Bellefonte, Pa., Feb. 23, 1894.

Farm Notes

Experiments show that one hundred pounds of poultry manure contain from one to three pounds of ammonia and two to three pounds of phosphoric acid with not over a pound and a half of potash. This does not show as high value as has been supposed. Much depends upon the kind of food that has been used, however. It has been claimed that it nearly equals guano, but guano is derived from birds that have used animal food, while the food of nearly all kinds of poultry is mostly

Five hundred pounds of mixed fertilizer, which will cost about \$8, applied to one acre of land, should be sufficient for the heaviest crop if the land is of good quality. It will be but little labor to haul and apply it. Manure sufficient to give the same results must be of large quality, and entails human form-aglowing, charred mass, more hauling and spreading. Manure, however is a more complete food for animate or inanimate. For the Hindoos plants if it has been well cared for. The use of both manure and fertilizers will give better results than it either is

It is known that the roots of trees extend to great distances, and when cultivation is given it should be over a large area around the base. If the tree could be inverted it would be seen that the mass of roots equal the top of the tree above the trunk, and unless this was the case the roots could not secure sufficient plant food to supply the tree. Cultivating around the base of trees is insufficient. The whole of the ground should be well worked.

Make the tomato hills now, it the ground is not frozen. Put a large ty the coolies wear about their loins, shovelful of manure in each hill and allow it to remain until the time arrives for transplanting; then work the ing the plant in position. The same rule applies to melons and lima beans.

The manure will be well rotted, and the effects will be more immediate paid the coolies, who shouldered the than when manure is applied at the time of transplanting.

If straw is unfit for food, because it necessarily follow that it is not valuaand added to the manure heap its val dition it decomposes very slowly in the squatted down upon the ground, just so soil, and gives no beneficial results the far from the pile that they might feel first year. The proper way to use it as that their scant, filthy garments were food by the animals.

To make the lambs grow, first feed it was consumated.

They untied a dirty rag from about a the ewes all that they will eat, and then place the trough of ground oats small bundle one of them had brought for the lambs, with a pen around the trough to prevent the ewes from eating the ground food, but having the bottom rail or board of the pen of sufficient height from the ground to permit the lambs to get to the trough. They will grow rapidly, and get into market two or three weeks earlier.

Feeding pigs and chickens on hay may seem strange, yet there is nothing ing better for them than clover hay, which has been cut very fine and steamed or scalded. The pigs will eat it ready while all kinds of poultry will pick out the portions that are fine enough to be appropriated. As an egg-producing food clover hay has no

superior. One of the most important labor-saving methods is to have straight rows. When extra time is devoted to such work it renders cultivation much easier during the growing season, as the plants can be cultivated both ways, or diagonally. It small plants are put in straight rows, but close together, hand implements can be often used to great er advantage.

It is reported that Michigan produces 15,000 tons of dried peppermint annually. Allowing 350 pounds of dried plant to make a pound, the yield of oil is 15 pounds per acre. Michigan produces one half of all the oil of peppermint used in the world.

The difference between a choice herd of cows and one of scrubs is very marked and noticeable. The thoroughbreds make a fine attraction and display at fairs. They excel the scrubs not only in production, but also in uniformity and size.

Horses are now selling low, but they may be higher prices in the fu-ture. The horse will always be in demand, however, and especially those that are well bred.

Fruit and poultry are sent to market without being graded. If more attention was given to the assortment of

poultry the prices would be better. It would pay any farmer with an or-

chard to keep a few colonies of bees to pollenize the blossoms, even if he got than no honey from them. Prof. Henry says that sugar beets ing it was water, and was immediately are not as good roots for sheep as ruta-

bagas, because if sheep eat too many beets they give them scours. The proportion of pure bred sheep

one to two hundred. When large trees are transplanted it

require heavy mulch.

Pigs should always pay on a dairy farm, as they will assist in consuming top dressing that the devil can always a large proportion of waste material use to make a crop. that is unsalable.

It has been suggested that if a few pieces of onion, or the skins of onions, Cremated in the Open Air.

