

CAMELS OUTDONE.

Features That Go For Extended Periods Without Drinking.

Other creatures than the camel are able to get along for extended periods without drinking. Sheep in the south-western deserts go for forty to sixty days in winter without drink, grazing on the green, succulent vegetation of that season.

SYMPATHETIC LISTENERS

The Help They May Afford to Slow and Indifferent Talkers.

At no time more than when a thought is struggling toward expression should a friend bear with a friend's infirmities. A deep sympathy should be poured out with lavish affection about the one who is seriously striving to say some real thing.

The Cellars of Bordeaux.

The cobwebs will seem to an impressionable visitor the noblest things in the Bordeaux cellars. Some of them look like thick pile curtains, somber in hue of course, but famously suggestive of warmth.

Marriage by Proxy.

In Holland, says a Scotch paper, marriage by proxy is allowed. This is the so-called "marriage by the glove" and is usually put in practice by a Dutchman who is sojourning abroad and wanting a wife, is too poor or too far off to return home for one.

What a "Hurricane" Is.

"Hurricane" is the old Spanish name for a West Indies cyclone, but it is used by modern meteorologists to designate a long continued wind of extreme violence. In Beaumont's scale the different winds are classed as "light," "gentle," "fresh" and "strong" breezes.

It Happened in Vineland.

"Shay, off'sher," the man with the liquid burden remarked to the policeman, "shee all 'em houses runnin' by?" "Sure," replied the policeman good humoredly, "I see them."

Duty.

Duty stands for the most part close at hand, unobscured, simple, immediate. If any man has the will to hear her voice, to him is she willing to enter and to be his ready guest.—Francis Peabody.

ODORS IN THERAPEUTICS.

Perfumes and Their Use in the Practice of Medicine.

Odors, whether agreeable or disagreeable, are not causes of disease in the sense generally taken. They may disorder certain healthy functions by impairing nervous energy, by diminishing wholesome respiration and thus creating a predisposition to attack by disease.

Severe faintness is sometimes observed to overcome persons upon their entrance into a room in which tubercles are kept. Headache is often produced by the odors emanating from the honey-suckle, lily, rose of Sharon or carnation. The odor of betony in flower is said to have caused intoxication in those who gather it.

Attempts have been made to utilize odors in therapeutics. The odors of vanilla and heliotrope are credited with possessing a soothing influence over persons subjected to attacks of nervousness. The use of toilet water in the form of a spray will often restore those exhausted with the cares of business, social or domestic duties.

MUSIC'S MIGHTY REALM.

In It There Is but a Single and Universal Speech.

"In the mighty realm of music there is but one single speech." Music forms the universal language which, when all other languages were confounded, the confusion of Babel left unconfounded. The white man and the black man, the red man and the yellow man, can sing together, however difficult they may find it to be to talk to each other.

Queer Little Blunders.

From an account of the Doncaster (England) Art club's annual exhibition in the Doncaster Gazette: "Miss — also goes in for portraiture. In hitting off her father's head her intentions are good, but the execution lacks very much in artistic finish."

Not a Born Forger.

The indorsement of checks is a very simple thing, but, as the following story will show, it, too, has its difficulties: A woman went into a bank where she had several times presented checks drawn to Mrs. Lucy B. Smith. This time the check was made to the order of Mrs. M. J. Smith—M. J. were her husband's initials. She explained this to the paying teller and asked what she should do.

Hair.

Animal hair differs in construction from that grown on a human head. In human hair the upper skin is smooth and thin. The circular section is comparatively broad, forming the main part of the hair shaft. It is striped in appearance and carries the color matter. The tubular part is thin, extending to about one-fifth and certainly not more than to one-quarter of the entire width of the hair.

The Real Need.

"He said he would lay the earth at my feet," said the sentimental girl. "Yes," answered Miss Cayenne. "It sounds good, but it is not practical. You already have the earth at your feet. What you want is a three or four story house over your head."—Washington Star.

Why He Loved Her.

Minister—Bobby, do you love your teacher? Bobby (six years old)—Yes, sir, Minister—That's right. Now tell me why you love her. Bobby—Because the Bible says we must love our enemies.—Philadelphia Inquirer.

