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THE REGISTRAR,

State College, Centre County, Pa. Coal and Wood. Democratic Watchman. EDWARD K. RHOADS. Bellefonte, Pa., December 25, 1903. Shipping and Commission Merchant, The International Sunday-School Les-501 First Quarter. Lesson 1. Luke ii, 40.52 January -DEALER IN-3rd, 1904. ANTHRACITE AND BITUMINOUS THE BOYHOOD OF JESUS. One incident—one only—of Jesus' youth is preserved. If analyzed, it will be found to be the whole period in epitome--the -CORN EARS, SHELLED CORN, OATS,snd other grains. -BALED HAY and STRAWin her heart." BUILDERS' and PLASTERERS' SAND not even the speaking ceremonial which had been performed for a millennium and -KINDLING WOODoy the bunch or cord as may suit purchasers. Respectfully solicits the patronage of his friends and the public, at The glowing ember burst in flame. HIS COAL YARD The child among the doctors is no Telephone Calls {Central 1312. Commercial 682. Prospectus. 50 YEARS' EXPERIENCE

spirit, traits, acquirements of Jesus before entrance upon his public career. A temple nuncio on his round had apprised Nazareth of the approaching feast. The festal caravan, chanting the psalms of ascent, was soon en route. It may be that on this sacred journey Mary disclosed to the opening consciousness of her son the things which she had "kept and pondered in her heret". Not the prodigious mass of humanity, not the golden and marble temple that could accommodate a quarter of a million,

a half--not these, but the Messianic idea and the dawning consciousness "I am he," absorbed Jesus, and made him oblivious to time and place and human relationships.

anachronism. It is in strictest accord with Jewish custom. The sittings of the Rabbis were open to all. "Sons of the law," Hebrew youths twelve years and over, were especially welcome, and encouraged to show what they knew. The catechetical was the favorite method. "What meaneth?" was on lips of teacher and taught. What surprised the doctors in this Galilean boy was the absence of stereotyped rabbinical phrase. No touch of schools or schoolmen was on him. Here was originality divine -the truth free from the scholastic bar-

youth. The sacred name greeted his eye on the doorstep as he came or went. He subject of discourse; the Messiah, when, whence, what like. effect of his coming? on the doorstep as he came or went. must needs learn his Shema and Hallel. Many a doctor must have said that day, 'Whence bath this Child this wisdom ?' He had his own birthday text, and acrostic from Scripture which spelled his name. The thoroughness of his training is evi-They were in an ecstasy of admiration. The impression the child made was no dent from the familiarity with every part of the Old Testament in both Hebrew and doubt lively; but the appearance of Gali-lean peasants who claimed to be his parents, Greek which he showed. He was certainand to whom he gave ready obedience, was ly familiar with three languages, possibly with a fourth. We know he could write. The suprise of the Jews, expressed in the words, "How knoweth this man letters?" calculated to tone it down. The conversation between mother and child casts at least a ray on that inexplic-able relationship. It is as if Mary had said, "Son, here is your first act that surwas caused by the phenomenal wisdom he showed in interpretation, though to their passes my comprehension." There is more knowledge he has never attended a rab-binical school, the equivalent of "going of pathos in it than querulousness. His answer, dutiful and affectionate, is: "Mother, I'm surprised you sought me to college" in our day. There is here an incidental hint of the excellence of the adanywhere but in my Father's house, where vantages afforded to him in his home, and his matters are considered. I thought you the fidelity with which he availed himself knew the interest, unknown to others, which would attract me and hold me of them. CHILD STUDY AND SUNDAY SCHOOL

here." But cheerfully, in an instant, and for eighteen years, he quits this place of ab-sorbing interest, this agreeable assembly; "Peter then dined again, and immediate-ly the cook crew !" The stumbling little exchanges the temple for a carpenter-shop, reader flushed when teacher and the Sanhedrin for the provincial neighbors laughed. But his error only showed that of Nazareth, -- all at his lowly mother's "dinner" and "cook" were more familiar than the apostle and his shameful lapse. beck

But this incident was, humanly speak. ing, of incalculable value to Jesus. The holy conciousness, first quickening in the temple, opened and bloomed in his soul. While still subject to his parents, and hav-ing a perfectly normal human develop-ment of a character so lovely as to fairly captivate his rugged highland neighbors, yet the knowledge of his divine nature and vocation ran parallel therewith.

