

PLEASANT GAP ITEMS.

Mrs. Telford Fink is visiting with her sister, Mrs. Boyd Spicher. The home of Mrs. Arthur Zettle was last week quarantined for scarlet fever. Mr. Leonard Barnes is spending a few days with friends in Philadelphia. Mr. and Mrs. William Durkee are rejoicing over the arrival of a young son. Mrs. John Frazier, of Aaronsburg, is visiting at the home of D. F. Rimmey. Misses Margaret and Edna Wolfe spent Saturday and Sunday at Spring Mills. Mrs. Robert Cori and daughter Hazel spent the week-end with friends at Altoona. Mrs. Nancy Coxey, of Boalsburg, spent Sunday with Mr. and Mrs. T. F. Williams. Mrs. Joseph Miller, of Bellefonte, is visiting her sister, Mrs. Tressler, on State street. Mrs. William Bell closed her home for the winter and is now staying with her daughter at State College. Mrs. Walter Dunkelberger and son Donald left Tuesday on a visit with friends at Snow Shoe and Milesburg. Miss Mary Twitmyer, who is teaching school at Vandergrift, spent a few days with her mother at this place. Mr. and Mrs. Frank Kanarr and two children, of Bellefonte, spent Sunday with the latter's parents, Mr. and Mrs. J. O. Hile. Some four or five of the old stand-bys severed their connections with the western penitentiary, having formed a new Lime and Stone company. The new company will open their quarries forthwith adjacent to Oak Hall. Quite a bunch of men will be employed at the new works. Some of our public spirited people of Pleasant Gap conceived the idea that their beloved pastor, Rev. McKechney, should be exonerated from paying taxes. The following petition was hastily drawn up on Tuesday evening and the signing was proceeded with. Our Lodge of Patriotic Sons of America learned of the existence of the little document and promptly confiscated the same. It required just thirty minutes' time to raise the required amount, after which the money was promptly paid over to the tax collector and the receipt was presented to Rev. McKechney who, though much surprised, seemed to appreciate the happy and unexpected event. Our Patriotic Sons are composed of a generous aggregation, and when they put their shoulders to the wheel there is always something doing. We, the undersigned citizens of Pleasant Gap, hereby agree to pay 10 cents each toward the liquidation of our esteemed friend's Spring township taxes as per tax duplicate. Our action in this instance must not be construed as a matter of charity, inasmuch as Rev. McKechney is not a subject of charity. We merely want to show our appreciation for invaluable services rendered. He has prayed at the bedside of the sick, and he has assisted at the burial services of our dear ones "who have gone before." He has been a faithful teacher in his church and his influence like light in the atmosphere has penetrated this community and has extended far beyond. He is never found wanting in every place that duty calls him; he is not demonstrative or presumptuous, but quiet, unobtrusive and modest; agreeable, cordial and frank in his manners. When the sick need a comforter, regardless of church or creed, he is ever ready to come to the front with his kindly ministrations, his strong nerve, his willing mind and hands and his brave and hopeful heart. In consequence of these facts we want to show our appreciation by doing our bit.

OAK HALL.

Miss Dora Sunday spent Sunday at the W. E. Homan home. A. W. Dale and daughter, of Boalsburg, visited in this place recently. Clara Coble has been visiting her grandmother, at Spring Mills, the past week. The Lime Stone quarry of this place was put in operation on Monday morning. Mr. and Mrs. George Hall, of Huntingdon, spent a few hours in town on Sunday evening. John Peters, of Missouri, arrived here on Sunday to visit his friends and relatives at this place. Mr. and Mrs. Jacob Zong, of Linden Hall, spent Sunday at the home of their son, Edward Zong. Mrs. Frank Whitehill, of Lemont, was a visitor at the Charles Whitehill home a few days last week. Mr. and Mrs. Henry Houser and family, of Linden Hall, visited at the home of Clayton Ethers recently. Harry Wagner, who has been working at Beaverdale, is spending a few days with his family at this place. Mr. and Mrs. Edward Mayes, of State College, spent a short time at the home of Mr. and Mrs. Harry Markle. Mr. and Mrs. William Ross and son Joe and Mr. and Mrs. Haines, of Pleasant Gap, spent the first day of the week at the home of L. K. Dale. Mr. and Mrs. N. J. Rishart, and Mr. and Mrs. Wayne Rishel, of this place, motored up to Pine Grove Mills Sunday and visited at the home of James Peters.