What Distinguishes Man.

The difference between man and the so-called "lower animals" is that he alone cooks his food and wears artificial clothes. And these are the two that injure his health.—St. Louis Globe-Democrat.

THE DEVIL'S CODE.

Legend of a Monk, Satan and a Quick Night's Work.

Stockholm's public library contains a wonderful work which is called "The Devil's Code" and which, in addition to its extraordinary name, is said to be the biggest manuscript in the world. Every letter is most beautifully drawn, and the magnitude of the work is so great that it seems impossible for any single monk to have done it.

The story of the origin of the manuscript, however, not only gives it to be the work of one man, but also states it to be the work of a single night. The story runs as follows:

"A poor monk had been condemned to death, but was told mockingly by his judges that if he was able to copy the whole 'Code' between darkness and dawn he would be saved. Relying upon the impossibility of the task, those who sentenced him furnished him with the original copy of the 'Code,' with pen, ink and parchment, and left him.

"Death must have been a little liked in the middle ages as it is now, for the monk, forgetting the hopelessness of his task, commenced it. Before long, however, he saw that he could not save his own life by such weak exertions, and, fearing a cruel and horrible death, he invoked the aid of the prince of darkness, promising to surrender his soul if he were assisted in the task.

"The devil kindly obliged by appearing on the spot, accepted the contract and sat down to the work, and next morning 'The Devil's Code' was finished, the monk being found dead. The copying clerk from the infernal regions mysteriously fled away with the poor man's soul as soon as the wicked compact was finished."—Pearson's Weekly.

Embarrassing.

A New York Judge, speaking of a mistake that had been made, said: "It might have been embarrassing—as embarrassing as the position of a young man of Toledo whom I heard about the other day. He had been calling now and then on a young lady, and one night as he sat in the parlor waiting for her to come down her mother entered the room instead and asked him in a very grave, stern way what his intentions were. He turned very red and was about to stammer some incoherent reply when suddenly the young lady called down from the head of the stairs, 'Mamma, mamma, that is not the one!'"

Remembered the Text.

A little Topeka girl came home from church the other day and was asked what the minister's text was. "I know it all right," she asserted. "Well, repeat it," her questioner demanded. "Don't be afraid and I will get you a bedquilt," was the astonishing answer. Investigation proved that the central thought of the sermon had been, "Fear not, and I will send you a comforter."—Kansas City Journal.

Nurses and the Clergy.

A prominent London clergyman, in referring to the fact that the tendency to encourage the visitation by the clergy of the sick in acute cases is less than it was, remarked that "this is probably one of the results of the more careful system of modern nursing, which lays stress on the importance of keeping the sickroom quiet. The old idea was that the friends of the sick person should be allowed to crowd into the room. Now the nurse shuts them out, with good results in the main. The nurse has, therefore, become an exceedingly powerful force in regulating the arrangements of the modern household when there is illness in the home, and it often practically rests with her, more than with the doctor, to determine whether the patient shall be visited by the parish priest."

Curious Chinese Playing Cards.

A pack of Chinese playing cards is a genuine curiosity. They are generally printed in black on thin cardboard, the average width and breadth being about that of the finger of a human being. In some cases they are only half an inch broad and about three and a half inches in length. The length, no odds what the size, is always at least six times that of the width. Some of the packs have queer representations of our "kings," "queens" and "knaves" stamped upon them in black. Others are decorated with the figures of animals, birds and fishes. Those used by mandarins and high officials bear only figures of mythological creatures.

He Had Been There.

The clergyman was holding a children's service at a continental resort. During the lesson he had occasion to cite his hearers on the parable of the unjust steward. "What is a steward?" he asked. A little boy, who had arrived from England a few days before, held up his hand. "He is the man, sir," he replied, with a reminiscent look on his face, "who brings you a basin."—London Globe.

Cordiality.

Cordiality is the least expensive and farthest going of all commodities, and its practitioners represent our best successes. It is the key which unlocks the social and business doors, bringing men closer together, helping them to better work together, lightening their burdens and changing the twilight of trouble into the sunlight of happiness.—"Gumption," by N. C. Fowler, Jr.

To Do Good.

