hough quiet and unostentatis possible.

Bellefonte. She also leaves fishing ought to be better. grand-children and three

J. Bing, a son of John (de-Melissa J. Bing, of Unionat the DuBois hospital on noon. For some time past employed as a clerk at otel, Reynoldsville, but last ng friends in DuBois. He the latter part of the a was not considered hen he had a hemto the hospital within three

> onville in years

- Mrs. Nancy Jane Confer, TROUT FISHING SEASON ALMOST OVER. With the Churches of the curses go and ask a sinner to come to he late John Confer, died at -The trout fishing season will end on on north Penn street. Belle- Thursday of next week and the zealous aturday morning, after an illdisciples of Izaak Walton will hereafter
he weeks with dropsy and be compelled to go after the wily bass or
all Denominations in all Parts of
the County

Shows of Interest to Church People of things I do. Hell will be hotter to the church members than the sinners
II. Peter, 2-21. God's church is clean erick and Esther Jacobs and rolls around. Fishing creek yielded the it Mt. Eagle February 6th, best returns this year of any stream in was 81 years, 5 months and this section. Fishermen who visited Her entire life was spent in there had fairly good luck when the day 8 p. m., 9½ E. High street. was 81 years, 5 months and this section. Fishermen who visited d Curtin townships until a weather conditions were favorable but go when she came to Belle- the frequent hard rains kept the stream the regular pastor, Rev. G. W. Stinespring was a member of the Re- in a murky condition two-thirds of the will fill the pulpit in the United Brethren urch and a good christian time, when successful fishing was im-

s always ready and willing to Spring creek and Logan's branch afing hand to others in time of forded rather poor fishing. About the only things worth while in either stream only things worth while in either stream were the big trout caught. Every few days a lucky fisherman would land a God's word I am compelled to address Miss Bella at home. She also trout big enough to make a meal for an my writings to church people. Sinners following brothers and sis- ordinary family and this would be justing who are born blind and are blind to all following brothers and sis- ordinary family, and this would be justi-el Jacobs, of Michigan; Mrs. fication enough for a week's hard luck. spiritual things must have leaders in order to find Jesus Christ as Jesus says: th and Miss Ellen Jacobs, of All the streams will be stocked this fall Let your light so shine before men, that Iowa, and Mrs. Elizabeth with fingerling trout and by next season sellefonte. She also leaves fishing ought to be better.

they may see your good works, St. Matt. 5-16, also in Titus 2-7. In all things

children. Funeral services
-children. Funeral services
-Because of a mistaken belief of a good in St. Matt. 15-14, and if the blind lead them that are pleased to keep everyone Dr. Ambrose M. Schnidt, many people that pensions are paid the blind, both shall fall into the ditch.

Who are Sinners lights, is it them that tell med church and on Monday through direct taxation of the public an and repeat mean Low Vile talk, No for e remains were taken to interested Bellefonter wrote for informa- God says in Ephesians, 4-29, Let no corere final services were held tion to the National Tribune, the old sol- rupt communication proceed out of your dier's paper and friend at Washington,
D. C., and received in substance the following reply:

| dier's paper and friend at Washington,
| mouth, the heart is vile also for out of
the abundance of the heart the mouth
speaketh. St. Matt. 12-34. Who are lowing reply:

The money to pay pensions comes from the general fund which is imposed for other reasons than those of taxation. More than half of it comes from duties on whiskey and beer, which the temperance people insist are necessary to be imposed. The other half comes from duties levied upon imports for the pro tection of American farmers and mechanics.

Those taxes would remain the same if there were not a pensioner in existence. The money would simply be appropriated to other uses.

it was re-

proposed

County.

CHRISTIAN SCIENCE SOCIETY.

In the absence of Rev. C. W. Winey, church on Sunday, both morning and evening. The public is invited.

A SERMON TO ALL.

You will find my text in St. Matt. 7-21. showing thyself a pattern of good works. No sinners can lead themselves to God Sinners lights is it them who love the world and the amusements of the world. Such as the Scenic, opera house shows, ball field, circus shows, race tracks, card tables, dancing halls, pool, billiard and bowling dens. No For God's word and God's Holy spirit are the same and he says in His words I John, 2-15-16, Love not the world, neither the things that are in the world. If any man love the world, the love of the father is not in him. Also in James, 4-4. Whosoever therefore will be a friend of the world is the enemy of God. All people who Love and attend these worldly things are not being led by God. As God says in Romans, 8-9, NITTANY COUNTRY CLUB ELECTS OF.
FICERS.—The annual meeting of the Nittany Country club was held at the club at Hecla on Saturday afternoon and the principal business was the election of officers for the assuing way.

By God. As God says in Romans, 8-9, now, if any man have not the spirit of Christ, he is none of His. Would God lead us by his Holy Spirit to places where his word forbids us to go? No Never, for as many as are led by the spirit of God, they are the Sons of God. Rom. 8-14.