RUNVILLE.

The farmers are busy raising their potatoes. Paul Bennett and Miss Enie Bennett spent Sunday at Tyrone. Ben Weaver, of Dix Station, spent Sunday at the home of E. S. Bennett. Mr. and Mrs. William Fetzner, of Yarnell, and Mrs. Flem Poor-

man, of Holt's Hollow, spent Sunday at the home of D. F. Poorman.

Mrs. Grant Houseman, of Altoona, visited at the home of her mother over Sunday.

Mrs. Eliza Walker is spending a few days with her sister, Mrs. Ellen Bottorf, at Flemington.

Mr. and Mrs. Lew Snyder and family, of Mill Hall, visited at the home of Mr. and Mrs. W. F. Kunes on Sunday.

Mrs. Chittister and family, of Falls Creek, are spending some time at the home of her sister, Mrs. J. O. McClincy.

G. F. Walker and wife and Mrs. Austin Walker autoed to Beech Creek last Wednesday and spent the day at the home of W. H. Walker.

Mr. and Mrs. Ebon Page, of Mt. Washington, and Mr. and Mrs. H. F. Nevins, of North Braddock, returned to their homes last Saturday, after spending several weeks with Rev. Orledge and wife.

AARONSBURG.

John L. Houtz, who is employed in Milton, spent a few days with his family.

Paul Sheesley and Mrs. Harry Snyder, of Altoona, came down to visit their parents, Mr. and Mrs. Adam Sheesley.

James E. Holloway is still absent, having gone to Illinois to visit his brother, William Holloway, and other relatives.

On Sunday morning the following guests arrived, by auto, at the home of Mr. and Mrs. L. J. Bartlett: Mrs. Frank Barrey and daughter; Marguerite and son Harold, and Frank W. Miller, all of Lewisburg. After dinner they all, accompanied by Mr. and Mrs. Bartlett and daughter Eleanor, Mr. Earl Cummings and Miss Marian Stover, and Mr. Harry Courser went to Penn's Cave, the first trip for some of the party. They were all very much delighted with the beautiful and famous Penn's Cave.

Prefer Fighting to Digging.

According to a correspondent's report, the Canadian and Australian troops in France are more than willing to do their share of the fighting, but they seek by every means to get out of their share of the digging. And so far as Americans in France have had a chance to front the problems of the campaign, it is said that they exhibit the same tendency. This may be one reason why the Canadians have had so much of the fighting end of the struggle around Lens and elsewhere. That is the end they want. And, says the Boston Transcript, the fact may convey a line of promise of the employment of the American troops, when they are ready, in the more active duties of the great campaign. If it does, the American expeditionary force will not complain any more than the Canadians or the "Anzacs" have complained. This is undoubtedly a digging war. About all that has been won west of Galicia since the battle of the Marne has been won by digging. The Italians have set the great example of success in this direction. They have dug down mountains, or at least have dug them down far enough so that explosives have been able to finish the job. They dug their way to Gorizia. They will dig themselves over the Hermeda. We may say that digging comes so natural to the Italian that he even crosses the ocean to do it. He has dug out tunnels and subways and heaped up our railway embankments. He has become past master of the art. Verily, he has his reward on the Carso. It might be a good thing when his victory is won there to move the Italian army to Flanders and let it repeat the exploit. But we cannot possibly imagine why it should be suggested that American soldiers are by nature or their history averse to the spade as a weapon of war. In the past they have done their full duty with it, digging doggedly to many victories. There was glorious digging in the Civil war on both sides. McClellan taught the art on the peninsula—his military deficiency apparently being that although he knew how to dig, he did not know how to do anything else. And never before had there been so much digging in the history of this country as Grant, Sherman, Farragut and Pemberton did around Vicksburg. Farragut and Sherman both tried to cut off Vicksburg by digging a canal across the peninsula in front of the city, but failed. The Confederates dug themselves in so well that Grant had to excavate mines to get at them, and succeeded so well at last that Pemberton had to surrender. Yet it was the Confederate spade which made that campaign cost Grant several thousand men. Afterward, from the Wilderness to Appomattox, Grant did his share of good digging. Petersburg was an affair of redans and redoubts, of intrenchments and abatis, of tunnels and mines. No German shell has made a much worse "crater" than that which Grant made where a Confederate fort before Petersburg had been—it was 200 feet in length, fifty feet in width and thirty in depth, and the whole fort was annihilated. We even did a superfluous amount of digging in that campaign, for Butler dug the Dutch Gap Canal, to cut off the bend in the James river. The digging here was nobly conducted, but when at last the bulkhead was blown out and the water rushed in, the mass of the earth fell back, the canal was swept by Confederate cannon, and the whole operation was a failure. It is impossible to say that American soldiers are not traditionally diggers. It may well be that they will choose the fighting end, if the choice is left to them in France. But they will not balk at the digging that must also be done.

