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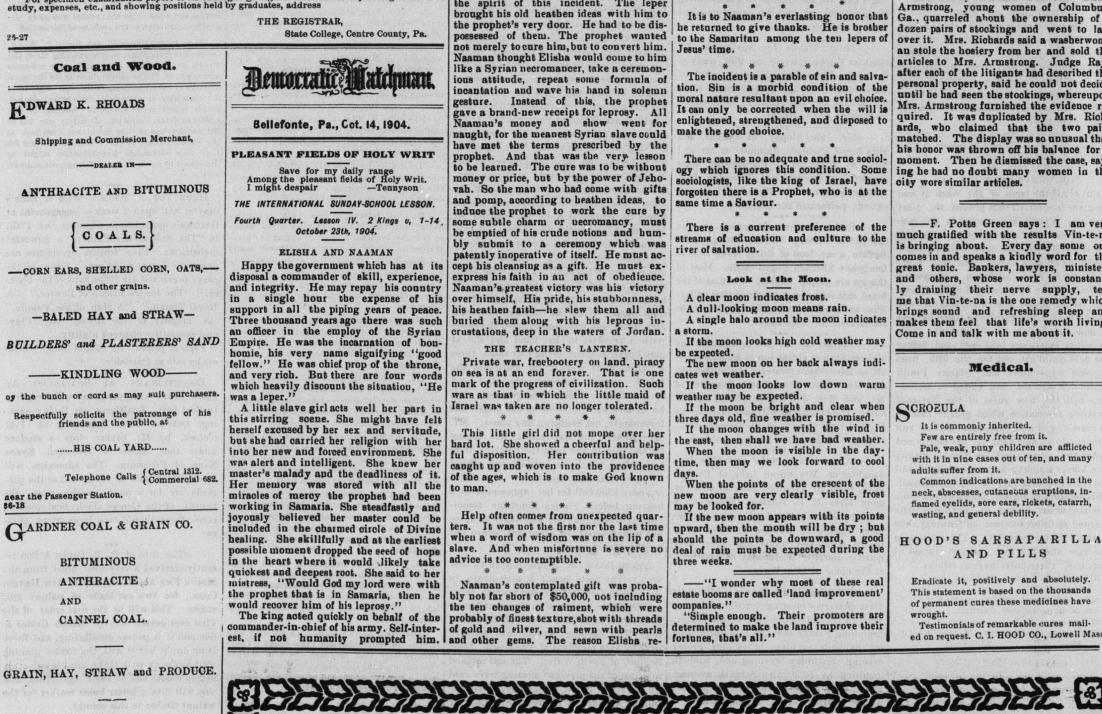
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THE FALL SESSION abens September 15th, 1904.

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Naaman was not yet incapacitated for sol-diery duties, and for half a generation the king had successfully defied the whole power of the Assyrian Empire through his clear brain and brave heart. But King that his gifts and gratitude must go to Benhadad did not rise to a true conception | Jehovah alone. of the prophet's character or function. He seemed to think him a court magician like his own, subject to the order of a king. So the letter was addressed to Jehoram rather than to Elisha. Great treasures were also carried, as if a cure could be bought by them.

"Sinking times are praying times." When Jehoram was in adversity he resorted to the prophet gladly, but now that he is riding the crest of the wave, he had actuphet. He thought he read between the lines of the king's letter a pretext for war. He was in abject horror and alarm, and gave the Oriong and like a sapphire in the evening. It makes Damascus an oasis. Jordan, on the other hand, was a muddy ally forgotten the very existence of the prothe Oriental sign of it. Elisha humbled the king at the same time that he relieved his fears by his message, "Let him come to me, and he shall know that there is a prophet in Israel." There was the dignity of conscious power.

of conscious power. Any one who imagines that Elisba was grumpy and surly toward Naaman: misses the spirit of this incident. The leper brought his old heathen ideas with him to the prophet's very door. He had to be dis-possessed of them. The prophet wanted not merely to cure him, but to convert him. Naaman thought Elisha would come to him like a Syrian necromancer, take a ceremonious attitude, repeat some formula of incantation and wave his hand in solemn gesture. Instead of this, the prophet gave a brand-new receipt for leprosy. All Naamau's money and show went for naught, for the meanest Syrian slave could have met the terms prescribed by the prophet. And that was the very lesson to be learned. The cure was to be without money or price, but by the power of Jeho-vah. So the man who had come with gifts and pomp, according to heathen ideas, to same time a Saviour. induce the prophet to work the cure by some subtle charm or uccromancy, must be emptied of his crude notions and humbly submit to a ceremony which was patently inoperative of itself. He must ac-cept his cleansing as a gift. He must ex-express his faith in an act of obedieuce. Naaman's greatest victory was his victory over himself, His pride, his stubbornness, his heathen faith—he slew them all and buried them along with his leprous incrustations, deep in the waters of Jordan.

THE TEACHER'S LANTERN. Private war, freebootery on land, piracy on sea is at an end forever. That is one mark of the progress of civilization. Such wars as that in which the little maid of Israel was taken are no longer tolerated.

