

God Speed the Work.

We are gratified to see that the working men of the North are moving, and that the movement is a movement of peace and reconciliation.

BELEFONTE, PA.

FRIDAY MORNING, MARCH 11, 1864.

The War.

The Federal campaign in Texas, as at every other place, has proved a failure. Matagorda has been abandoned, and the troops recalled. Brownsville is now the only place in Texas occupied by the Federal troops. Strong reinforcements are being sent to the outposts in the Rio Grande country, Louisiana, as a Confederate raid is feared.

Infidelity and the War.

With the best of men at the head of government, and when every possible effort is made to conduct a war by the rules which civilization has prescribed for the government of barbarous actions, it always leaves a baneful effect upon a nation which will not pass away for generations. Under all the restraints which can be put upon it, the community at large will always be greatly demoralized by the existence of war. But which to this is added the example and influence of an infidel Administration, such as that at the helm of our government avowedly is, the effect upon the morals of society is no less appalling than the horrors of the battle-field. When war with all its unavoidable evils is upon the one hand, and upon the other a set of public men who clamor for a new God, a new Bible and a new Constitution, because the old Constitution, the old Bible, and the ancient Lord God of Israel, the God of Bethel and Mount Sinai are not upon the side of Abolition, we may well shudder for the future of our Country and our race. Perhaps there are few people who know all the dangers which threaten us under the guidance of "infidels." All the bloody scenes which were enacted in France in the last century, were in consequence of the dominion of a set of infidels, a practical exposition of the doctrines of Rousseau and Voltaire. Such notions and sentiments as that "death is an eternal sleep," "the Bible is an invention of man," and a thousand others equally blasphemous, were displayed everywhere, as the sentiments of the leaders of government, and the scenes which resulted, converting France into a Pandemonium, were some of the consequences. The men at the head of the American government are less open in the expression of their sentiments; but for that very reason are more dangerous. Our officials, from Abraham Lincoln up, invariably show their public documents by the most solemn appeals to the most High, and ask his assistance in schemes which are the prompting of Satan. They pray to him to have the happiness of the people in care, while in their hearts they deny him, and by their actions violate his most solemn commands a thousand times a day. Mr. Lincoln issues a Message and Proclamation of amnesty, which set at defiance all the laws, not only of Christianity, but of civilization, and blasphemes God by asking his guidance, while declaring that his path shall be towards the infernal regions. And it is not only in public documents that the infidelity of the party in power displays itself. By their actions in daily life they show the same disregard for the laws of God which is exhibited in every public transaction since the present administration was inaugurated. Infidelity seems to be the twin sister of Abolition, and they stand or fall together. Wherever the one holds sway, the other is surely found. They prate in their platforms and public speeches of the "twin relics of barbarism," polygamy and slavery, and the feelings of Puritan fanaticism are terribly exercised, lest the existence of these "twin relics" bring down upon us the judgments of Heaven. Yet slavery has the positive sanction of God, and surely the violation of a single law of the Almighty in taking more wives than one, is not so criminal as to deny every one of His Will, as revealed in the Bible. If "slavery and polygamy" are horrible, because they are "barbarous," surely Abolitionism and Infidelity are more to be feared, as a plain indication of the direct interference of the Devil in the affairs of men. This two-headed monster now occupies the highest position in our Country, and who has not observed the fearful change in the morals of our people? From the most Christian Nation on the globe, we have descended in the scale to be one of the most God-forsaken in the civilized world. Wickedness and sin are on every hand, and pretended ministers of God proclaim the doctrines of Satan from the pulpit, the shadow of death is upon us, and we have not yet felt the full measure of the wrath of God. It is useless to speak of the fearful increase of moral depravity in the last three years; every one has observed it, and watched its progress with fearful interest. Need we hope for improvement while our public offices are filled by men who defy and violate the laws of God and of humanity? The only way to change this State of affairs, and to roll back the tide of infidelity is to hurl from authority those who have caused all our misery. While the whole physical strength of the Country is threatened with annihilation in useless war, a destruction of the morals of the nation threatens us on the other hand scarcely less fearful; and we are begirt with fire. Whether or not the American people are equal to the crisis, the coming election will fully show. We will wait in hope, and watch the certain conviction that which will be made within the coming year, and determine if it is not a principle for a more pitiable of grog-

The Criminal on the Stand.

Our readers will be in mind that the following is the substance of the report of the Attorney General, dated March 10th, 1864, in relation to the case of the late President Lincoln.

A Social View of the War.

The evils brought upon our Country by the civil war are, in many respects, more than the life of the Nation. It is a social and political crisis, and the result of the war will be felt for generations to come. The war has not only destroyed the lives of thousands of our people, but it has also destroyed the moral and social fabric of our Nation. The war has shown us the true nature of man, and the true nature of the Government. It has shown us that the Government is not a mere collection of men, but a living organism, and that the people are not mere subjects, but citizens. It has shown us that the war is not a mere struggle for power, but a struggle for the soul of the Nation.

Causes of Rebellion.

The Republican party, in its platform, has declared that the cause of the rebellion is the institution of slavery. This is a true statement, and it is one which should be recognized by all men of conscience. Slavery is the cause of all our social and political evils, and it is the only cause which can be removed by the action of the Government. The Republican party has shown us the way to freedom, and it is our duty to follow their lead.

MARRIED.

Married on the 9th inst. by the Rev. Dr. J. S. H. of the 7th Regt. P. Y. to Miss Susan H. of the same.

DIED.

Died on the 23d of January, Charles H. H. of the 7th Regt. P. Y. aged 23 years. Buried in the National Cemetery.

NEW ADVERTISEMENTS.

PAINE & LANDELL.

ARK OPERATING FOR SPRING 1864. 100 lbs. Fancy Milk, 50 lbs. India, 50 lbs. 100 lbs. Good Black Silk, 200 lbs. Orange Plain Silk, 100 lbs. Black Silk, 50 lbs. 1 per yard. Brown Silk, 50 lbs. 3, 3, 1 per yard. Mottled Anilines, all colors. Magnificent Underlines, Magazines, and all the latest styles. Richard Christie and Presale, Spring SHAWLS, New Household STAPLES GOODS.

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