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| :---: | :---: | :---: | :---: | :---: | :---: |
|  | VOL. 14 | LONTE, PA., FRIDAY APRIL 30, 186 |  |  |  |
|  | The Graat Uprioing Hhe The Sign, |  |  |  |  |
| (10 $h=1$, , Menator Ross might have ad vaed lium to 'go reat in Abraham's |  |  |  |  |  |
|  | as in daily occurring in other great cit- ies of the Union, and of Europe at |  |  |  |  |
|  | - $\begin{aligned} & \text { rousing mass meeting of the working } \\ & \text { people was held, to hear the address of }\end{aligned}$ |  |  |  |  |
|  | one of the missionary oratorn of the new political party which is so rapidly |  |  |  |  |
|  |  |  |  |  |  |
|  | tempered by wise combseld and guidedby steady hand may eventuate in arevolution notaltogether bloodleas, and in a nuccess whose basis may be total |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | The chef doctrines of than now par- ty appear under four lieada, namely |  |  |  |  |
|  | ty appear mbder four hearia, namely :"Lnmd, labor, Moneg;" and the las!which it will do to term "Rich men to |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | monopolies, corporations and specula-tions; that the land wne given liy fion |  |  |  |  |
|  |  |  |  |  |  |
| Iman lur finwx! 'Rah for the lark | to the people, and than the -people de- mand its careful protection for them, |  |  |  |  |
|  | for farms for the mative and foreign born, by pre emption of actual mettlera. |  |  |  |  |
|  | This rubject they illuatrate with enfer tive arguments, which canmot but ap |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | er to his retainers, when his Norman hordes invaded the haply homes of |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Thin noverent, en we have nail, is. |  |  |  |
|  | sale fraud, as it was granted by a rob ber, and taken by thed from a peopl | $\left\{\begin{array}{l}\text { kens, in our opinion, anything wutease } \\ \text { and comfort to the party which has } \\ \text { roblued the people of theitaoil for anch }\end{array}\right.$ |  |  |  |
|  | Who latd it in common, hemoe thy <br> righ: will men are intended by Provis |  |  |  |  |
|  |  |  |  |  |  |
|  |  | greas anking for $250,(100,(1) x$ ) neres |  |  |  |
|  | themialves and their offispring. . Wbay illustrate the centralizntion of power l |  |  |  |  |
|  |  | of acre4 roblied from unborn husband |  |  |  |
|  | the centralization of wealth mito the hande of the few. an in the cane of the |  |  |  |  |
|  |  | they do not hang the plumderern an they run ont from their holes in the |  |  |  |
|  |  | $\begin{aligned} & \text { n they run out from ther holes in the } \\ & \text { Nationat onfol } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |
|  | te, ty the nufirages of an inpoverimhed and riobed peabantry. They reter to the ownerghip of | In the menntime, although we are nos "paper moneyint," we canonot renint the | (tay | you have one: but you cnnnot renew it, for carpeling is very high now. | it in the loso or revectu mich |
|  |  |  |  |  |  |
|  | try. They reter to the ownerghip of Scothand, where twelle men are the |  | ${ }^{\text {fre and } n \text { free bartecuel }}$ |  |  |
|  | in each and every case, robled from the people in violation oi thatural and |  |  | eay $\$ 1.25$ cents per yard for tro ply | dead,-cthe authore of our republican in. stitutions. Behold it in the blind ac |
|  | divnelan, and held frum them anly |  |  |  | ceptance of any and everything, by a |
|  | through armiea and power. <br> Then on the gucation of "Labor | prophecy, "Unless ye be born again," etc.i. Lence they play, like chililren, |  | your floor will last as long as a new one from this price, and it cost you |  |
|  | Then on the queation of "Labor," they ary that full and complete protec | etc.. Lence ther jay, like chiliten, with dolls and roching horsen, tope and | Congreas acveral montha of back pay, including a time before these acalawaga | one from this price, and it cost you |  |
|  | (tion hlain be exteneded thar latar |  |  |  | and temporary gain. Behold it in tho goneral and |
|  |  |  | M |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | greenbacks and bonds, and he natu |  |  |
|  | Clam, anit not withont gon gromme, that there wil! be less crime, fewer | draw prowely Ther are all nothing more nor lemithan "nuckers!" | scalnwag-if they linve no character |  |  |
|  | to hold thell: that there will be fewerjudgen and law officers and lewer rtaxes |  | of money, and if he can steal it fromthe people for them, all the better. | In cach ami every article he pays trib-ute to the bond-lord, lund robber, andtariflitheving manuficturer. |  |
|  |  |  |  |  | tal principles of free government. Be-hold it in each and every act and movement on the part of those in nu. |
|  | Then ther ie their Latale ery of |  |  |  |  |
|  |  |  |  | blumhngly proclaim that paupers do not may taxes. By "paupers" the Re- | It is everywheret |
|  |  | f thwhich he lits havored the "trinhit |  | publican "loil" aristucrass mean you, workingman. You are the pauper, | O, people of Pennaglvania, aleep onin trust no longer! Fly to arms! to * arms! to arms! |
|  | as the increaso of productions per nnnam in this country is but 31 per cent |  |  | and from the aweat of your brow theselazy rascals live in luxuriant ease." |  |
|  |  |  |  |  |  |
|  |  |  | and even Anthony, mean an he is, is ashamed of them. If newspaper can- | $\begin{aligned} & \text { And they will lay tribute upon your } \\ & \text { toil just as long as you will bear it- } \\ & \text { no longer. How long shall it lie. } \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  | propliet! $\qquad$ <br> Misa Nettif Marsiladi., the |  |  |  |
|  |  |  |  |  |  |
|  |  | beautiful and talented daughter ofHuypirer Marsil sif, of Kentucky, | ate. Poorman is one of this kind. | chine under Ulysses. I., as follows:Two members of the Cobinet are from Massachugetts; the Miniater to En |  |
|  |  |  | 土-The Goverment of Uusss 1. |  |  |
|  |  | "As by Fire." The aubject is a warm onc, and the book is all the more in- |  |  |  |
|  |  |  |  |  | And in this cause, we pray the blessing of Almighty God upon the people,as our fathers prayed to Him for strength against power and wrong, lesa |
|  |  |  |  |  |  |
|  | holder, exchangiag them for green-backs begring no interest (withdrawing |  |  |  |  |
|  |  |  |  |  | strength againat power and wrong, leas than a century ago! |
|  | all bonds), and this altimatoly wipe out the National debt without costing |  |  | Stity |  |
|  |  | , | him, and thus destroy his chances for au Inperiad coronation. | remark that the most imbecile State in |  |
|  | principal. It is olnimed that at no time in the history of the conntry was |  |  |  |  |

