|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bellefitt Democrafic Watchman． <br> By z．crax mevic． |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  | BELLEFONTE，PA．，FRIDAY，JUNE 11， 1869 |  |  |  |
|  | VOL． 14. |  |  |  |  |
|  | $\begin{gathered} \text { What Wo Sow. } \\ \text { We noticed, on Monday afternoon, } \end{gathered}$ |  |  |  |  |
|  |  |  |  | struction＂Noeded in Lock Havep－ One of＂the Coming Men＂Shot＋4 Radical Voter With a Soret Rump： |  |
|  |  |  |  | Early on Monday morning last，one the＂coming men＂－n full thedged |  |
|  |  | with contempt，forgetting that to yourbrave arms und the arms of other brave inen like you，they owe the lives |  |  |  |
|  |  |  |  | tar－bucket－a＂man an brudder＂－©ne of the＂wards ob de nashun＂－a mem． |  |
|  |  |  |  | scented－far－smelling citizen ；－in shbrt <br> n nigger，in the cuploy of Mr．David |  |
|  |  |  |  | $\begin{aligned} & \text { nigger, in the cuphoy of mr. Dayid } \\ & \text { Kafskanoti of lifk Hawen, entered } \\ & \text { the alecping room of Mr. C.'s hired } \end{aligned}$ |  |
|  |  | Rabueal－help no to the men who funght $\qquad$ $\qquad$ | $f_{0}^{4 x}$ |  |  |
|  |  | Frank P．Blair＇s Prophecy Before the issue of the late I＇rexiden |  | attempled to conmat a rape．The ncreame of the girl attracted Mr．Cf to the ruon，when the black senmp fun |  |
|  |  |  |  | the room，when the black seamp fun aton took relige bednat a hoatar an the |  |
|  |  |  |  |  |  |
|  |  |  |  | $-\begin{aligned} & \text { hit whith no eflect．From the rediar } \\ & \text { the mgger got ont into the street，went }\end{aligned}$ |  |
|  |  |  | \％－＂M． |  |  |
|  |  |  |  |  |  |
|  |  |  |  | we have learned them，nod publishthem，in order that our radical friends | in |
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|  |  |  |  |  | ，memmen |
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|  |  |  |  | Wh the poorr，appreazel，dianpornged， whotat darhay is demanderl，and that |  |
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|  |  | The navy 4 made up larpely of for |  |  |  |
|  |  |  |  |  | －in |
|  |  | ers． |  | tary feience and prarfite．But the people know what ia meant by it． Reconstructon is dead as a nal，and |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | necuted，outraged，trampled．Tha curate of nutrioned freenion on a |  |
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|  |  |  |  | $\begin{aligned} & \text { Whe other day the dead soldiers } \\ & \text { m who sleep in the cemetery here and in } \\ & \text { one remeteries all wer the land hand } \end{aligned}$ | 为 |
|  |  |  |  | it in init |  |
|  |  |  |  | solders，if they could arine out of thearErabes and speak，would willingly ame |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | The very air is filled with mtrangevoices．On the streete of our metrop－ |  | Their graves te taken to make coma－lortable and happy tho livan and homes | 为 |
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|  |  |  |  | Some of the Suuhlicrn Juaringla， |  |
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|  |  |  | $\frac{1}{\text { manty. }}$ | are endeavoring to＂witte down＂thatindividual．One of them terins Pol－ |  |
|  |  | n prophet inded，who apleared uponthe areat atage a day to give note ofwarning，and then to be ever remembered for the farful arcurary ef that |  |  |  |
|  |  |  |  | Now we do not think this is proper lolland 18 an eccontrio and perhaps a | Smen moud beo |
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