|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| fonte, Pa, oct. $7,1892$. | mitip mat |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | $\begin{aligned} & \text { charmingly - a word, was bewitch- } \\ & \text { ing. Really he was glad that he had } \\ & \text { been prevented from going on to Nun: } \\ & \text { nisham. Toward the end of supper he } \end{aligned}$ |  |  |  |  |
|  |  |  |  | Enuare poop sesmomemed by a nizb base |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ciel |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | dings ior we |
|  |  |  |  |  | 为 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ctict |  |
|  |  |  |  |  |  |
|  |  |  |  |  | and running crosswise upon the |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | come |  |
|  |  | is entitled to eleven days' pay, Sixteenth has not been paid since |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Sen |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | have been familiar with her artistic and truthful delineations of New En- |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | doing ?" "Trying to tie this string |  |
|  |  |  |  |  |  |
|  |  | The table is set with Japanese dishes and paper napkins bearing mystical lettering, while tea, sardine sandwiches |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | "Hysur pou book called Pansy |  |
|  |  |  |  |  |  |
|  |  |  | The ofarai ament beter fued bor |  |  |
|  |  |  | ata |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

