

Democratic Watchman

Bellefonte, Pa., May 19, 1922.

PLEASANT GAP.

A tureen social will be held at the Methodist parsonage this (Friday) evening. Everybody is invited.

Frank Barnes, one of the Whitrock employees, has quit his job and has accepted a position as meat cutter in Confer's meat market.

Prof. Shannon, our efficient High school teacher, who spent Sunday with his estimable wife at Watson-town, was promptly back on his job Monday morning.

Butcher Lex has closed his meat market for the present and has gone to Renovo with a view of engaging in business there, if he can find anything that appeals to him.

Harry Hartline has returned to his old profession, that of conducting a bakery. He has accepted the position of head baker with the Kerstetter bakery at Curwensville.

Mrs. Paul Keller and daughter, of West Philadelphia, have been spending the past week with her parents, Mr. and Mrs. W. H. Noll Jr., and friends. They will return home the latter part of this week.

It is impossible to keep a live wire man from enjoying himself. Our good neighbor, T. E. Jodon, lost his large touring car a few weeks ago. The machine went up in smoke. It was a total loss, aggregating \$1000. As we predicted Tommy is now sporting a spick and span new car, and he continues to enjoy himself as heretofore.

Maurice Knoffsinger, aged 19 years, an employee of the Whitrock quarries, while engaged in drilling a rock preparatory to blasting, was struck by a rock from overhead, weighing over 100 pounds, and had his left leg broken some six inches above the knee. He was hurried to the Bellefonte hospital where an amputation will no doubt be resorted to.

This being the last week of our public schools at the Gap the children are jubilant in consequence, and are studiously keeping tab on the few more days that they will be subjected to confinement. To the credit of our teachers it must be said that all did justice during the term towards our young and rising generation. If there was any room for criticism I would surely call the turn on them, but luckily we have no cause for complaint.

Mankind are more defensive than they are offensive. The fury of the elements and their social relativities put them more on the defensive and cause them to live in obedience to law rather than contend against it. Unrestrained and unimposed upon they are naturally peaceable. If this were not true there would be no social compact at all. All his movements are but manifest effects of certain causes that compel him to act thus and so; and when he sees them organizing themselves against the rigid enforcements of nature's law of supply and demand, which they must sooner or later all succumb to, they are simply endeavoring to defend themselves against themselves, which they can come about as near doing as they can to lifting themselves by their boot straps. When capital begins to combine it is not for the purpose of robbing but for the purpose of protection. Their profits are declining and this is the effort to restore them; and the result of the combination is that some of them are compelled in obedience to the law of supply and demand, to go out of business despite all efforts at resistance. When labor begins to get too plentiful. But notwithstanding their combining and striking they have finally to take less wages; but it is useless to "kick against the pricks" because the law that governs these things is more indefatigable than humanity itself.

Really combination does not effect anything only the embittering of humanity against each other. It is certainly not consistent, is hardly moral, and can therefore result in no good.

Those who are troubled with nervousness, neuralgia and shifting pains know what physical unrest is, and they will all agree that it is a terrible thing. The trouble is with most of us, we are dissatisfied with the conditions existing. Milton says: "The mind is its own place, and in itself can make a heaven of hell, a hell of heaven."

That is about the size of it. Mental unrest, while not painful, is more disagreeable than physical unrest. The dark, spreading wings of melancholy cast their shadows athwart the mental horizon, shutting out the cheerful rays of hope, cutting off the atmosphere of contentment and filling the soul with a feeling of distrust. If the mind is at ease the whole man may be comfortable, but if not there is no rest for him. It is possible for the mind to rest when the body is far from being comfortable. This is shown in such cases as that of Alex H. Stephens. There was scarcely a comfortable muscle or organ in his whole body, yet he enjoyed mental rest above that of many of his contemporaries.

Charles Sumner with all his greatness, his towering intellect and his high position among the sons of men, suffered continually from mental unrest. While Stephens was enjoying refreshing intercourse with his friends, or sleeping as quietly as a tired boy, Sumner paced the floor of his lonely room, unable to stop the trains of thought, thundering through his prodigious brain.