How the Hindoos Dispose of All their Dead.

Though cremation is as yet new with us, the Hindoos have practiced it for thousands of years. The funeral pile of a rajah sometimes costs lacs of rupees; a estimated at \$30,000. Hindoo body is sometimes burned when three rupees cover the entire expenses. The rich Hindoo may be somewhat exclusive. The Hindoo masses do everything simply and openly. They bathe out of doors, they pray out of doors, they cook out of doors, they die out of doors, and-their bodies are burned out of doors. There are three burning-ghats

in Calcutta. A writer in the Pall Mall Budget tells very entertainingly of a visit she made to one of the cheapest and most primitive of these three,

Just as she entered into the closure where a burning ghat was in full operation, there was a crack-a sharp report like a pistol. The heat has just broken through a dead man's skull. It was the last human part to protest against the

extinguishment of death. The funeral pile of a poor Hindoo looks like an ordinary kitchen-yard woodpile. But if you go up close to it, you discover something very like, a iterally purify their dead by fire. The body is burned until absolutely nothing remains but a handful of ashes-ashes wholly free from any unclean or poisonous matter. As the writer was closely observing the glowing pile, a new body

was brought in, and the rite begun. Two coolies carried the body upon a rude litter, woven from coarse grasses, and held together by outlines of bam-boo. 'Two of the dead man's brothers followed, chatting pleasantly. Four stout sticks of wood were driven upright into the ground at the corners of an imaginary parallelogram about six feet by two. Between these four posts were loosely laid sticks of dry, cheap wood. When the pile was a little more than three feet high the body was laid upon partly wrapped the dead. One of the brothers stepped up and poured about four ounces of oil over the body. This manure and earth well together, plac- insures a quicker cremation, but was something of a luxury and not a univerlight empty litter and marched gaily

More wood was piled upon the dead. A thin stick was lighted on the other contains but little nutrition, it must funeral pile, which was now flaming finely, the second pile was lighted, and ble as plant food. When used as bedding | the cremation of the newcomer was begun. The two brothers appeared very ue is more as an absorbent than as interested in the lighting, and de idedly plant food. Unless it is in a fine con pleased when it was accomplished. They manure is so first allow it to be used as fairly safe from the sparks, but near enough to watch all the changing phases of the cremation, and to see easily when

> The chattees held water. The bowl held curry and rice. They fell to eating with gusto. And, pray, why not? They were eating to live. Their bother was burning to live to live in Hindoo point of paradise. From the Hindoo point of purified and beautified by Cuticura Soap. view this state was far more blessed.

The cremation, which was in full blast when the writer arrived, was finally completed. Two distinct kinds of ashes left. The human ashes were carefully gathered into an old chattee. The authorities do not allow those ashes to be thrown into the river, and they are never thrown there in the presence of Europeans. The ashes of the wood were swept swiftly away. The bits of wood not quite burned were frugally collected to be utilized in the next pile.

The correspondent also tells of a visit to a burning-ghat after sundown. "Night," she goes on, "is the time of Hindoo leisure—as, indeed it is of most primitive peoples. The enclosure was crowed with burning piles.
"We sailed down the Ganges. The The correspondent also tells of a visit

outlines of the attendants of the dead, and of the funeral pile, were sharply silhouettee against the dark background of the dark night by the flames of the grewsome death fires. And from that part of the shore sacred to Hindoo worship came the shricking and the songs of many thousand half-mad devotees."

Gave Her a Reference.

Mr. Hightone. "My dear, you must send that new girl away at once. She is not fit to have around."

Mrs. Hightone. "I will just as quick as I can write her a reference." "Reference? Do you mean to say you intend to give a creature like that a reference?"

"Of course. How can I help it? If I don't she'il tell everybody about the quarrel you and I had last night and the--the way I talked about you."

