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**1. Reality of Jesus' Death.**

Insured by (1) Discipline of Roman soldiers. (2) Malice of Jews. (3) Centurion's report.

Hence reappearance of Jesus not the result of recovery from swoon.

**11. Jesus Tomb Empty on Third Day.**

Fact admitted by friend and foe. Mistake impossible; one body only in tomb. (1) Body not taken by enemies. No object in removing it, or could have refuted story of resurrection by reproducing body.

(2) Body not taken by friends. Proved by their transparent ingenu-ousness.

(3) Body could not have been taken by any one.

(a) Because of discipline of Roman soldiers. (b) Because of position of grave cloth.

Q. E. D.—Christ arose of his own will and power.

No event of human history is more completely verified, more incontestably authenticated, than the resurrection of Jesus from the tomb of Joseph of Arimathea, in the garden near to Calvary. If that circumstance, as related by the evangelists, can be impeached, then any page of history can be impeached by the same methods. In this circumstantial narrative—full of incidents that at first glance seem trivial, but soon appear each in its proper place—an irrefragable link in the mightiest chain of evidence ever forged, it is as if one hears the Master's voice to His doubting disciples in each generation: "Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side, and be not faithless, but believing."

**THE TEACHER'S LANTERN**

The absolute ingenuosity of the apostolic company is manifest in the woman's errand. They were no party to the opening of the tomb or removal of the body. What they had in their hands was striking and material testimony of their unfeigned openness. They came to minister to the dead, to complete embalment. Their perplexity and grief at finding the tomb apparently rifled completes the evidence of their candor and truth.

The evidence of the ingenuosity of the apostles themselves is equally strong. The women's report seemed idle talk. They were not inclined to receive it; rather the contrary. In the midst of woes attendant upon the crucifixion they had forgotten Jesus' assurance that He would rise the third day. If remembered, a spiritual significance was attached to it. Here was no hasty and credulous acceptance of an agreeable hypothesis. It required repeated appearances, under the greatest possible variety of conditions, to establish the fact of the resurrection in the apostles' minds.

The testimony of such witnesses, given under conditions like these, and of record in form, the authenticity and genuineness of which is unimpeachable, has had overwhelming weight in each generation, and as widely as published.

The resurrection of Jesus is the confessed corner-stone of the Christian system. If He be not risen, it is built upon a lie; faith is vain; apostles are false witnesses; spiritual resurrection of the soul from the deadness of sin is an illusion; the resurrection of the body a necessity; those who died in the false hope are annihilated.

"But!"—thank God for that strong and inspired adversary of the master logician! "He is risen!" The fact remains! That, too, after two millenniums of criticism.

On the diamond pivot of that blessed conjunction "but" the whole case swings the other way. Preaching is the power of God; faith is effectual; apostles are true witnesses; the spiritual resurrection of the soul from sin is assured. Christ is the first sheaf of the universal resurrection-harvest.

There was nothing preternatural in the personal appearance of Jesus after the forty days after His resurrection. His countenance was not like lightning nor His raiment white as snow. He was mistaken for a gardener, and later as a common traveler. There was a sweet "humanness" in His words as well. He uttered Mary's name with a familiar accent. He called the disciples "My brethren." He appointed free-and-easy Galilee as the place of rendezvous. Even the salutation "All hail!" which in our version seems so majestic, is really just the common and happy greeting of friends.

Faith in the resurrection of Jesus is inseparable from the Scriptures. Cut off from them it withers as the branch severed from the vine. No amount of watering serves to keep it alive. Neglect of the Bible, indifference to it or contempt of it, is the fruitful cause of unbelief.

We still need the double opening of the Scriptures to our understanding, and of our understanding to the Scriptures; to find the event corresponded to the prediction, as the tenon to the mortise, "Thus it is written" that Christ should rise.

Only the resurrection adequately account for the existence of the church. It is more rational to believe the system founded upon a miracle than on a lie. Far far affirms, a conscious falsehood could never have had power to convince the disciples and regenerate the morality of the world.

Dogmatism and categorical statements concerning the nature of the resurrection body of Jesus, and of believers in general, had better be avoided. Exact description, minute definition, are unnecessary, dangerous and entangling. Paul affirms in general terms that the resurrection body shall be incorruptible, glorious, powerful, spiritual. That suffices.

**Earnings Reduced.**

A dispatch from Altoona says there has been no such reduction there in the force of railroad workmen since 1892. There are 2,700 railroad workmen laid off for an indefinite period and those employed are working eight hours a day five days a week. In this bituminous coal region there is a falling off in workmen from 45,000 to 30,000 employees. The wage scale is less than two years ago and the number retained at the mines are not on full time. The monthly pay roll in 1902 was \$2,250,000. It is now about half that amount.

**Victory for Wanamaker.**

Judge J. Sharp Wilson handed down a decision at Beaver Saturday in the slander suit brought against John Wanamaker by former State printer Thomas Robinson, of Butler. The court decided a new trial could not be granted. This is a victory for Wanamaker, as Robinson asked for the new trial.

**Quay Left \$1,500,000.**

He Had, However, Been Losing Heavily for a Year Before He Died.

Senator Quay left an estate of approximately \$1,500,000.

This consisted, in round figures, of \$500,000 in securities, \$500,000 in trust funds, and \$500,000 in real estate.

The above information comes from a close friend of the Quay family.

The extent of Quay's fortune is a surprise to men who thought they were familiar with his circumstances. They knew he had acquired large sums during his career, but they were aware also that he was always "in the market" and that he had been losing heavily for a year or more before he died.

Their only explanation is that he had more to lose than they had knowledge of.

**Proper Place for a Pupil.**

"And there is one thing about the pupil of the eye that I can't say about lots of other pupils," remarked the teacher.

"What is that?" asked the scholars in chorus.

"It is always found up around the head."—*Yonkers Statesman.*

**STARTLING EVIDENCE.**—Fresh testimony in great quantity is constantly coming in, declaring Dr. King's New Discovery for Consumption, Coughs and Colds to be unexcelled. A recent expression from T. J. McFarland, Bentonsville, Va., serves as example. He writes: "I had Bronchitis for three years and doctored all the time without being benefited. Then I began taking Dr. King's New Discovery, and a few bottles wholly cured me." Equally effective in curing all Lung and Throat troubles, Consumption, Pneumonia and Grip. Guaranteed by Green's druggist. Trial bottles free, regular sizes 50c. and \$1.00.

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