* * * * This little girl did not mope over her hard lot. She showed a cheerful and helpful disposition. Her contribution was caught up and woven into the providence of the ages, which is to make God known

Help often comes from unexpected quarters. It was not the first nor the last time when a word of wisdom was on the lip of a when a word of wisdom was on the lip of a should the points be downward, a good deal of rain must be expected during the advice is too contemptible. * *

Naaman's contemplated gift was proba-bly not far short of \$50,000, not including

"Kaiser's beard" came to be known as the term expressing a fictitious cause of war. A water bucket was once casus belli between two Italian cities. No wonder Jehoram thought Benhadad sought a quarrel with him. * *

No wonder Naaman admired the rivers of his country. Abana means golden flow-ing, and is said to shine like an emerald in

"A mighty man—but." That "but" is the wolf-note" that destroys the harmony. The meanest Syrian scullion would not have exchanged cuticles with Naaman.

It is to Naaman's everlasting honor that he returned to give thanks. He is brother to the Samaritan among the ten lepers of Jesus' time. The incident is a parable of sin and salva-tion. Sin is a morbid condition of the moral nature resultant upon an evil choice. It can only be corrected when the will is enlightened, strengthened, and disposed to make the good choice.

* * * There is a current preference of the much gratified with the results Vin-te-na is bringing about. Every day some one comes in and speaks a kindly word for the great tonic. Bankers, lawyers, ministers and others, whose work is constant-ly draining their nerve supply, tell me that Vin-te-na is the one remedy which beings sound and refreehing sleep and streams of education and culture to the river of salvation.

Look at the Moon.

A clear moon indicates frost. A dull-looking moon means rain. A single halo around the moon indicates brings sound and refreshing sleep and makes them feel that life's worth living. Come in and talk with me about it.

If the moon looks high cold weather may be expected.

The new moon on her back always indi-

three days old, fine weather is promised. If the moon changes with the wind in the east, then shall we have bad weather. When the moon is visible in the daytime, then may we look forward to cool davs

When the points of the crescent of the new moon are very clearly visible, frost may be looked for.

If the new moon appears with its points upward, then the month will be dry ; but three weeks.

The Forests of Iceland

One would hardly expect the subject of the forestry of Iceland to call for much serious attention, but a lengthy investiga-tion of the trees of that country has recently been made by no less a distinguished person than Dr. C. V. Prytz. Professor of Forestry at Copenhagen. He says that the prevailing notion that Iceland has a single tree only is a fallacy, and that there is quite a pretentious growth of trees on the land, the soil not being unsuited for the growth. The tree growth of the country has suffered from injudiious cutting, he says, and makes recommendations for the reforestration of the lands and offers suggestions about the planting of birches. The latter, here, spring up naturally, and it is thought that by sowing these in places where the snow lies deep that long immunity from destruction by the solution immunity from destruction by sheep might be gained ; as it appears to be only in winter, when grass is not to be had, that these animals devour the birch trees.

Show Stockings in Court.

Mrs. Emily Richards and Mrs. Lizzie Armstrong, young women of Columbus, Ga., quarreled about the ownership of a dozen pairs of stockings and went to law over it. Mrs. Richards said a washerwoman stole the hosiery from her and sold the articles to Mrs. Armstrong. Judge Ray, after each of the litigants had described the personal property, said he could not decide until he had seen the stockings, whereupon Mrs. Armstrong furnished the evidence re-quired. It was duplicated by Mrs. Rich-ards, who claimed that the two pairs method. The display means that matched. The display was so unusual that his honor was thrown off his balance for a moment. Then he dismissed the case, say-There can be no adequate and true sociol-ogy which ignores this condition. Some sociologists, like the king of Israel, have forgotten there is a Prophet, who is at the

-F. Potts Green says : I am very

Medical.

with it in nine cases out of ten, and many

Common indications are bunched in the

flamed eyelids, sore ears, rickets, catarrh,

AND PILLS

adults suffer from it.

wasting, and general debility.

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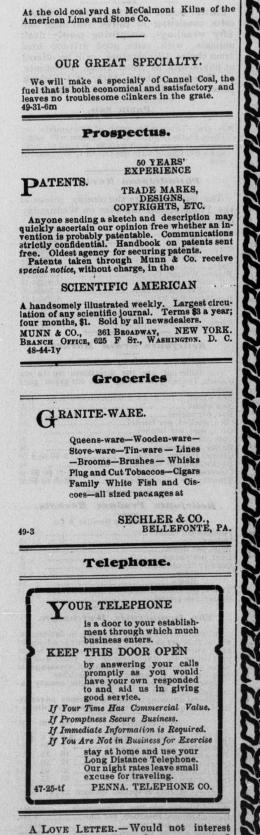
cates wet weather. If the moon looks low down warm weather may be expected. If the moon be bright and clear when SCROEULA It is commonly inherited. Few are entirely free from it. Pale, weak, puny children are afflicted

neck, abscesses, cutaneous eruptions, in-

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