

ASKING FOR TEARS.

Give others what Thou wilt or what they will. The scar Thy hand has made is pallid still. The purple and the ermine of our fate, If sent to me in pity, were too late.

This world is as a goblet fair and fine, But Life is an exceeding bitter wine; We taste a drop of honey here and there, Yet, surely, wormwood mingles everywhere.

LARKIN.

It was after nightfall in that part of New York which is, to the rest of the city, the top story of the house—where the servants sleep. And now, when the business district of the lower town was as dark as a deserted basement, the lights were lit in all these shining windows; and behind the drawn blinds, clerks and bookkeepers, shop-girls and working women laughed and chatted in their tiny cells and cubicles.

Up one of the bare gorges of brick and pavement, Larkin struggled against the winds of December that fought and jostled him, beating down the flickering gas lights until they gasped behind their rattling lamp glasses, and puffing stiff blasts along the sidewalk to sweep the stones as clean as ice.

He prepared to wait at the door, but she came back at once, in a flutter, to invite him into the parlor. She asked him, with an apologetic warmth, to be seated. He nodded but he did not speak.

As soon as she had relieved him of the package, he backed away from her and took refuge in a chair, sitting down in his overcoat, with his hat in his hands. His nose was still red with cold but he looked warm and uncomfortable.

a fit of coughing. She sat down with the box in her lap and began to open it. He frowned at the cough. "That's right," he said at last. "Yuh don't want to go back too soon after the grip."

"I guess mine was memmonia, too," she replied, with an air of pride in it. "The doctor says my lungs ain't strong."

"Where'd yuh ust to live?" she asked politely. He named the little town up state. He had driven his father's bakery wagon after school hours there, and "Pipp," who was the doctor's son, had ridden with him "for the fun of it."

"He had been given her keys to the flat, so that he might not disturb her by ringing the bell if she were sleeping when he came of an evening. One Saturday night when he arrived he found the parlor door unlatched and the room filled with women, talking in subdued tones.

When she was too weak to leave her room she called out "Hello, Mike!" as he passed her door. And when she was at last steadily confined to her bed, she had the cook moved into the kitchen to be in the warmest room in the flat, and she received him there with a smile, even when her voice was too faint to raise her greeting above a whisper.

He hurried off to meet on the plea that she was tired. Her mother heard her coughing wakenfully far into the night.

It was almost nine o'clock before he arrived on the following evening, and he was received by Mrs. Connors with a suspicious manner. She eyed him as soon as she saw how he took to heart the news that "Maggie" had been worse all day and had gone to bed.

He looked up at her with a smile and said, "I'm movin' in across the road." She spent the greater part of the following day sitting at the closed window, wrapped in a shawl, the curl on her forehead done up in a twist of paper.

"Oh, I'm pretty well, I guess," she said, with a nervous laugh that was followed by

harm, one day, and got two of them, but I didn't get through the first."

"I don't know but what yuh look up a few pointers then," she said, and glanced up at him. He shifted uneasily. "Pipp," he began; "he—"

"I guess it's kind o' cold out, ain't it?" she said at last. "I wish't'd hurry up an' get warm again."

"I'm movin' in across the road," she said, looking at the blank back of it. She was studying him.

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"God bless yeh, boy," she whispered tearfully. "Don't mind Maggie now. It's the way with the girls. She'll marry yeh when the time comes. Don't doubt it."

Though he came every evening—and even accepted an invitation to supper Sunday afternoon—he had never much to say for himself. Mrs. Connors received him at the door, maternally, and made herself busy about him, and followed him down the hall to the kitchen.

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To Be in Good Society.

High moral character and education, whether it be of book lore or that of observation and good example, polish of manner and good habits, are the requisites of good society. One whose ideas of social equality were rather democratic than exclusive was heard to remark: "One man is born just as good as another and a great deal better than some."

Birth to a marked degree is an accident, and those who are considered to be well born are oft-times the most objectionable elements of society and the most dangerous associates. One need but watch closely the daily record of those on both sides of the Atlantic, whose birth gives them prestige in society, to prove that education and cultivation of high morals and manners go farther toward making refined society than all the gold or blue blood that ever flowed through the veins of royalty and the nobility.

As was predicted by economists and geologists that with the complete exhaustion of the Chilean nitrate deposits in view in say 15 or 20 years a new source of supply would probably be discovered, comes the report of the California State Mining Bureau, declaring that the nitrate deposits of San Bernardino county are "rich enough to rival the beds of Chile."

An engineer who starts to build a bridge and then keeps finding better places for his piers, and wondering whether he has selected the best location or not, will never get the bridge across the river. He must decide, then go ahead and build the bridge, no matter what obstacle he may strike.

There is nothing in life which has not its lesson for us, or its gift. Great ideas travel slowly, and for a time, noiselessly, as the gods, whose feet were shod with wool.