THE TEACHER'S LANTERN.

This incident, at first blush a pictoria affair, fairly bristles with lessons for parents and children, for teachers and pupils. It is the anatomy of a child's heart for the child himself, and for the would-be helper of the child.

The Child Jesus was the ideal learner. He kept filling with wisdom. He stored his memory with Scripture, and in addition persistently drew from his environ-ment, physical and social. The evidences of the accuracy and wideness of his observations abound in his discourses. It was this that prepared him to be the ideal teacher.

"cock" for "cock" ought to have been put to reading at all. The common way of verses turn about is vicious at any rate. Every mother's son is puzzling out which verse will fall to him, and losing the drift of all be turing to get his nice pat * * * The home of Jesus had a beautiful set ting of physical scenery. Nazareth, with its white domes and abundant foliage, has One is temped to a parody on the ap been described as a handful of pearls in a goblet of emerald. Hermon, Tabor, Car-If the cook set up three dinners in imme-diate succession, he had a right to crow. mel, the Sea, and Esdraelon were in sight. The impression made on Jesus' mind is evident from its reproduction in his parables.

that he went out and wept. That is the Gradgrind method. "Why do we not eat stones? Because there is no nutriment in stones. That is why we do not eat stones. out devices, by means of which an average of five and a half moral truths are evolved

But home was chief factor in the evolution of Jesus' character. The Hebrew home was a night-blooming cereus. Paganism knew nothing worthy the name of home. Oriental children were as a rule

In the Jewish household, on the con trary, the sweetest confidence maintained between parent and child. "Father, what meaneth this ?" was often on the Child's lips, and to describe the intent of cereish gentleness and humility transfusing all. The Father's matters were undoubtedly stages in the religious nature of Hebrew Tit-Bils.

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RHEUMATISM

METHODS.

Perhaps, too, it was a natural association of ideas. His mind may have been on the

good meal he knew was making at home. When will it he realized that the Bible

narrative takes young people to a foreign land with strange manners and dialect? A

lady once admitted that until she was a

proved style of constructing a lesson by the

(2) If Peter ate the dinners no wonder

For an ideal way of teaching take Na-than's parable of the "Ewe Lamb"

A Cabman's Retort.

Old Gentleman (putting head out

of four wheeler that is crawling along

at an unconscionable pace)-I say, cabby

from a twelve-verse lesson.

we're not going to a funeral.

-2 Samuel xii.

'cock" and "cook" incident, namely: (1)

Is a rack on which you need not suffer

Medical.

It depends on an acid condition of the blood, which affects the muscles and joints, causes imflammation and pain, results from defective digestion and a torpid action of the liver, kidneys and skin. Sciatica lumbago and stiff neck are forms of it

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dismissed to the company of slaves.

pretty good sized girl she thought that the Scripture scenes were laid, not in this world at all, but in heaven. The method will be admitted an unreal one which could have left such an impression. The idea may not have originated with the teacher, but at least ought to have been discovered and disabused. The Bible story needs to be American-ized, or the child needs to be foreignized. The alternative is either to recast the story in English phrase and infuse it with Occi-dental spirit or introduce the child to

Oriental life and the ways of speaking and doing in a far-away land. It is an open question whether the boy who mistook "denied" for "dinner" and

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Horrible Death of a Little Boy. Max Boner, a five-year-old Tioga county boy, met a horrible death last week. The little fellow was playing around the house and backed against a tub of hot greasy water which had been used in the boiling of meat, falling head foremost into the scalding liquid. The child's burns were something terrible, and after lingering a couple of days he died. The child's par-ents are Swedes and came to this country but a short time ago.

-Orders were issued on Monday for the Pennsylvania railroad shops in Altoona to work full 10 hours a day, with overtime when necessary to get out the work. Be-tween 1000 and 3,000 additional men will be given employment. The company finds that it has not sufficient men at work to get out engines and other rolling stock requisite for the handling of the winter traffic.

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