Would Jesus himself go to these places, No Vain and desperately miched in the spirit of Christ, he is none of His. Would God lead us by his Holy Spirit to places where his word forbids us to go? No Never, for as many as are led by the spirit of Christ, he is none of His. Would God lead us by his Holy Spirit to places where his word forbids us to go? No Never, for as many as are led by the spirit of God, they are the Sons of God. As God says in Romans, 8-9, now, if any man have not the spirit of Christ, he is none of His. Would God lead us by his Holy Spirit to places where his word forbids us to go? No Never, for as many as are led by the spirit of God, they are the Sons of God. Rom. 8-14. officers for the ensuing year. Dr. J. M. No Vain and desperately wicked is the ockerhoff was re-elected president; his few children St. Matt. 7-14 to places M. Shugert, vice president, and W. where he would not go himself. As his word says in I John. 2-6. He that saith he abideth in him, ought himself also so to walk, even as he walked, and what ollowing: Joseph L. Mont'P. Harris, H. E. Fenlon,
John S. Walker, Edmund

Taylor and John Cur
Taylor and J about earthly things Philippians, 3-19, therefore they are displeasing one to the other as God's word says in II. Corinthians. 6-14. 15. 16-17. For what fellows ship hath righteousness with unrighteousness? and what concord hath Christ with belial? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Wherefore come out from among hem, and be ye separate, saith the Lord, H. Bailey's home. d touch not the unclean thing; and receive you: All Christians are new tures II. Corinthians, 5-17, and do er after God's word to read and n it as new born babes love milk , 2-2, neither will Christians utter ds St. Matt. 12-36, nor foolish nor jesting, Ephesians, 5-4 But will be (sound speech that condemned, Titus, 2-8, for friends at Boalsburg. is known by his own fruit: 44. Who are Sinners lights y of them who deny God in ise by refusing to speak for itt. 10-32, 33, neither them ilk about God at their difness places through the week word is Law St. Luke, 9-26. I knew God it has been heartme to see so many church ing many of the same things done when Sinners thereby of every sin for whosoever shall one whole Law, and yet offend in point he is guilty of all. James, 2-10. worldly attractions are run by sin-or the ungodly. Blessed is the man walketh not in the counsel of the odly. Psalms 1-1. Who are Sinners its, is it them that eat and drink the ody and blood of the Lord and coninually make themselves God's enemy v loving the world for he that eateth d drinketh unworthily, eateth and inketh damnation to himself, I, Corinans, 11-29. Who are Sinners lights, is them who follow the styles of the orld by wearing the extreme tight-ting skirts thereby offending many d many no. St. Matthew, 5-28. Whose let it not be that outward dorning of plaiting the hair, and of earing of gold, or of putting on of ap-erel. But let it be the hidden man of e heart, in that which is not corruptible, Peter, 3-3-4. All church people who ven continually break even one of

od's Laws are cursed, cursed is everyhich are written in the book of the law do them, Galatians, 3-10. Who are nners leaders is it them that call them silver Salvation Army people No for they positively wont take communion, then Jesus said unto them, verily, verily, I say unto you. Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you St. John, 6-53. Lifeless people can't lead sinners some person was telling me the other day that it surely could be no harm to go to the Scenic for their preacher goes, not all that are called preachers are God's preachers for such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

II, Corinthians, 11-13.
Proverbs, 14-12. Almost everything you see and hear is of the world there will never be any great soul saving in Bellefonte until church members are willing to be led by God's Bible teachings it is almost impossible to preach to sinners with nearly the whole church full of God's enemies James 4-4. Yet a preacher can preach and preach to sinners. But how much faith will sinners of the have in his preaching knowing his own mainte members don't heed his preaching, these d women of Penn with aleast touth I am sure there are many unsaved people in Bellefonte that would be glad to turn on God's side if members years of with clean Holy Godly lives would go after them in tender kindness. But let a church member who drinks, cheats,

church that sinner will tell him that if he can be saved in the church he can be not having spot, or wrinkle, or any such thing. But that it should be Holy and without blemish. Ephesians, 5-27. How can devils enjoy themselves in a Holy church, church members are allowed to do in the church St. Matt. 10-32, 33, and outside of it about as they please just so they will pay the preacher as to letting their christians lights shine how can they let them shine when they don't have any to let shine this is awful if you would wake up and hear that awful moan from the lost souls that are dead and in hell pleading for just one drop of water you would surely try to help save somebody St. Luke, 16-24. Church member sinners there will be more things to torement in hell than fire it will be your conscienous in knowing you had your whole life time in which to repent but spurned all op-portunities to do so then thoughts will flash like lightning through your fire flamed souls and all the horrors of that everlasting hell shall not quench its fiery darts for enternity. God help, God grant that some may pay heed to be saved from that hell of hell's fire and conof God's laws James 2-10. I. John, 3-6, 7-9, I. John, 5-3, and leave their light so shine before sinners in such a way that they can't find any fault in the blessed life saving religion of Jesus Christ.