Careless Use of Kerosene Costs a Life. NEW HAVEN, Conn., February 17 .-Mrs. Cornelia Paddock, a widow, aged 50, mother of Professor John Paddock, Hoboken, N. J., was burned to death in Cheshire this morning. She placed a pan of kerosene oil on the stove, think-

-Many a man who asks God to The proportion of pure ored sneep to the common stock in all the United States would not be more probably he goes to vote.

enveloped in flames. Her screams

brought assistance too late.

-Some people never pray for a reis necessary to take up plenty of roots and cut the top back well. They will terfere with their work.

— Dust on a Christian's Bible is a

- People are scarce who think that are placed in the nests of hens, the lice the folks in the next house have religion enough.

200,000 Gallons of Wine Destroyed

ST. HELENA, Cal., February 17 .- A large wine cellar owned by G. B. Crane and rented by John M. McPike, burned to-day. Two hundred thousand gallons of wine were destroyed. The loss is

-Kentucky Colonel -"I don't see how in the world you can get along without carrying around a corkscrew. Massachusetts Major--"I do not drink Kentucky Colonel - "Well, that's what I mean.

Business Notice.

Children Cry for Pitcher's Castoria

When baby was sick, we gave her Castoria, When she was a Child, she cried for Castoria, When she became Miss, she clung to Castoria, When she had Children, she gave them

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TORTURED

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by skin, scalp and blood diseases which are speedily and permanently cared by the Cuticura Remedies at a trifling

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and its cures are the most remarkable performed by any blood and skin remedy of modern times.

Sold throughout the world. Potter Daug and Chem. Corp., Sole Proprietors, Boston.

Pain is the cry of a suffering nerve. Cuticura Anti-Pain Plaster is the first and only pain-killing plaster. 39-5-4t

Buggies, Carts Etc.

BUGGIES CARTS & HARNESS AT HALF PRICE.

\$90 Top Buggy......\$37

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4 Pass Top Surrey..\$47

\$50 Road Wagon....\$25

\$16 Road Cart.....\$55

Buy of factory and Buggy Harness...\$4.85

\$10 Buggy ".......\$4.75

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Sewing Machine.

WHEELER & WILSON.

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Say, what does that figure mean As it stands there all alone? 'Tis the name of a Sewing Machine, The best that ever was known 'Twill sew with never a hitch, The handsomest ever seen, With LOCK or with RUNNING stitch-

The WHEELER & WILSON machine.

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"Castoria is an excellent medicine for childdren. Mothers have repeatedly told me of its I recommend it as superior to any prescription good effect upon their children." DR. G. C. OSGOOD

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We extend a most cordial invitation to our patrons and the public, in general, to witness one of the

GRANDEST DISPLAY OF

Light and Heavy Harness

ever put on the Bellefonte market, which will be made in the large room, formerly occupied by Harper Bros., on Spring street. It has been added to my factory and will be used exclusively for the sale of harness, being the first exclusive salesroom ever used in this town, as heretofore the custom has been to sell goods in the room in which they were made. This elegant room has been refitted and furnished with grass cases in which the harness can be nicely oisplayed and still kept away from heat and dust, the enemies of long wear in leginer. Our factory now occupies a room 16x74 teet and the store 29x60 added makes it the largest establishment of its kind outside of Philadelphia and Pittsburg.

of Philadelphia and Pittsburg.

We are prepared to offer better bargains in the future than we have done in the past and we want everyone to see our goods and get prices for when you do this, out of self defense you will buy. Our profits are not large, but by selling lots of goods we can afford to live in Bellefonte. We are not indulging in idle philanthropy. It is purely business. We are not making much, but trade is growing and that is what we are interested in now. Profits will take care of themselves.

When other houses discharged their workmen during the winter they were all put to work in my factory, nevertheless the big (?) houses of this city and county would smile if we compared ourselves to them, but we do not mean to be so odious, except to venture the assection that none of them can say, as we can say "NO ONE OWES US A CENT THAT WE CAN'T GET." This is the whole story.

The following are kent constantly on hand.

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50 SETS OF LIGHT HARNESS, prices from
\$8.00 to \$15.00 and upwards, LARGE
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It gives a Brilliant Light.
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