Unrest affects all classes. Those possessed of active minds feel it more than those who are dull, while the finely formed and well developed usually suffer more from physical unrest than the more ungainly. No matter where you find some types of mind they are sour and discontented. They may have fabulous wealth at their command and the world of pleasure at their feet, yet their skies are clouded, their pillows uncomfortable and their pathway narrow. Such as these are not disposed to make the best of their opportunities. They want to be something they are not, and that with-

out going through the prescribed channels. For instance, talk with the clerk and he will say that his sphere is managing a ranch; the owner of the little grocery was, in his mind, intended for a lawyer; the book-keeper to become a financial magnate; the sewing girl sees in her face and figure the lineaments and graces of the society belle; the bus-conductor has a scheme that only requires time and money to put him at the head of a great manufacturing concern, the horny handed bricklayer knows that he ought to have been a spiritual builder of churches, and the chap who de-lights to tell more than he knows feels slighted because he is not taken by the collar and waistband and chucked into the editorial chair. Pluck is a great thing but there is a time when battles must end, when human nature must give up. Fate seems to have a hand in it all.

Some people are born mean while others thrust themselves into mean ways. By meanness I mean a disposition to injure or render others uncomfortable. It matters not in what manner these results are reached. It amounts to the same in effect. There used to be among the state officials of France a Diaboline—a tormentor. At first this officer was connected with the church of inquisition, but after the virtual separation of church and state he became an attache of the latter. The office has never been abolished, but of recent years it has been vacant. The duties of the Diaboline were to make it hot for those for whom the powers had no use, or towards whom there was not a kindly feeling. It is said that even the life of poor Josephine was made more miserable by this official devil than it otherwise would have been. The circulated rumors, resurrected old stories and invented new lies when necessary.

Just here it is well to observe that the principal duty of a devil is to lie, which probably led to the scripture statement that Satan is the father of lies. Shakespeare says that some men lie with such volubility that you would think truth a fool. Isn't it rather strange that any one should be a born liar? Yet it is so. How many of your acquaintances can you recall just now who occasionally indulge in lying? There are falsehoods and there are lies. One makes a false statement unintentionally; that is not a lie. It has been held by some very good people, such as bishops, prelates and standard moralists that there may be occasions when men are justified in telling a falsehood. Such an occasion would probably be when the false statement would be of great advantage to the one making it, and no disadvantage to others. The literary world is full of falsehoods. Even nursery books, which are filled with admonitions against the sin of lying, abound in fairy stories, romances and tales, in none of which is there a particle of truth, except as they portray nature. There is no fact in fiction, yet there may be a good, clear distinction between romance and fiction, falsehood and lying.

The true and literal meaning of the term devil is tormentor—one who annoys, injures, aggravates. Therefore, to annoy or injure others is to be devilish. Isn't there lots of devilishness in the world? There are a great many born devils, no one can doubt. On every hand can be seen those who have no regard for truth. They neither speak it nor act it. Their lives are lies from beginning to ending. Lying does not consist alone in speaking falsely for the purpose of injuring

others, but also in so acting as to lead to false conclusions. This, in fact, is the worst kind of lying, and the most prolific of bad results; for, if there should be doubts as to the reliability of the word of a person, his conduct and actions are appealed to. Those who live and act lies, are the born devils.

The liar, or devil, who abuses the confidence of innocence, is the worst of the lot. A man may be excused, in a way, for bringing a fellow man down from a position of comfort or even of opulence, or for robbing him to supply his own wants, or even giving him false impressions of his neighbors or friends, but for one who wins the confidence of innocence and abuses it there can be no excuse.

The question arises right here, however, that such an one is a born devil and cannot help being true to his nature. There are those who instinctively seek to blight and ruin innocence and virtue. It is as much their nature as it is the nature of a born thief to steal. The first account we have of such a case is that of Satan in the Garden of Eden. In this same account is a suggestion as to the proper treatment of such characters—bruise their heads. It was probably

from this that the ancients learned to stone liars, and traducers of women, to death. They literally bruised their heads, and to such an extent, that they could never lie again. The liar of any character or type is a very dangerous proposition to any community, and to bruise their heads effectually, would be a blessing to the decent and respectable population of our land.

JACKSONVILLE.