G. W. CHAMBERS.

PINE GROVE MENTION.

W. K. Corl has ordered a new Huber thresher Miss Sallie Riley, of Altoona, is visiting friends at Boalsburg.

Ed Bowersox, of Altoona, was here for a day's

outing on Tuesday. Henry Z. Dale went to Pittsburgh last Friday to work in a big dairy.

Sheep dogs attacked Mack Fry's flock Saturday night killing one.

Miss Mary Lytle is laid up with an attack of muscular rheumatism.

Mrs. Wm. Hess and two sons are visiting friends down Pennsvalley. Mrs. Mary Dale and daughter Virginia, were

Fairbrook visitors Saturday. Mrs. F. W. Archey and daughter are visit-

ing Dr. Harvey Archey, at Plymouth. The steam thresher is at work hulling out the

golden grain, which is of a good quality. Dr. C. T. Aikens spent Friday with his old friend, Capt. J. M. Kepler, who is in poor health. Mrs. Bell Musser Love and daughter, of Clifton, Arizona, are visiting relatives in this sec-

Mrs. Mary A. Woods and her sister, Mrs. Alice Magoffin, are visiting Dr. T. O. Glenn, at Brad-

Simon Ward has a \$500 contract for re-roofing J. M. Kepler's buildings with 28 gauge galvanized

George Porter and wife are down from Altoona helping to gather the crops on the N. E. Nei-

digh farm. Mrs. J. M. McWilliams and son Joseph came down from Altoona for a few day's outing at

Rock Springs. L. D. Fye is in Philadelphia laying in a stock of

goods for his new store in the Holmes block, State College Robert McCord, wife and children, are here

from Pittsburgh, spending a week at grandpa S.

Comrade David Rossman, of Pleaeant Gap, part of last week.

Our man of the hammer and tongs, C. H. Martz, spent the Sabbath at the McCracken home in the Glades.

Prof. E. H. Meyer and family, of Newark, N. J., came over in their new auto and are visiting

Rev. John E. Reish is getting a tan on in his father's harvest field. The young divine fills the

pulpit Sunday, as a supply Your scribe is grateful to his friends for a show-

er of post cards and other presents as a reminder of his natal day, last Friday.

Rev. W. K. Harnish gave notice to his flock of his annual summer vacation, which he will spend along the banks of the blue Juniata.

Mr. and Mrs. Mark Porter with their two children came down from Altoona and had a week's outing at the Oliver Piolet Bloom home.

Mrs. Warren Bailey, of New Jersey, and Miss Maude Bailey, of State College, were entertained at the W. E. McWilliams home Saturday.

Rev. S. C. Stover and wife are spending their annual vacation at Atlantic City. His next ap-

pointment will be August 3rd, at 6.30 p. m.

Mr. and Mrs. Oscar Martz, of Cleveland, Ohio, are visiting their many friends hereabouts. Os car has a good position with the Bell Telephone company and is making good.

After this week superintendent A. C. McKean will have his headquarters at Pine Grove Mills, and work on the State road will be done from this point to connect with the road at State College and Pine Hall.

. Tuesday morning while Mrs. Geo. Smith and Mrs. Charles Louck were taking a spin behind George Smith's high stepper, the animal fell breaking the shafts and twisting up matters. Mrs. H. M. Snyder came to their rescue and furnished a buggy and the young women went on

their way sight seeing at State College Mrs. John Houtz, of Stormstown; Mrs. William Houtz, of Graysville; Mrs. Nancy Blair, of Benore, and Mrs. Fred Gummo, of Port Matilda, were visitors last week at the home of Mr. and Mrs. Aaron W. Tressler, at Pennsylvania Fur. nace. Grandmother Houtz is an aunt of Mrs. Tressler, is in her eighty-fourth year, enjoying good health and a jolly lady in every way.

Mrs. Wilson Goes House Hunting. Mrs. Woodrow Wilson, wife of President Wilson, is in Williamstown, Mass., visiting President and Mrs. Harry Garfield, of Williams college. Mrs. Wilson comes to Williamstown for the purpose of picking out a residence for her daughter, who is to marry Francis R. Sayre late in the fall. Mr. Sayre will become secretary to President Garfield, of Williams college.

Prohibition Candidate a Horse Thief. J. C. Russell, once a candidate for mayor of Minneapolis, Minn., on the Prohibttion ticket, was arraigned on a charge of horse stealing and pleaded guilty in the district court. He was sentenced to an indeterminate term in state prison. Drink, he says, was the cause of his downfall.

Lumber Plant Burned. The plant of the West Side Lumber eompany at Dayton, O., was burned Loss, \$350,000.