God reads our characters in our prayers. What we love best, what we covet most, that gives the key to our hearts. The good things that we have missed in this world sometimes make us sad; but the sad things that we have missed should mitigate our sorrow and give us a spirit of prayer.

What I wanted, and what I have been endeavoring to ask for the poor African, has been the good offices of Christians, ever since Livingstone taught me during those four months I was with him. In 1878 I was in London. I saw there a way from a worldly world. I saw this solitary man there, and asked myself, "Why on earth does he stop here?"

"Gee whiz, Maria! I'm going to move out of this neighborhood. Those Blinks children are always yelling. Just hear that one yell now. It's enough to drive a man crazy. Why can't people teach their children not to be forever running around the neighborhood crying at the top of their voices. If I owned the kid that's doing all that crying I'd—"

The development of large vessels on the Great Lakes cannot proceed much farther until deeper channels can be provided. It is proposed to erect a dam across the lower end of Lake Erie, above Niagara Falls, in order to raise the level of the lake. The British government is slow about considering the question, but if taken in hand by both America and Great Britain, the dam might be constructed in a comparatively short time.

It would enable the largest lake vessel to navigate this comparatively shallow lake with much greater freedom than at present, and render lake traffic much safer.

If this life were bounded by the tomb— If Love, Hope, Faith and noble deed were all dashed back in fragments by the granite wall— If passionate longings were but forms that loom, Above the field of battle lost—if doom Gathered all clouds for one dire thunder fall, That would bring down the heavens and leave no small Blue space on high for one star seed to bloom— Then, I should madden at this boat ablaze With mothers and their babes an ashen heap, And cry out: "God, thou nightmare of our sleep!"

Practically nothing new was brought out at the coroner's inquest into the death of Charles Hays in the recent hold-up at Portage. The search for the bandits has been practically abandoned, though it may be resumed. There are some concerned in it who are morally certain that the culprits were in Cedar Swamp and escaped the vigilance of the searchers, going southward. Others are equally sure they were never there. Some believe that after the crime they went east or west on a freight. Some others maintain that the about Portage for not Italians, have been the perpetrators were, carefully planned the crime and waited probably months for an opportunity such as was presented Saturday. These think the perpetrators may be still about Portage and probably joined in the search. Still another theory is that they are professional escape artists, and prepared their line of escape carefully beforehand. Everybody appears to be exercising his right to a theory and all can adduce some evidence to support it.

Manuscript exercise increases the number of globules in the blood. A newly discovered cotton tree in Mexico promises to rival in production the cotton plant of the United States. A newly invented microscope is said to magnify the eye of a house fly so that it covers an apparent area of 312 feet.

There are some 400,000 German settlers in Brazil, most of whom are Brazilian subjects, but who send their children to German schools, which are maintained for the purpose of training them in German habits and a love of Germany.

Mrs. Ballington Booth tells the New York Times of an incident in one of her rescue missions. She was putting a little wad of bed, folding her new clothes and teaching her a childish prayer. "Now, follow me," said Mrs. Booth, "and say as I say: 'Now, I lay me down to sleep.'"

"I pray Thee, God, my soul to keep," continued the missionary. "I pray Thee, God, my clothes to keep," was the version of the child. "No; no clothes, my child. I'll take care of your clothes."

"Mamma, I said 5-year-old Bessie, 'can't I have milkmaid's costume for cousin Nellie's party?' 'I'm afraid such a costume wouldn't be suitable for a little girl like you,'" replied the mother. "But," persisted Bessie, "I can be a condensed milkmaid, can't I?"

The Mormons are said to have made 65,000 converts last year, more than any other church or denomination. It is claimed that they politically control six States, and they openly boast that Congress dare not interfere with them. The trouble is, as long as they do not preach polygamy, we do not see how they can be suppressed.

Small Boy—Who was the god of war? Teacher—Hymen. Teacher—No, that isn't right. Hymen was the god of marriage. Small Boy—Well, my papa said Hymen was the god of war, and I guess he knows. "Mamma, I said 4-year-old Harry, 'I'll bet God thinks I'm dead.' 'Why, dear?' asked the astonished mother. 'Cause I forgot to say my prayers last night.'"

Three Constables Accused of Murder. Selma, Ala., Aug. 10.—Charged with murder in the first degree, Special Constables Ramon, Stanfill and Cherry are in jail here awaiting a preliminary hearing. The charge against them is based on the fact that Edward Bell, a negro, was taken from their custody last Saturday by a mob of negroes, hanged to a tree and his body riddled with bullets. Bell was charged with killing another negro, after a preliminary hearing at which he was ordered held for the crime, and he was placed in charge of the three special constables to be conveyed to jail in Selma. It was while on the way to jail that the negro was lynched.