Some Dinner.

"Was it much of a dinner?" "I should say it was. There were seven different kinds of forks at each plate." —As a result of her extensive sugar and tobacco production, Cuba is reported to be the most prosperous of all Latin American republics.

A LECTURE,—CHRISTIAN SCIENCE.

(Continued from Page 2, Cols. 5 and 6.)

had taken place there was that certain human beings, who were governed by the carnal mind, had accepted a changed belief concerning Lazarus. They believed that he had lived in matter and was material, and hence that he had died in matter. Jesus looked through the mask and saw the real man who was alive all the time, and by seeing the real man, Jesus destroyed the false concept and thus made it possible for the real condition of Life to appear. Having seen the real man, who was alive every instant, all that Jesus needed to do was to say, "Lazarus come forth" and he came forth, alive.

MAN IS NOW IMMORTAL.

The belief that man is not material, but that his immortality will appear after the death of his physical body, is rapidly giving place to a better understanding. It is beginning to become tolerably clear to many people that death is not the doorway through which human beings pass from a material state of existence into the kingdom of heaven.

St. Paul taught and declared that death is an enemy that can and will be destroyed. Enoch got rid of his physical body without dying. Elijah did the same. Obviously they destroyed and got rid of every material and erroneous mental quality. This evangelization went on until there was nothing left in their consciousness but the spiritualized thought. They brought every material thought into obedience to Christ, and when the last mortal thought had thus been conquered and destroyed there was nothing of the carnal mind left in their consciousness to throw a material concept over them. People were then no longer able to see them as material men. They literally walked with God, as the Bible states, for material beliefs of the carnal mind no longer intervened to separate them from Him.

Jesus submitted to the crucifixion of his body on the cross in order that he might be the Wayshower. He had already raised from the dead, Lazarus, and the daughter of Jairus, and the son of the widow of Nain, but he wanted to go further and prove for the benefit of mankind that death is not a divine necessity and that it is possible for one to conquer it for himself through his own understanding. He wanted to prove that man is now immortal and that his immortality is brought to light not by the death of the physical body but by demonstrating the power of the Spirit. He, therefore, resuscitated his own body, after it had been in the tomb until the third day. He brought it back and exhibited it to hundreds of people, so that there might not be any question or dispute about it. Therefore he got rid of his body precisely as Enoch and Elijah had done. He thus proved the omnipotence of Spirit and its availability to meet the last and final human need. He proved that God is Life, and that man is now immortal and can never die, and that even the belief in death, that exists nowhere except in the carnal mind, can be destroyed by the truth which he taught.

MAN IS NOW THE SON OF GOD.

Do you think it is arrogant too much for us to claim that we are now the children of God? If so, then read what St. John says in I John iii, 2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

In making this statement it was as though John had said, "Jesus has now taught me the truth about myself. I now know that we are spiritual and not material. I cannot tell you what my spiritual self looks like, for I cannot see the spiritual man through material eyes, but I know that when he shall appear we shall be like him."

St. Paul has said substantially the same thing in Romans viii, 16 and 17, where we read, "We are the children of God: and if children, then heirs; heirs of God, and joint heirs with Christ."

Every one knows that when an estate is left to heirs, jointly, they take it share and share alike. If we are joint heirs with Christ, we have inherited the same spiritual being, the same Life, the same immortality. It is through the understanding and apprehension of our real being that we rise above the false and material beliefs of the carnal mind. In this way Christian Science heals the sick, regenerates the sinner, destroys fear and brings peace in place of discord.

Jesus said, "Come unto me all ye that labor and are heavy laden, and I will give you rest," and Christian Science is teaching the human race that the true way to come unto him is to live the Life that he lived, to manifest the Love that he manifested, and to demonstrate the Truth that he taught. In this way it has helped many people to find rest, and peace, and health.

