in High school, the balance in the grades under the supervision of four teachers.

Mrs. Beulah Brisbin Boone, of Hartford, Conn., spent a week at the home of her father, B. D. Brisbin. She motored here with friends from Hartford who have been visiting about Rebersburg and Williamsport.

When you see it in the "Watchman" you know it's true.