It is an eternal and inevitable condition that to do good we must be good. When any one is a truly good man, then even if he takes no part whatever in holy wars against the sin of the world his mere unconscious influence becomes a blessing to others.—Woman's Life.

Life is to be fortified by many friendships. To love and to be loved is the greatest happiness of existence.—Sydney Smith.

Pure Olive Oil.

If olive oil congeals in freezing weather, it is a sign that it is adulterated with lard. Very few bottles of so-called olive oil will stand this simple test—in fact, we seldom get the pure thing, and, if we did, the chances are that we could not eat it. At least, that was the experience once upon a time of one woman who used a great deal of mayonnaise dressing upon her table and had supposed that she doted on olive oil. An Italian friend bestowed upon her a flask of the peculiarly green fluid. To her surprise, not one of her family, herself included, could bear its taste. There was a tangle to which she showed them that they had never eaten olive oil before and that they never wanted to eat it again. So they gave the flask away.—New York Telegram.

Thackeray's Apology.

Thackeray once wrote in a note to a friend, alluding to an incident occasioned by one of his articles in Punch: "I thought over the confounded matter in the railroad and wrote instantly on arriving here a letter of contrition and apology to Henry Taylor for having made what I see now was a flippant and offensive allusion to Mrs. Taylor. I am glad I have done it. I am glad that so many people whom I have been thinking bigoted and unfair and unjust toward me have been right and that I have been wrong, and my mind is an immense deal easier."

A Great Idea.

"My new play is sure to make a hit," said the great actress. "It gives me an opportunity to display twenty new gowns."

"Gracious!" exclaimed her friend. "How many acts?" "Only four, but in one of them the scene's at a dressmaker's."—Philadelphia Press.

Talents.

As to the great and commanding talents, they are the gift of Providence in some way unknown to us. They rise where they are least expected. They fall when everything seems disposed to produce them, or at least to call them forth.—Burke.

Evolution.

"There is an old proverb that a man becomes what he eats." "Then I suppose all the cannibals will be missionaries in time."—Cleveland Leader.

Philosophy does not regard pedigree. She did not receive Plato as a noble but made him so.—Seneca.

New Advertisements.

BOARDING.—Parties visiting Philadelphia can have first-class board and all accommodations six squares from business centre of city. Terms \$1.25 and \$1.50 per day. Special rates by the week. Mrs. E. EDWARDS, 1605 Green St., Philadelphia. (Formerly of Bellefonte, Pa.) 69-38-17

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Travelers Guide.

BELLEFONTE CENTRAL RAILROAD.

Schedule to take effect Monday, May 22, 1905.

Table with columns for Read Down, Stations, and Read Up, listing train times and destinations like Bellefonte, Coleville, Morris, Stevens, Lime Centre, Runter's Park, Fillmore, Edinboro, Waddles, Krumville, State College, Scrabble, Bloomsburg, and Pine Grove Mills.

Travelers Guide.

CENTRAL RAILROAD OF PENNA.

Condensed Time Table effective Nov. 6, 1905.

Table with columns for Read Down, Stations, and Read Up, listing train times and destinations like Bellefonte, Edinboro, Harrisburg, York, Lancaster, and Philadelphia.

(N. Y. Central & Hudson River E. R.) 11 45 9 04 Jersey Shore, 3 25 7 52 12 30 9 35 Arr. Wm's Port, Lve 3 50 7 20 11 20 11 30 Lve Reading, Arr. 3 30 6 50 7 30 6 00 PHILA. (Via Reading Ex.) 10 20 11 30 NEW YORK (Via Phila.) 10 30 11 30 p. m. a. m. Arr. Week Days Lve NEW YORK, Lv 4 00 (Via Tamaqua) WALLACE H. GEPHART, General Superintendent.

Shoes.

Advertisement for YEAGER & DAVIS, BELLEFONTE, PA., featuring the text 'HO, FOR YOUR WINTER FOOTWEAR' and 'In face of the strong and steady advance in prices, we have been able to secure a splendid and complete line in all kinds of WARM WINTER GOODS AND HOLIDAY SLIPPERS at very low figures and we offer them at prices that will surprise you.' The ad includes a large illustration of a winter boot.

Shoes.