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THE DEATH PENALTY.—A little thing sometimes results in death. Thus a mere scratch, insignificant cuts or puny boils have paid the death penalty.

All against his will Ahab issues a royal proclamation for the assembly of all Israel. As if designed for the very purpose Carmel afforded a stage for a fascinating and awful drama, a trial of gods by fire.

The priests of Baal were devil-possessed. They did not sham. In their extremity the darkest sorceries of blood and self-mutilation were resorted to.

The priests of Baal were devil-possessed. They did not sham. In their extremity the darkest sorceries of blood and self-mutilation were resorted to.

The moral courage and grandeur of Elijah challenge admiration. He was oblivious of self. The honor of Jehovah, the welfare of the people impelled him to fearless action.

The base character of Ahab presents a marked contrast. He was more concerned for the royal stud (horses and mules) than he was for the famine-stricken people.

The lofty simplicity of Elijah's prayer is all the more marked when contrasted with the frantic cries of the Baalites.

Jehovah gave a sure sign to His doubting people, but He required a choice at their hands. He gives light, but in the ultimate analysis decision is with the individual.

It is still "do and know." "If any man will do His will he shall know of the doctrine." Many are guilty of the impiety of asking for truth and yet withholding choice, asking for more light and yet not obedient to the light they already have.

The killing of the four hundred and fifty priests of Baal was a species of judicial murder. No one need be at pains to justify it. The deed must be judged by the standards which then maintained.

Farrar compares the relation of Obadiah to Ahab to that which maintained between Sebastian and Diocletian. But the analogy

runner. As his herald he cries, "Prepare the way of the king!" No doubt his motive is the desire to strengthen Ahab's good resolves.

THE TEACHER'S LANTERN. The lessons of Carmel are as clear-cut as the sky-line of the mountain itself.

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falls at an important point. Obadiah avoided an issue with his royal master, while Sebastian confronted the emperor, reproached him for his impiety, and paid forfeit with his life.

Dr. Cook, the botanist of the Agricultural Department, who has had under investigation the experiment of introducing from Guatemala the "kalep" or vermiculating ant, with a view to staying the ravages of the boll weevil in the Texas cotton fields, reports complete success.

The Empress of Russia is a strong believer in female suffrage, woman's clubs, the higher education of women and in her right to enter any and all of the professions.

She holds that almost all of the great reforms of the world have been brought about by women, and that they are just becoming conscious of their power and possibilities.

My wife's going to make biscuits today; won't you take dinner with me? Thanks; I'm not trying for the Carnegie hero medal.

PUTS AN END TO IT ALL.—A grievous ailment of times comes as a result of unbearable pain from over taxed organs.

THE KIDNEYS. When they are weak, torpid, or stagnant, the whole system suffers.

Crude and wild conditions then maintained. Laws were imperfect; penalties unduly severe. They were times of ignorance at which God winked.

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