The New Postal Rates.

On and after November 2nd next postal rates in the United States will increase for the period of the war.

As a wartime measure the government has decreed that the rates on first-class mail matter, and this includes postals and souvenir postcards, shall be increased, and the new schedule has just been issued by the Post-office Department. The rates will go into effect on the morning of November 2nd. The postmasters will be permitted to use up their stocks of stamps under the new ruling until new stamps and postal cards are issued by the department.

The new regulations are here presented: Drop letters, or those which are mailed in one postoffice for delivery by that office, will cost two cents as heretofore. As an instance—A letter mailed in Bellefonte to a point in Bellefonte will cost two cents. This will apply to all postoffices.

Letters mailed in Bellefonte for points outside or in postoffices anywhere for delivery through some other postoffice, will cost three cents an ounce or fraction thereof. For instance—a letter mailed in Bellefonte for New York, San Francisco, Galveston or Huntingdon, will cost three cents an ounce or fraction thereof.

In the matter of postal cards as manufactured by the government and which can now be sent anywhere in the United States for one cent, the sender must attach a one cent stamp. This applies to all denominations, and will hold good until the present stock is exhausted and the government can distribute the two cent postals. Souvenir postcards will no longer be carried for one cent. Two cent stamps must be affixed.

Until the new law goes into effect the old rates, as a matter of course, will be in effect, and if a person wishes to send a letter to California or Kalamazoo it will cost only the two cents an ounce or fraction thereof. After the law goes into effect a person will have to pay three cents an ounce or fraction thereof, and if the postmaster has no three cent stamps in stock, the sender will have to attach a two cent stamp and a one cent stamp or three one cent stamps to the letter before the government will carry it to its destination, provided it is not a drop letter.

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The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Dr. J. C. Fletcher, and has been made under his personal supervision since its infancy. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment. What is CASTORIA? Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS Bears the Signature of Dr. J. C. Fletcher In Use For Over 30 Years The Kind You Have Always Bought THE CENTAUR COMPANY, NEW YORK CITY.

EVERYTHING HAS NOT GONE UP IN PRICE All the goods we advertise here are selling at prices prevailing this time last season. MINCE MEAT. We are now making our MINCE MEAT and keeping it fully up to our usual high standard; nothing cut out or cut short and are selling it at our former price of 15 Cents Per Pound. COFFEES, TEAS AND RICE. On our Fine Coffees at 25c, 28c, 30c, 35c and 40c, there has been no change in price on quality of goods and no change in the price of TEAS. Rice has not advanced in price and can be used largely as a substitute for potatoes. All of these goods are costing us more than formerly but we are doing our best to Hold Down the Lid on high prices, hoping for a more favorable market in the near future. LET US HAVE YOUR ORDER and we will give you FINE GROCERIES at reasonable prices and give you good service. SECHLER & COMPANY, Bush House Block, 57-1 Bellefonte, Pa.

Shoes. Shoes.

YEAGER'S SHOE STORE I HAVE A FULL LINE OF LADIES SHOES to sell at \$3.00. Made of Gun Metal and Cabaretta leather (Cabaretta meaning sheep skin). The styles are lace and button, high and low heels. Many of them are on the English walking shoe style. These shoes are not of a quality that I can conscientiously recommend to wear, for honestly speaking \$5.00 will not purchase a pair of Ladies Shoes made to-day, that is absolutely solid. I have these shoes for the people that do not have the money to purchase a good pair. Yours for a square deal, YEAGER'S, The Shoe Store for the Poor Man. Bush Arcade Bldg. 58-27 BELLEFONTE, PA.

Centre County Must Not be a Laggard. Centre County has a brilliant record for men sent to the front in the cause of a World Democracy. We must not permit this record to be denied because of our failure to provide our share of the funds to maintain them comfortably there. THE SECOND LIBERTY LOAN is now ready for subscription. Centre county subscribed \$600,000.00 of the First Loan and our duty will be to subscribe for approximately \$800,000.00 of this Loan. Will You be One of the Subscribers? A Government Bond is the safest investment you can make. We will receive your subscriptions now. Two per cent. must be paid when application is made. 18 per cent. will be due November 15th and 40 per cent. on December 15th and 40 per cent. January 15th. This Bank Offers Safety for your Savings and every possible service. CENTRE COUNTY BANKING CO. BELLEFONTE, PA.