| Democratic Watchman |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Terme, 52 per Annum, in Redva |  |  |  |  |  |
|  |  |  |  |  |  |
| , ${ }^{\text {a }}$ M Morining, July 1,1870 . |  |  | Wees on the pucation of negro sutfrage.These outapolen aentiments, coming | Congress have themeelves to blame.The popular opinion is fast gainingground that money in freely used to |  |
|  |  |  |  |  |  |
|  |  |  |  | secure the action of Congress on allsubjecta, for which.John A. Joganand B,F, Butier are entithed to the |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ater |  |  |  | he true. In a little while homorabie men will shrink from going to Con |  |
| will be cound it manther there. It ither |  |  |  | greas.Such a confersion of Radical corrily |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| are submitech ' Uur Sesutuors ind diep |  |  |  | $A$ Carso of coolieain Maxtohusetls. |  |
| reeenataives show that |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Ied this fall. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Nomen |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Late Publicationg. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | and |  |
|  |  |  |  | , |  |
|  |  |  |  |  |  |
|  |  |  |  |  | ,in |
|  |  |  |  |  |  |
|  |  |  |  |  | 4 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | anderne |
|  |  |  |  |  |  |
|  |  |  |  | and |  |
|  |  | $\begin{aligned} & \text { an men } \\ & \text { an } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  | IV. Dit To Protect tixber lavinu The fellowing bill for the better from |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Mormon wea ol Mothor j. <br> nabun |
|  |  |  |  |  |  |
| racy ae the lant and only liope of ron atitutional liherty. |  |  |  |  | Heat question which muat be has: and |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 边 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | even thongh it manhl brag atarvationand death to half the working native jopulation. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  comborimeallo. |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Itwhman amd may be mujgmaed to takean Irish view of the nituation |  |  |  | ted States. 'Schuyler Colfax, Vice Preatent |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { non } \\ & n \end{aligned}$ |  |  |  |
|  | as a remote chance that at leaft oneable man may he able to alip in$\qquad$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