Mrs. Ephriam Lucas and son Fred attended the funeral of Furman Lyons at Bellefonte last Thursday.

Stanley Hoy and sisters, Helen and Beatrice, of Blanchard, visited at the Albert Orr and Harry Hoy homes here recently.

Geraldine Yearick, little daughter of Mr. and Mrs. Clyde Yearick, who was quite ill with the measles for a week, is now improving.

Walter Holter, of Howard, who is a student at Bucknell University, was home on a short vacation and spent his time with his friend, Mervin Hoy.

Mr. and Mrs. William Weaver and daughters, Pearl and Mrs. Ephriam Deitz, with the latter's daughter Josephine, were Howard visitors last Tuesday.

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over thirty years, has borne the signature of *Chas. H. Fletcher* on the wrapper all these years just to protect the coming generations. Do not be deceived. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

Never attempt to relieve your baby with a remedy that you would use for yourself.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Comfort—The Mother's Friend.

GENUINE CASTORIA ALWAYS

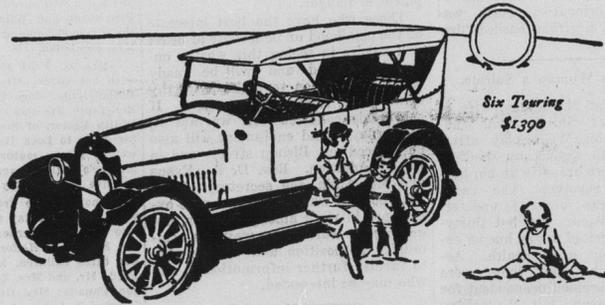
Bears the Signature of

Chas. H. Fletcher

In Use For Over 30 Years
The Kind You Have Always Bought

THE CENTAUR COMPANY, NEW YORK CITY.

Nash Leads the World in Motor Car Value



AUTOMOBILE history naturally associates the valve-in-head type of motor with C. W. Nash because of his important influence upon its development, which has helped largely to give it its present high place in the esteem of motor car buyers.

The Nash Six and Four are powered with the Nash Valve-in-Head Motor, and the striking quality of its performance is indicative of the manufacturing genius and conscientious care which has been exerted persistently over a long period of years to perfect it.

FOURS and SIXES

Prices range from \$965 to \$2390, f. o. b. factory

NASH

WION GARAGE, - - Bellefonte Pa.

WILLIS E WION, Proprietor.

Shoes.

Shoes.

Spring Styles and Prices

—A T—

YEAGER'S

Ladies' Grey Suede, 1 strap pumps,	
Baby Louis heels, - - - -	\$7.00
Ladies' Black Satin Pumps, 1 and 3 straps, - - - -	\$6.00
Ladies' Black Suede Pumps, 1 strap	\$7.00
Ladies' Patent Leather Oxfords, -	\$6.00
Ladies' 1 and 3 strap, Patent Colt Pumps, - - - -	\$6.00

We have anything you need in Shoes. The quality is guaranteed and the amount you will save, makes it worth your while to purchase your Shoes at

Yeager's Shoe Store

THE SHOE STORE FOR THE POOR MAN
Bush Arcade Building 58-27 BELLEFONTE, PA.

Come to the "Watchman" office for High Class Job work.

Lyon & Co. Lyon & Co.

SPECIALS for MAY

Women and Misses will find cool, correct, warm weather togs here. Prices 30 to 50 per cent. lower than in recent years.

LADIES COATS, SUITS AND WRAPS.

All Coats and Suits in the ready-to-wear department are lower priced for this special sale.

SHIRT WAISTS.

One lot white Shirt Waists, strictly tailored, high or low neck, sizes up to 48. Value \$2.50, our price \$1.69.

ROYAL WORCESTER AND BON TON CORSET.

Royal Worcester as low as \$1.00. Bon Ton from \$3.00 up. Graduate Corsetiers to give you the most comfortable and correct models.

RUGS.

Our line of Rugs is again replenished, Wool, Fibre, Brussels, Axminsters and Velvet. See them and get the new low prices.

SHOES.

Ladies' sport pumps in black and white, brown and white and patent leather, special \$2.75.

Lyon & Co. 64-10 Lyon & Co.